ᱯᱟᱹᱴᱷ ᱯᱟᱹᱨᱦᱟᱹᱣ



ᱥᱟᱯᱲᱟᱣᱤᱡ.

ᱵᱷᱩᱵᱚᱱᱮᱥᱣᱚᱨ ᱢᱟᱹᱨᱰᱤ

[illegible]

[illegible]

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ᱥᱩᱪᱤᱥᱟᱨ

ᱞᱟᱭ ᱞᱟᱠᱪᱟᱨ ᱟᱨ ᱦᱚᱲ ᱥᱟᱣᱦᱮᱫ

ᱞᱟᱭ ᱞᱟᱠᱪᱟᱨ ᱥᱟᱣᱫᱚ ᱫᱟᱞᱮ ᱡᱚᱛᱚ ᱡᱟᱹᱛᱤᱭᱟᱜ ᱟᱹᱰᱤ ᱜᱟᱹᱦᱤᱨ ᱥᱟᱹᱜᱟᱹᱭ ᱢᱮᱱᱟᱜ ᱟ । ᱱᱮᱛᱟᱨ ᱢᱟᱨᱮᱱᱟᱜ ᱵᱟᱹᱜᱤ ᱠᱟᱛᱮ ᱦᱚᱲ ᱫᱚ ᱟᱹᱰᱤ ᱥᱮᱫᱵᱚ ᱞᱟᱦᱟ ᱜᱚᱫ ᱟᱠᱟᱱ ᱨᱮᱦᱚᱸ ᱟᱨ ᱩᱭᱦᱟᱹᱨ ᱫᱚ ᱮᱴᱟᱜ ᱟᱠᱟᱱ ᱨᱮᱦᱚᱸ ᱛᱤᱱᱟᱹᱜ ᱜᱟᱱ ᱠᱟᱹᱢᱤ ᱛᱚᱨᱟᱢ ᱞᱟᱹᱜᱤᱫ ᱫᱚ ᱮᱸᱰᱮᱜᱮ ᱨᱩᱣᱟᱹᱫ ᱛᱮ ᱦᱩᱭ ᱟᱵᱚ ᱠᱟᱱᱟ । ᱪᱷᱩᱛ ᱪᱷᱟᱹᱴᱤᱭᱟᱹᱨ, ᱵᱟᱯᱞᱟ,ᱵᱷᱟᱱᱰᱟᱱ ᱠᱚᱨᱮ ᱚᱱᱟ ᱦᱚᱨᱛᱮᱵᱚ ᱢᱚᱸᱦᱰᱟ ᱞᱮᱱ ᱮᱱᱟᱝ ᱱᱤᱨᱟᱹᱭ ᱫᱚᱵᱚ ᱧᱟᱢᱮᱜ ᱟ । ᱦᱩᱭ ᱠᱚᱜ ᱢᱟ ᱵᱟᱪᱷᱮ ᱚᱱᱟᱫᱚ ᱢᱟᱨᱮ ᱵᱟᱝᱠᱷᱟᱱ ᱟᱹᱨᱩ ᱵᱷᱮᱨᱟᱢ ᱟᱜ,ᱢᱮᱱᱠᱷᱟᱱ ᱚᱱᱟ ᱦᱚᱨᱛᱮ ᱥᱮᱱᱠᱟᱛᱮ ᱜᱮ ᱠᱟᱹᱢᱤ ᱫᱚ ᱥᱟᱹᱛᱚᱜ ᱠᱟᱱᱟ । ᱩᱭᱤᱞᱤᱭᱚᱢ ᱛᱟᱥᱠᱚᱢ ᱢᱮᱱ ᱞᱮᱠᱟᱛᱮ ᱱᱚᱣᱟᱫᱚ ᱨᱟᱹᱥᱠᱟᱹᱭ ᱮᱢᱚᱜ ᱟ, ᱥᱟᱣᱛᱮ ᱥᱟᱣᱛᱟ ᱨᱮᱭᱟᱜ ᱦᱚᱨ ᱮ ᱩᱫᱩᱜᱟ ᱥᱟᱣᱛᱟᱨᱮ ᱥᱤᱠᱱᱟᱹᱛ ᱮ ᱵᱟᱥᱱᱟᱢᱜ ᱟ ᱟᱨ ᱢᱤᱫᱴᱟᱹᱝ ᱛᱚᱱᱚᱞ ᱮ ᱫᱚᱲᱦᱚᱭᱟ ।ᱡᱚᱛᱚ ᱥᱮᱫ ᱛᱮ ᱫᱩᱨᱩᱱ ᱫᱚᱦᱚᱰᱚᱱ ᱞᱟᱹᱜᱤᱫ ᱱᱚᱣᱟ ᱨᱮᱭᱟᱝ ᱫᱚ ᱫᱟᱲᱮᱦᱚᱸ ᱛᱟᱦᱮᱸ ᱠᱚᱜ ᱟ ।

ᱱᱚᱣᱟ ᱟᱹᱰᱤ ᱦᱚᱲ ᱵᱷᱚᱲᱚᱠ ᱟᱠᱚᱢᱟ ᱟᱨ ᱱᱚᱣᱟ ᱨᱮᱭᱟᱜ ᱪᱟᱨᱪᱟ ᱟᱹᱰᱤᱥᱮᱫ ᱛᱮ ᱥᱮᱱᱚᱜ ᱠᱟᱱᱟ ।ᱟᱵᱚᱭᱤᱡ ᱦᱟᱯᱲᱟᱢ ᱠᱚ ᱟᱨ ᱥᱮᱱ ᱦᱮᱡ ᱟᱠᱟᱱ ᱵᱚᱦᱚᱰ ᱠᱚᱫᱚ ᱱᱚᱣᱟ ᱛᱟᱞᱟ ᱛᱮᱜᱮ ᱵᱟᱰᱟᱭᱚᱜ ᱟ । ᱜᱟᱹᱠᱷᱩᱲ ᱠᱚ ᱚᱱᱟᱛᱮ ᱱᱚᱣᱟ ᱨᱮᱭᱟᱜ ᱟᱹᱰᱤᱜᱟᱱ ᱠᱚ ᱠᱷᱚᱸᱫᱽᱨᱚᱸᱫᱽ ᱮᱜ ᱟ । ᱛᱚᱵᱮ, ᱱᱚᱣᱟ ᱨᱮᱭᱟᱜ ᱪᱟᱨᱪᱟ ᱫᱚ ᱡᱟᱨᱢᱟᱱ ᱨᱮ ᱮᱦᱚᱵ ᱞᱮᱱᱟ ᱜᱨᱤᱢ ᱵᱚᱭᱦᱟᱠᱤᱱ ᱴᱷᱮᱱ ᱠᱷᱚᱱ । ᱡᱟᱨᱢᱟᱱ ᱡᱟᱹᱛᱤ ᱨᱮᱭᱟᱜ ᱡᱩᱢᱤᱫ ᱠᱷᱚᱸᱫᱽᱨᱚᱸᱫᱽ ᱞᱮᱫ ᱛᱟᱠᱨᱮ ᱱᱚᱣᱟᱫᱚ ᱟᱹᱠᱤᱱ ᱴᱷᱮᱱ ᱠᱷᱚᱱ ᱡᱟᱱᱟᱢᱮ ᱦᱟᱛᱟᱣ ᱞᱮᱜ ᱟ । ᱥᱟᱹᱨᱤᱜᱮ, ᱡᱟᱦᱟᱸ ᱡᱟᱹᱛᱤ ᱨᱮᱭᱟᱜ ᱜᱮ ᱵᱷᱮᱰᱟᱛ ᱟᱨ ᱢᱤᱫᱚᱜ ᱨᱮᱭᱟᱜ ᱟᱹᱭᱠᱷᱟᱹ. ᱱᱚᱱᱰᱮᱢ ᱵᱟᱱᱛᱮ

[illegible] ?

[illegible] Folklore [illegible] W.J.Thomas [illegible]

[illegible]:

[illegible] Archer Tayler [illegible]–
Folklore is the material that is handed on by tradition either by word of mouth or by custom and practices.It may be folk songs,folk tales,riddles,proverbs or other materials preserved in words.It may be traditional tools and physical objects.It may be traditional procedure.It may be traditional belief.

ᱮᱵᱚᱣᱟ ᱥᱮᱫᱟᱭ ᱨᱮ ᱑᱙᱔᱖ ᱥᱟᱞᱮᱨᱮ ᱠᱷᱮᱱᱮᱥᱠᱚ ᱵᱚᱩᱨᱚᱱᱟ ᱩᱨᱤᱧᱟ.ᱳ ᱵᱟᱛᱟᱨᱟᱠ ᱩᱨᱮ ᱟᱠᱟᱛᱤᱧ—ᱩᱨᱤᱧᱟ.ᱳ ᱜᱷᱟᱨᱟᱜ, ᱥᱮᱨᱢᱟ ᱡᱟᱹᱦᱟᱸᱱᱟᱢᱟᱜ, ᱦᱚᱨ ᱵᱚᱢᱟᱜ ᱥᱟᱨᱦᱟᱣ, ᱢᱟᱦᱟᱹᱨᱮ ᱟᱯᱵᱷ ᱦᱚᱨ ᱵᱚᱢᱟᱜ ᱟᱯᱟᱜᱨ ᱞᱟᱠᱪᱟᱨ ᱟᱠᱚᱢᱟᱜ ᱟᱹᱥ ᱟᱨ ᱵᱷᱵᱩᱷ ᱞᱮᱠᱟᱛᱮ ᱵᱟᱱᱟ ᱩᱨᱤ ᱵᱚᱜ ᱟ; ᱚᱮᱟ ᱞᱟᱠᱪᱟᱨ ᱨᱮᱱᱟᱜ ᱩᱟ.ᱮ ᱟᱨ ᱩᱚᱦᱚᱛ ᱨᱚᱫ ᱞᱮᱠᱟᱛᱮ, ᱡᱟᱹᱢᱟ ᱵᱟᱛᱮ ᱥᱤ ᱮᱱᱟᱜ ᱦᱚᱨᱟᱛᱮ ᱥᱫᱟᱨᱟᱢ ᱵᱚᱜ ᱟ । ᱡᱟ.ᱨᱠᱤ, ᱠᱟᱹᱦᱮᱤ, ᱠᱮᱨᱮᱧ, ᱮᱮᱮᱢ,ᱠᱮᱤᱟᱠ ᱵᱟᱛᱫᱟ, ᱡᱫᱮᱚᱟᱢ ᱨᱮᱠᱟᱜ,ᱛᱤ ᱵᱟ.ᱩᱤ ᱟᱨ ᱮᱱᱟᱜ ᱦᱵᱮᱟ.ᱨ ᱵᱚ ᱮᱵᱚᱣᱟ ᱨᱮᱤᱚ ᱠᱚᱤᱚᱨ ᱵᱚᱜ ᱟ ।

ᱛᱤᱮᱟ.ᱜ ᱜᱟᱮ ᱦᱚᱚᱟᱜ ᱤᱚ ᱮᱚᱳᱵᱟ ᱦᱚ ᱡᱟ.ᱛᱤᱠᱟ.ᱢ ᱩᱮᱮᱟᱜ ᱟ ᱢᱮ ᱮᱵᱚᱣᱟ ᱠᱳᱵᱚ ᱠᱚᱠᱵᱨᱵᱛᱤ ᱥᱤ ᱞᱚᱠ ᱞᱟᱠᱪᱟᱨ ᱫᱟᱳ ᱞᱟᱦᱟ ᱦᱟᱵᱟᱮ ᱦᱚᱚ ᱵᱚᱢᱟᱜ ᱩᱟᱨᱮ ᱦᱚᱨᱟ ᱵᱟᱮ ᱛᱟᱵᱚᱢᱟ । ᱚᱛ ᱠᱤᱨᱢᱚᱮ, ᱩᱟ.ᱮᱩᱤ ᱠᱤᱨᱢᱚᱮ ᱵᱥᱚᱮ ᱮᱦᱚᱫ ᱵᱟᱛᱮ ᱚᱢᱥᱟ ᱠᱚᱵᱥᱟ,ᱜᱟ.ᱮ ᱮᱟᱹᱢᱚᱩ, ᱫᱥᱵᱛ ᱥᱵᱚᱤᱮ, ᱩᱟᱮᱛᱟᱨ, ᱟᱢᱟᱨ, ᱨᱚᱜᱟᱠᱚᱠᱟ, ᱜᱟᱢ ᱜᱵᱨᱦᱚ ᱦᱵᱠ ᱤᱟᱚᱮᱠᱟᱜ ᱟ । ᱫᱟᱡᱞᱟ, ᱞᱮᱱᱵᱟ ᱡᱟ.ᱚᱤᱠᱟ.,ᱩᱮᱨᱚᱩ ᱜᱟ:ᱜᱨᱨᱤ ᱟ.ᱠᱵᱞ, ᱥᱟᱠᱫᱟᱠ ᱮᱩᱟᱮᱦᱚ ᱮᱚᱮᱜᱮ ᱤᱚ ᱞᱮᱵᱥᱟᱜ ᱟ । ᱨᱚᱚ ᱟ.ᱥᱟ.ᱜᱤ, ᱮᱮᱮᱢ ᱠᱮᱨᱮᱧ, ᱚᱚᱟᱜ ᱫᱮᱮᱟᱩ, ᱫᱟᱚᱜᱮ ᱮᱱᱮᱤ ᱮᱠᱮᱤ ᱵᱚᱦᱚ ᱟᱞᱟᱮ ᱜᱟᱮᱜᱤᱢᱨ ᱞᱮᱵᱟᱮ ᱜᱟ.ᱵᱥᱵᱚ ᱞᱟᱠᱞᱟᱠᱪᱟᱨ ᱛᱥᱚᱵ ᱨᱮᱵᱚ ᱤᱚᱦᱚ ᱟᱵᱟᱤᱟ ।

ᱞᱚᱠ ᱞᱟᱠᱪᱟᱨ ᱨᱮᱱᱟᱜ ᱦᱟᱹᱴᱤᱧ—

ᱩᱚᱱᱟᱩᱵᱱᱤᱛᱮ ᱞᱚᱠ ᱞᱟᱠᱪᱟᱨ ᱤᱚ ᱡᱵᱮ ᱞᱮᱠᱟᱛᱮ ᱦᱟ.ᱴᱤᱧ ᱜᱟᱮᱮᱚᱜ ᱟ ।

᱑) ᱩᱚᱥᱟ ᱛᱮᱠᱟᱜ ᱞᱚᱠ ᱞᱟᱠᱪᱟᱨ ᱟᱨᱫᱟᱳ ᱦᱚᱚ ᱠᱟᱹᱦᱮᱤ (Folklore of the spoken word),

᱒) ᱠᱮᱨᱚᱣᱟ(Practices),

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]—Folk cultures will dissapear in those places where a high degree of industrialisation develops.[illegible] "[illegible]" [illegible] '[illegible]?' [illegible], [illegible] '[illegible]' ।

[illegible] 6,9,13 [illegible]

[illegible]

[illegible]

[illegible] ?

[illegible]

[illegible]

[illegible] (Fakelore)

[illegible] Fakelore [illegible]

[illegible]

ᱫᱮᱠᱟᱢᱟ ᱟᱹᱡᱤᱜᱟᱮ ᱜᱟᱹᱠᱷᱩᱲ ᱥᱟᱠᱷᱟᱨ ᱯᱚᱫᱚᱥᱚᱜ ᱫᱚ ᱢᱤᱫᱡᱟᱹᱪ ᱦᱚᱨᱟ ᱠᱟᱮᱱ ᱢᱮᱱᱛᱮ ᱠᱚ ᱵᱤᱠᱟᱹᱨ ᱟᱠᱟᱫᱟ । ᱫᱮᱱᱛᱮ ᱥᱟᱠᱷᱟᱨ ᱢᱮᱱᱠᱟᱛᱮ ᱩᱫᱩᱜ ᱫᱚ ᱜᱟᱮᱱᱚᱜ ᱟ,ᱛᱚᱯᱮ ᱢᱟᱨᱮᱱᱟᱜ ᱢᱮᱱᱫᱚ ᱯᱟᱞ ᱵᱩᱛᱚᱜ ᱠᱟᱮᱱ ।

ᱦᱚᱲ ᱥᱟᱠᱷᱟᱨ ᱟᱨ ᱦᱚᱲ ᱵᱟᱹᱦᱮᱫ:

ᱢᱚᱷᱟᱛᱮ ᱢᱮᱱᱚᱜᱚᱜ ᱠᱟᱮ ᱦᱚᱲ ᱥᱟᱠᱷᱟᱨ ᱜᱮ ᱦᱚᱲ ᱵᱟᱹᱦᱮᱫ । ᱱᱚᱹᱡᱟ ᱨᱮᱞᱟᱜ ᱟᱥ ᱛᱚᱦᱚᱨ ᱫᱚ ᱵᱮᱫᱟᱞ ᱟᱥ ᱯᱟᱞ ᱛᱟᱦᱮ' ᱥᱮᱱᱛᱮ ᱢᱚᱷᱟ ᱠᱭᱚᱮ ᱢᱚᱷᱟᱛᱮ ᱩᱷᱟᱹᱨᱚᱜ ᱠᱟᱮ ᱛᱟᱦᱮ'ᱫ । ᱠᱟᱹᱦᱮᱤ, ᱠᱩᱫᱩᱢ, ᱯᱤᱱᱛᱤ, ᱯᱟᱠᱭᱮᱢ, ᱢᱟᱮᱛᱟᱨ, ᱵᱭᱟᱹᱨᱮᱤ ᱮᱢᱟᱮ ᱱᱚᱹᱡᱟ ᱛᱭᱚᱠ ᱨᱮᱞᱟᱜ ᱠᱟᱮᱱ । ᱥᱟᱠᱷᱟᱨᱡᱟᱪ ᱦᱚᱲ ᱵᱟᱹᱦᱮᱫ ᱢᱮᱱᱛᱮ Bascom William R. ᱮᱛᱚᱦᱚᱯ ᱨᱮᱫᱚᱞ ᱢᱮᱱ ᱥᱮᱫᱟ । ᱱᱚᱹᱡᱟ ᱦᱚᱲ ᱵᱟᱹᱦᱮᱫ ᱩᱱᱟᱹᱜ ᱯᱤᱵᱛᱤ ᱢᱮᱱᱟᱜ ᱟ ᱵᱮ ᱨᱠᱚᱞ ᱢᱤᱫ ᱦᱚᱨᱛᱮ ᱨᱮᱱᱟᱫᱚ ᱨᱦᱚᱜᱮᱞ ᱵᱟᱢᱡᱟᱣ ᱪᱩᱭᱟᱹᱣ ᱠᱮᱞᱟ ।

ᱦᱚᱲ ᱵᱟᱹᱦᱮᱫ ᱪᱟᱱᱛᱮ ᱦᱚᱨᱟ:

ᱟᱹᱛᱩ ᱟᱹᱛᱩ ᱫᱟᱢᱟ ᱠᱟᱛᱮ ᱵᱟᱦᱟᱡᱟᱪ ᱵᱟᱦᱟ' ᱥᱮᱠᱟ ᱢᱮᱱᱟᱜ ᱟ, ᱨᱮᱱᱟᱠᱚ ᱵᱟᱢᱡᱟᱣ ᱟᱹᱜᱩ ᱟᱹᱡᱤᱛᱮᱫ ᱜᱮ ᱥᱮᱜᱭ ᱟ । ᱵᱮᱱ ᱠᱟᱛᱮ ᱪᱟᱱᱛᱮᱨᱮ ᱨᱮᱟ ᱥᱟᱹᱜᱤᱫᱟᱜ ᱮᱡᱠᱮᱡᱚᱢᱮ ᱟᱨ ᱵᱟᱪᱜᱮ ᱠᱚ ᱯᱵᱤᱤᱨ ᱜᱚᱨᱨ ᱦᱩᱞ ᱫᱟᱨᱮᱞᱟᱜ ᱟ । ᱱᱚᱹᱡᱟ ᱦᱚᱲ ᱵᱟᱹᱦᱮᱫ ᱪᱟᱱᱛᱮᱫᱚ ᱪᱮ ᱥᱮᱠᱟᱛᱮ ᱦᱩᱞ ᱜᱟᱮᱱᱚᱜ ᱟ–ᱠᱟᱛᱭᱟ ᱵᱟᱢᱡᱟᱣ, ᱨᱮᱟ ᱦᱟᱹᱡᱤᱣ ᱟᱨ ᱯᱤᱵᱨᱤ ।

ᱮᱤᱮᱟᱹᱜ ᱠᱟᱹᱢᱤᱜ ᱮᱮᱟᱪ ᱦᱚᱲ ᱵᱟᱹᱦᱮᱫ ᱫᱚ ᱵᱩᱛ ᱵᱟ:ᱦᱤᱵ ᱯᱟᱡᱟᱞ ᱜᱟᱮᱱᱚᱜ ᱟ । ᱵᱟᱹᱛᱮ ᱪᱟᱪᱟᱮᱛᱮᱞᱤᱵᱟᱜ ᱫᱤᱵᱟᱹᱦᱚ' ᱥᱟᱵᱮᱭ ᱛᱟᱦᱮ'ᱮ ᱢᱟ । ᱤᱮᱟᱹᱫᱚ ᱪᱭᱮᱡᱟᱛ ᱷᱤ ᱢᱩᱷᱟᱹᱫ ᱦᱟᱹᱯᱤᱵ ᱩᱮᱤᱫᱚᱞ ᱵᱡᱤᱮᱭ ᱫᱟᱮᱞᱟᱜ ᱟ । ᱮᱟᱵᱮᱮᱟᱜ ᱥᱟᱹᱞ ᱥᱮᱠᱟᱛᱮ ᱵᱟᱦᱟ' ᱠᱟᱛᱭᱟ ᱠᱚ ᱢᱮᱫ ᱵᱟᱢᱪᱟᱫᱭᱮ ᱢᱟᱢᱟᱪ ᱵᱭᱟᱥᱠᱟᱣ ᱜᱚᱫᱚᱜ ᱟ, ᱨᱮᱟᱜᱮ ᱮᱟᱮᱡᱮᱣᱚ ᱟᱥ ᱷᱤᱛᱟᱹᱭᱟ ।

ᱧᱳᱟᱣᱽ ᱡᱟᱱᱛᱮ ᱯᱟᱹᱨᱥᱤ ᱠᱟᱡᱰᱟ ᱠᱟᱹᱡᱰᱥ:

ᱮᱛᱚᱦᱚᱵ ᱢᱮᱤᱚ ᱟᱡᱮᱟᱢᱟᱜ ᱝᱚᱠ ᱟᱢ ᱠᱥᱪᱟᱹᱨᱮ ᱧᱭᱟᱹᱣᱫᱟᱹ ᱦᱩᱭᱩᱜ ᱟ ᱾ ᱡᱟᱮᱛᱮ ᱢᱮᱭᱟᱜ ᱪᱥᱤᱧᱟᱹᱲ ᱦᱚᱢᱟ ᱠᱟᱣᱽ ᱪᱥᱤᱧᱟᱹᱲ ᱧᱭᱟᱰᱚᱜ ᱜᱚᱧᱟ(Hypothesis) ᱫᱟᱛᱭᱟ ᱦᱚᱽ ᱦᱟᱛᱟᱣ ᱛᱮ ᱡᱟᱰᱟᱣᱜ ᱟ ᱾ ᱚᱱᱟ ᱯᱟᱹᱨᱥᱤ ᱛᱮ ᱚᱫᱚᱭ ᱚᱫᱚᱭ ᱡᱟᱮᱛᱮᱨᱥᱝ ᱤᱚ ᱯᱟᱦᱟᱛᱮ ᱡᱟᱮᱛᱮ ᱯᱟᱹᱨᱥᱤ ᱞᱟᱲ ᱝᱩᱜᱟᱹᱰ ᱫᱟᱛᱮ ᱦᱟᱮᱞᱮᱮᱭᱟᱽᱞᱮ(Sample Survey) ᱪᱟᱧᱟᱲ ᱫᱚ ᱴᱮᱯᱟ ᱾

ᱡᱟᱮᱛᱮ ᱯᱟᱹᱨᱥᱤ ᱛᱮ ᱚᱱᱟ ᱯᱟᱹᱨᱥᱤ ᱨᱮᱭᱟᱜ ᱛᱟᱦᱮᱽᱮ ᱪᱟ ᱯᱟᱹᱫᱛᱥ ᱨᱮᱭᱟ ᱾ ᱚᱱᱟ ᱧᱭᱟᱣᱽ ᱞᱮᱠᱛᱮ ᱞᱟᱞᱟᱭ ᱯᱟᱹᱨᱥᱤ ᱰᱮᱤᱫᱚ ᱪᱮᱮᱟᱜ ᱟ ᱠᱩᱢ ᱫᱚᱢᱮ,ᱦᱚᱰ ᱰᱮᱤ ᱯᱮᱫᱟᱫᱚ ᱟᱹᱠᱩᱯᱚᱜ ᱫᱟᱮᱟ, ᱫᱟᱪᱫᱟᱝᱴ ᱠᱟᱣᱽ ᱟᱫᱚᱣᱟᱜ ᱞᱟᱹᱰᱛᱥ ᱚᱫᱛᱚ ᱰᱮᱤ ᱯᱮᱫᱟ ᱢᱮᱫᱚ ᱫᱭᱟᱮᱞᱟᱣ ᱮᱤᱟ,ᱦᱚᱢ ᱜᱭᱟᱧ, ᱦᱟᱧ ᱞᱟᱝᱟᱢ, ᱠᱚᱢᱫᱟᱢᱥ ᱞᱮᱠᱚᱢᱫᱟᱢᱥ ᱫᱩᱪᱩᱧ,ᱟᱹᱛᱩ ᱡᱮᱰᱟᱫᱚ ᱮᱪᱟᱮ ᱮᱚᱣᱽᱟ ᱢᱮᱤᱚ ᱟᱹᱞᱥ ᱮᱦᱮᱪᱟ ᱾ ᱚᱱᱟ ᱧᱭᱟᱣᱽ ᱢᱮᱨᱟᱜ ᱛᱭᱥᱛᱥ ᱥᱤᱥ ᱫᱟᱛᱮ ᱞᱟᱞᱟᱨ ᱞᱟᱹᱮᱩᱜ ᱫᱭᱟᱮ ᱪᱥᱤ ᱚᱛ ᱰᱥᱛᱟᱹᱢ(map) ᱞᱮᱮᱟᱣ ᱦᱚᱽ ᱟᱹᱞᱥᱜᱮ ᱯᱟᱹᱫᱛᱥᱨᱟ ᱾

ᱚᱮᱞᱮᱮ ᱦᱚᱰ ᱫᱚᱣᱟᱜ ᱮᱟᱜᱟᱪ ᱠᱟᱣᱽ ᱪᱮᱮ ᱦᱥᱝᱩᱜ ᱫᱟᱮ ᱫᱟᱛᱭᱟ, ᱦᱚᱰ ᱠᱮᱢᱮᱴ, ᱫᱩᱤᱩᱪ, ᱫᱟᱹᱦᱮᱥ ᱫᱚ ᱞᱭᱥᱛᱥᱢ ᱢᱮᱦᱚᱽ ᱞᱚᱯᱚ ᱦᱩᱭᱩᱜ ᱟ ᱰᱮᱤ ᱪᱮᱮᱟᱜ ᱟ ᱴᱟᱪ ᱯᱟᱹᱨᱥᱤᱛᱮ ᱾ ᱪᱥᱪᱥᱤᱧᱟᱹᱲ ᱝᱟᱹᱛᱥ ᱢᱮᱨᱟᱜ ᱤᱚ ᱰᱟᱨ ᱰᱚᱯᱟᱮ, ᱯᱮᱜᱴᱰᱟᱢ, ᱡᱟᱢᱟᱞᱴ ᱡᱩᱮᱟᱺᱨ ᱮᱪᱟᱮ ᱞᱭᱮᱜᱟᱢ ᱜᱮ ᱛᱟᱦᱮᱽ ᱫᱚᱜ ᱟ ᱾ ᱝᱮᱪᱚᱮ ᱟᱞᱚ ᱠᱟᱮᱛᱟᱰᱟᱜ ᱾ ᱚᱱᱟ ᱰᱭᱟᱞᱟ ᱮᱥᱛᱦᱚᱽ ᱚᱮᱫᱟ ᱟᱹᱞᱥᱜᱟᱮ ᱝᱟᱹᱛᱥᱫᱚ ᱠᱟᱢᱮᱝ ᱟᱫᱟᱮ ᱜᱮᱨᱟ ᱝᱟᱦᱟᱽᱨ ᱤᱚ ᱞᱟᱦᱢᱮ ᱦᱚᱰ ᱞᱟᱫᱚ ᱠᱟᱦᱟᱣ ᱤᱟᱰᱮᱨᱟᱫᱚᱣᱟ,ᱜᱚᱝ ᱩᱛᱟᱹᱢ ᱫᱚᱣᱟᱫᱚ,ᱝᱚᱪᱦᱚᱽ ᱚᱫᱟᱢᱮ ᱚᱫᱟᱢᱮᱤᱚ ᱫᱚ ᱝᱚᱪ ᱩᱛᱟᱹᱢ ᱫᱚᱣᱟ ᱾ ᱚᱮᱫᱟᱮᱟᱜ ᱢᱮ ᱡᱟᱮᱛᱮ ᱤᱚ ᱟᱽᱧᱻᱟ ᱾ ᱚᱮᱟᱛᱮ ᱟᱹᱞᱥ ᱠᱚᱮᱛᱚᱢ ᱫᱟᱛᱮ ᱫᱟᱹᱪᱥ ᱦᱟᱹᱠᱥᱯ ᱛᱮ ᱦᱩᱭᱩᱜ ᱟ ᱾ ᱟᱮᱞᱟᱪᱟᱮ ᱢᱥᱮ 'ᱝᱟᱢᱚᱣᱟ', 'ᱚᱲᱜᱮ' ᱫᱚ ᱠᱟᱣᱽ ᱩᱞᱥᱠᱟᱢᱮᱨᱟᱜ ᱫᱚᱢᱟᱡᱩᱧ ᱢᱥᱮ 'ᱞᱚᱮᱞᱟ' ᱤᱚ ᱟᱹᱞᱥᱛᱮᱤ ᱜᱮᱫᱚ ᱚᱮᱫᱟᱮᱟ ᱾

ᱟᱠᱚᱟᱧᱷᱮᱥ ᱵᱮᱮᱚᱜ ᱢᱟᱢᱟᱥᱨᱮ ᱟᱠᱚ ᱤᱫᱤ ᱠᱟᱛᱮ ᱰᱟᱦᱨᱮ ᱠᱷᱚᱱ ᱰᱟᱳᱟᱭ ᱞᱟᱹᱠᱛᱤᱭᱟ ᱾ ᱡᱮᱢᱚᱱ ᱟᱹᱳᱤᱜᱮᱟᱱ ᱡᱟᱹᱛᱤᱨᱮ ᱡᱟᱦᱟᱸᱱᱟᱜ ᱞᱟᱹᱠᱛᱤ ᱨᱮᱜᱮᱢ ᱵᱮᱮᱚᱜ ᱠᱷᱚᱱ ᱢᱟᱢᱟᱥ ᱛᱟᱠᱚ ᱢᱩᱠᱷᱤᱭᱟ.ᱢ ᱲᱟᱪᱟᱢ ᱮᱭᱟ ᱾ ᱚᱮᱟ ᱰᱟᱢ ᱰᱟᱳᱟᱭ ᱠᱟᱜ ᱠᱷᱚᱱ ᱮᱧᱠᱮᱧᱚᱢᱮ ᱵᱟᱢᱟᱥᱦᱚ ᱦᱩᱭ ᱫᱟᱨᱮᱭᱟᱜ ᱟ ᱾

ᱚᱮᱳᱮᱮᱟᱜ ᱨᱚᱫ ᱰᱷᱮᱜᱟᱨ ᱜᱮᱠᱷᱚᱱ ᱚᱮᱟ ᱨᱚᱫ ᱤᱫᱤ ᱠᱟᱛᱮ ᱠᱟ.ᱡᱫᱚ ᱵᱟᱪᱫᱟᱣ ᱛᱮ ᱦᱩᱭᱩᱜ ᱟ ᱾ ᱵᱟᱣᱛᱮ ᱚᱮᱟ ᱨᱚᱫ ᱰᱟᱳᱟᱭ ᱦᱚᱫᱟᱜ ᱜᱚᱫᱚᱢᱟ ᱤᱫᱤ ᱛᱮᱜᱮ ᱪᱟᱫᱟᱣᱜ ᱟ ᱾ ᱞᱟ.ᱠᱛᱤ ᱞᱮᱠᱟᱛᱮ ᱠᱷᱟᱛᱟ ᱠᱚᱞᱚᱢ ᱠᱷᱚᱱ ᱧᱮᱪ ᱨᱮᱠᱚᱳᱚᱨ, ᱠᱮᱢᱨᱟ, ᱰᱷᱤᱳᱤᱭᱥ ᱮᱢᱟᱱ ᱦᱚᱸ ᱤᱫᱤ ᱠᱟᱜ ᱠᱷᱟᱱ ᱚᱮᱟ ᱵᱟᱢᱧᱟᱣ ᱧᱟᱥ ᱪᱟ.ᱳᱚᱜ ᱟ ᱾ ᱚᱞ ᱠᱟᱛᱮ ᱦᱩᱭᱩᱜ ᱪᱤ ᱢᱚᱪᱟᱛᱮ ᱦᱩᱭᱩᱜ ᱢᱟᱦᱟᱥ ᱠᱷᱚᱱ ᱜᱟᱲᱟᱞ ᱢᱟᱨᱟᱣ ᱟᱨ ᱠᱩᱠᱞᱤ ᱥᱚᱦᱚᱭ (Questionair) ᱨᱮᱭᱟᱥ ᱢᱩᱧᱷᱟ.ᱱ ᱥᱚ ᱵᱟᱲᱫᱟᱣ ᱛᱮᱜᱮ ᱦᱩᱭᱩᱜ ᱟ ᱾ ᱚᱮᱟ ᱮᱮᱟᱥ ᱚᱠᱟᱧᱟᱥ ᱦᱚᱸ ᱰᱟᱭ ᱟᱛᱨᱮᱜ ᱟ ᱾

ᱞᱟ.ᱠᱛᱤᱭᱟᱱᱟᱜ ᱵᱟᱢᱧᱟᱣ:

ᱦᱚᱫ ᱵᱟᱣᱦᱮᱥ ᱥᱚ ᱰᱟᱨ ᱞᱮᱠᱟᱛᱮ ᱪᱟᱮᱛᱮᱜ ᱟ ᱾ ᱢᱤᱥ ᱥᱚ ᱵᱤᱲ ᱦᱚᱨᱟ (Closed Method) ᱟᱨ ᱢᱤᱥᱧᱟ.ᱥ ᱥᱚ ᱡᱷᱤᱡ ᱦᱚᱨᱟ (Open Method) ᱾ ᱵᱤᱲ ᱦᱚᱨᱟ ᱨᱮᱥᱚ ᱲᱟᱮᱟᱢᱤᱭᱟ. ᱟᱡᱛᱮ ᱧᱷᱟᱣ ᱵᱮᱱ ᱠᱟᱛᱮ ᱞᱟ.ᱠᱛᱤᱭᱟᱱᱟᱜ ᱮ ᱵᱟᱢᱧᱟᱣ ᱟ ᱾ ᱟᱡ ᱵᱟᱣᱛᱮ ᱢᱤᱥ ᱥᱚᱞ ᱵᱮᱪᱮᱥ ᱠᱚᱜ ᱦᱚᱫᱦᱚ ᱚᱮᱟ ᱠᱟ.ᱢᱤᱠᱚ ᱠᱟ.ᱢᱤᱭᱟ ᱾ ᱩᱱ ᱚᱠᱛᱚ ᱠᱚᱨᱮᱥᱚ ᱟᱠᱚ ᱢᱩᱸᱥᱨᱮ ᱰᱩᱲᱩᱡᱷᱟ.ᱣ ᱧᱷᱤᱠ ᱛᱟᱦᱮᱸᱱ ᱞᱟ.ᱠᱛᱤ ᱾ ᱪᱮᱥᱟᱜ ᱪᱤ ᱩᱥᱤᱵ ᱧᱟᱥ ᱡᱚᱛᱚᱦᱚᱫ ᱠᱚ ᱰᱟᱳᱟᱭᱠᱟᱜ ᱠᱷᱟᱱ ᱠᱟ.ᱢᱤᱧᱟᱥ ᱧᱷᱤᱠ ᱦᱩᱭᱩᱜ ᱟ ᱾ ᱱᱚᱥᱠᱟᱛᱮ ᱠᱟ.ᱢᱤ ᱦᱩᱭ ᱠᱚᱜᱛᱮ ᱱᱚᱣᱟ ᱵᱤᱲ ᱦᱚᱨᱟᱧᱟᱥ ᱰᱤᱵᱛᱤ ᱥᱚ ᱵᱩᱦᱤᱜ ᱟ ᱾ ᱟᱨ ᱡᱷᱤᱡ ᱦᱚᱨᱟ ᱪᱟ.ᱡᱟᱭᱤᱡ ᱥᱚ ᱱᱤᱡᱮ ᱥᱚ ᱰᱟᱠᱚ ᱵᱮᱮᱠᱚᱜ ᱟ ᱾ ᱪᱤᱧᱷᱤ ᱵᱟᱠᱟᱢ ᱛᱮ.ᱰᱟᱥᱠᱷᱟᱱ ᱟᱠᱚ ᱰᱷᱮᱡᱟ ᱦᱚᱫ ᱦᱚᱛᱮᱛᱮ ᱱᱚᱣᱟ ᱥᱚᱠᱚ ᱵᱟᱢᱧᱟᱣ ᱠᱟᱜ ᱟ ᱾ ᱱᱚᱣᱟᱥᱚ ᱠᱟ.ᱡ ᱰᱚᱛᱚᱨᱟᱱᱚᱟ ᱾ ᱪᱮᱥᱟᱜ ᱪᱤ ᱟ.ᱳᱤ ᱡᱮᱠᱷᱟ

[illegible] (inner man) [illegible]

[illegible]

[illegible]

[illegible]

ᱵᱟᱩᱲᱟ

ᱠᱟᱤᱚᱟᱮ ᱫᱛᱮᱟᱜ ᱠᱮᱥᱟᱨ ᱦᱟᱚᱥᱟᱞᱮ ᱲᱟᱫᱮᱟ ᱡᱟᱩᱛᱜ ᱟ, ᱢᱟᱥᱩᱟ ᱵᱟᱹᱨ ᱵᱟᱩᱲᱟ ᱩᱮᱮᱚᱮ ᱟᱹᱜᱭ ᱥᱟᱞᱫᱟ ᱫᱟᱞᱫᱟ ᱫᱟᱤᱟᱜ ᱡᱱᱩᱟᱤ ᱜᱟᱛ ᱚᱟᱫᱮᱽ ᱦᱟᱤᱟ ᱾ ᱛᱮᱜᱮᱥᱛ ᱠᱟᱤᱚᱟᱛ ᱦᱛ ᱥᱥᱛᱤ ᱥᱱᱞᱭᱢᱞ ᱚᱮ ᱟᱹᱜᱭᱜᱮ ᱟᱤᱮᱣ ᱥᱥᱟᱤᱮᱣ ᱣᱭᱨᱛᱤ ᱦᱛ ᱦᱥᱮᱩᱟᱣ ᱯᱮᱜ ᱟ ᱾ ᱫᱛᱛᱟᱜ ᱣᱟᱹᱞᱭᱜᱮ ᱟᱦᱛ ᱵᱮᱚᱟᱤᱞᱮ ᱢᱟᱨ ᱚᱟᱫᱮᱽᱨᱟ ᱟᱞ ᱣᱱᱜᱞ ᱣᱱᱜᱞ ᱞᱮᱨᱟᱜ ᱱᱵᱟᱹᱛ ᱤᱟᱵᱟᱛ ᱣᱭᱨᱛᱤᱥᱛ ᱛᱮᱜᱮᱜᱮ ᱩᱱᱵᱟᱹᱥ ᱯᱮᱤ ᱚᱟᱦᱛᱣᱟ ᱾ ᱢᱟᱥᱦᱥᱟᱤ ᱱᱤ ᱛᱦᱚᱛ ᱩᱟ ᱣᱛᱩᱟᱜ ᱡᱟᱩᱛᱜ ᱫᱟᱹᱢᱭᱣ ᱩᱭᱥᱟᱹᱥ ᱣᱟᱨᱜᱟᱞᱮ ᱚᱟᱫᱮᱽᱤ ᱩᱮ ᱟᱞ ᱣᱛᱩ ᱵᱟᱢᱟᱨᱮᱤ ᱦᱥᱟᱤ ᱟᱞᱩᱭᱥᱟᱹᱥ ᱣᱟᱨᱜᱟᱚᱮ ᱠᱮᱤ ᱣᱛᱥᱩᱮ, ᱣᱛᱚᱛᱣᱟᱜ ᱜᱥᱮᱽᱨ ᱩᱛᱨᱞᱟ ᱦᱟᱚᱮ ᱾ ᱫᱭᱫᱭᱛᱭ ᱲᱭᱲᱭᱛᱭ ᱦᱥᱛᱤ ᱮᱫᱛᱢ ᱦᱟᱚᱮ ᱦᱥᱛᱣᱞ ᱦᱟᱩᱟᱤ, ᱫᱟᱞᱟᱚᱟ, ᱠᱟᱠᱟᱥᱢᱮᱜᱟ, ᱣᱟᱹᱞᱲᱭ ᱥᱭᱠᱛᱩ, ᱟᱨᱞᱮ, ᱦᱛᱽᱨᱜᱟ ᱯᱮᱦᱟᱤ ᱥᱭᱠᱛᱩ ᱲᱟᱞᱛᱩ ᱦᱟᱚᱮ ᱠᱟᱨᱮᱞ ᱯᱮᱤᱟᱦᱛ ᱵᱟᱹᱨ ᱵᱟᱩᱲᱟᱥᱛ ᱾ ᱟᱹᱜᱭᱯ ᱫᱟᱲᱛᱟᱩ ᱦᱛᱣᱟᱜ ᱛᱤᱟ ᱱᱵᱟᱹᱟᱛ ᱤᱟᱵᱟᱛ ᱣᱭᱨᱛᱤ ᱥᱛ ᱠᱭᱞᱣᱛᱤᱭᱨᱟ: ᱢᱟᱨ ᱦᱱᱠᱭᱨᱟᱥ ᱚᱮ ᱩᱟᱞᱞᱟᱥ ᱛᱦᱛᱣ ᱢᱱᱞᱱ ᱦᱟᱚᱮ ᱫᱛᱞᱸᱮ ᱠᱭᱡ ᱮᱠᱮᱥ ᱯᱮᱜ ᱚᱟᱦᱛᱣᱟ ᱾ ᱛᱦᱟᱠᱮᱥᱚᱮ ᱛᱜᱛᱦᱛᱜ ᱫᱛᱞᱜᱮ ᱱᱮᱦᱱ-ᱢᱟᱦᱛ ᱡᱟᱩ ᱯᱮᱥ ᱦᱥᱟᱤ ᱛᱤᱟ ᱢᱱᱞᱱ ᱜᱮᱦᱥ ᱤᱛᱫᱛᱞ ᱟᱥᱮᱨᱟ– ‘ᱮ ᱩᱟᱞᱞᱟᱥ ᱢᱱᱞᱱ ! ᱫᱛᱞᱮᱩ ᱟᱛᱛᱟᱜ ᱟᱯᱮᱦᱥᱟᱤ ᱥᱭᱠᱛᱩ ᱡᱟᱩ ᱦᱟᱚᱮᱯᱮ ᱢᱛᱥᱜᱮ ᱫᱟᱩᱟ ᱾’ ᱭᱮᱟ. ᱤᱮᱫᱛᱞ ᱠᱟᱣᱚᱮ ᱟᱜ–ᱠᱟᱞ ᱠᱟᱢ ᱦᱟᱚᱮ ᱛᱲᱮᱯ ᱯᱮᱤᱟᱦᱭᱤ ᱢᱟᱞᱨᱟ ᱢᱛᱥᱜᱮ ᱦᱛᱛᱟ ᱱᱯᱱᱩ ᱲᱟᱹᱨᱦᱟ. ᱟᱞ ᱣᱱᱯᱱᱩ ᱲᱟᱹᱨᱦᱟ. ᱾ ᱱᱮᱦᱭᱤ ᱥᱛ ᱛᱤᱟ ᱠᱭᱡ ᱥᱱᱣᱟᱹᱞ ᱟᱹᱦᱭᱤᱟᱜ ᱟᱜ ᱦᱟᱹᱤᱟᱹᱨᱚᱮ ᱦᱭᱤ ᱠᱛᱢᱛᱜ ᱣᱥᱢᱣ ᱯᱮᱜ ᱟ ᱾ ᱫᱛᱛᱦᱛ ᱫᱛᱞᱦᱛ ᱡᱟᱩ ᱦᱮᱜ ᱟ; ᱠᱟᱣᱚᱮ ᱯᱭᱨᱟ. ᱞᱱᱲᱚᱮ ᱲᱭᱯᱵᱱ ᱫᱟᱛᱛᱟᱩ ᱲᱭᱯᱵᱱ ᱢᱱᱜᱥᱭ ᱣᱟᱫᱟᱽ ᱢᱛᱥᱜᱮ ᱛᱞᱠᱛᱥ ᱢᱟᱜᱟᱨ ᱞᱮᱨᱟᱜ ᱚᱟᱦ ᱦᱭᱤ ᱡᱟᱩ ᱯᱮᱜ ᱟ, ᱛᱤᱟ ᱤᱱᱦᱱᱦᱛ ᱚᱥᱭᱚ ᱦᱮᱥ ᱚᱮ ᱛᱮᱜᱮ ᱦᱥᱛᱤ ᱲᱟᱞᱛᱩ ᱦᱟᱚᱮᱥᱛ ᱣᱟᱫᱮᱞ ᱦᱛ ᱢᱮᱞᱮᱥ ᱯᱮᱜ ᱟ ᱾

ᱜᱛᱥᱜᱮᱥᱥᱛᱞ ᱫᱟᱽᱠᱥᱟᱜ

[illegible]

[illegible]

[illegible]

[illegible]

ᱫᱚ ᱥᱤᱫᱵ ᱩᱟᱜᱡᱟᱢᱮᱮᱟ, ᱢᱤᱡᱦᱚᱚ ᱦᱟᱹᱭᱵ ᱡᱤᱯ ᱫᱚ ᱡᱚᱩ ᱫᱮᱥᱛᱮ ᱢᱟᱫᱚ ᱩᱮᱠᱟ ᱯᱮᱥ ᱫᱚᱩᱟ, ᱯᱟᱡᱫᱟ, ᱩᱵᱮᱢᱟ. ᱫᱚᱦᱚᱸ ᱟᱡ ᱠᱟᱩᱡᱮ ᱢᱟᱝ ᱛᱟᱦᱮᱸ ᱫᱟᱛᱮ ᱫᱚ ᱢᱜᱮᱨᱟᱡ ᱢᱜᱤᱨᱤᱡᱮᱮᱟ । ᱡᱵᱩᱤᱥ ᱡᱟᱹᱡᱵᱥ ᱮᱮᱛᱮ ᱡᱟᱯᱮ ᱚᱮᱟ ᱚᱵᱛᱚ ᱡᱮᱨᱮ ᱠᱤᱩᱟᱹ. ᱯᱟᱹᱨᱤᱥ ᱢᱟᱹᱮᱢᱤ ᱯᱟᱹᱨᱤᱥ ᱯᱟᱹᱚᱦᱟᱹᱞ ᱦᱵᱞ ᱯᱮᱮᱟ—The folk song of the Santals also testify that they were scrambling for land and often fighting took place among the Santals, Birhors, Mundas, Kurmis etc. over the possessions of certain piece of land.(The Santals of Jungle Mahal-Dr.Suchitra Sen)ᱠᱮᱡᱮᱨ ᱡᱮᱦᱚᱸ ᱩᱮᱮᱟᱨ ᱟ—

ᱜᱮᱛᱮ ᱯᱟᱹᱨᱤᱥ ᱩᱟᱡᱟᱨ ᱫᱟᱮᱟ ᱨᱟᱹᱛᱤᱥ ᱦᱚ
ᱜᱮᱛᱮ ᱯᱟᱹᱨᱤᱥ ᱨᱚᱡᱚᱡ ᱫᱟᱮᱟ ᱨᱟᱹᱛᱤᱥ ᱦᱚ,
ᱜᱮᱛᱮ ᱯᱟᱹᱨᱤᱥ ᱥᱮᱡᱮᱥ ᱨᱚᱡᱚᱡ ᱫᱟᱮ ।
ᱠᱤᱩᱟᱹ ᱯᱟᱹᱨᱤᱥ ᱩᱟᱡᱟᱨ ᱫᱟᱮᱟ, ᱨᱟᱹᱛᱤᱥ ᱦᱚ
ᱢᱟᱹᱮᱢᱤ ᱯᱟᱹᱨᱤᱥ ᱩᱟᱡᱟᱨ ᱫᱟᱮᱟ, ᱨᱟᱹᱛᱤᱥ ᱦᱚ
ᱢᱟᱹᱮᱢᱤ ᱯᱟᱹᱨᱤᱥ ᱥᱮᱡᱮᱥ ᱨᱚᱡᱚᱡ ᱫᱟᱮ ।

ᱟᱡᱡᱢᱚ ᱟᱡ ᱩᱵᱠᱯᱟᱹ. ᱯᱮᱫᱟᱮ ᱛᱟᱛᱟᱭᱨᱚᱩ ᱫᱚᱩᱟᱨ ᱩᱮᱥ ᱠᱤᱫᱤᱚ ᱜᱟᱩᱡᱟᱡᱮ ᱡᱟᱚᱟᱩ ᱮᱮ ᱫᱢᱟᱹᱛᱤᱡ ᱚᱮᱟᱥᱚᱫᱚ ᱮᱚᱮ ᱚᱜᱚᱯᱮᱮ ᱫᱟᱛᱢᱟ ᱦᱚᱸ ᱩᱮᱮᱟᱨ ᱟ । ᱵᱮᱡᱮ ᱩᱵᱡᱩᱵ ᱦᱚᱚ ᱡᱮᱮ ᱩᱤᱠᱮᱡᱟᱛ ᱫᱤᱮ ᱡᱟᱨ ᱯᱮᱥᱟ—

ᱥᱟᱥᱟᱡᱮ ᱤᱮᱥᱚᱮ ᱠᱤᱝ ᱩᱚᱮᱥᱚᱮ ᱠᱤᱝ
ᱥᱟᱥᱟᱡᱮ ᱜᱢᱵᱡᱟᱯᱚᱮ ᱜᱟᱩᱡᱟ ᱨᱟᱚ ।

ᱢᱚᱢᱦᱟ ᱫᱤᱮ ᱡᱚᱚ ᱡᱵᱩᱟᱹᱚ ᱯᱮᱨ ᱟ—

ᱢᱟᱦᱤᱮᱨᱮ ᱮᱟ ᱫᱟᱸᱥᱚ ᱮᱟ ᱫᱢᱤᱡᱚ
ᱢᱟᱦᱤᱮᱨᱮ ᱦᱟᱛᱮᱫᱟ ᱠᱟᱝᱫᱢᱟ ᱢᱮᱜᱚ
ᱢᱟᱦᱤᱮᱨᱮ ᱫᱟᱮᱮᱮᱫᱟ ᱠᱮᱮᱟ ᱢᱮᱜᱚ
ᱢᱟᱦᱤᱮᱨᱮ ᱛᱟᱩᱦᱟᱮᱟ ᱯᱮᱢᱚ ᱜᱟᱩᱡᱟ ᱨᱟᱚ ।

ᱡᱟᱚᱟᱟᱩᱟᱜ ᱚᱟᱱᱟ ᱟ.ᱱᱤᱥᱨᱦ ᱱᱟᱚᱮ ᱥᱟ.ᱵᱢᱟ.ᱞ ᱠᱟᱫᱟᱩ ᱱᱟ ᱩᱮᱮᱟᱩ ᱱᱮᱜ ᱟ ᱟᱤ ᱥᱟ.ᱵᱢᱟ.ᱞ ᱱᱟᱚᱮᱱᱟ ᱟ.ᱚ ᱛᱟᱢᱵᱟ ᱥᱮᱜ ᱟ ᱛᱟᱩᱫᱟ । P.O.Bodding ᱚᱱᱩᱟ.ᱥᱟᱜ ‘ᱢᱟᱵ ᱢᱟᱫᱟᱮᱟᱜ ᱠᱮᱛᱟᱞ ᱱᱟᱚᱥᱟ’ ᱫᱱᱚᱥᱨᱤᱮ ᱩᱮᱮ ᱟᱱᱟᱮᱟ– ‘ᱟᱛᱟ ᱵᱮᱱᱟ ᱟ.ᱱᱥᱤᱨᱦ ᱩᱟᱵᱟ ᱱᱟᱚᱮ ᱢᱟ.ᱚᱨ ᱠᱟᱛᱟᱩ ᱟ.ᱱᱥᱤᱨᱦ ᱱᱮᱛ ᱱᱟᱚᱮ ᱟᱤᱢᱟ ᱛᱨᱠᱟᱩ ᱠᱱᱛᱥᱟ. ᱤᱨᱮ ᱢᱟᱵᱱᱟ ᱡᱟᱩᱤᱟᱞᱮᱮᱚᱮ ᱩᱟᱤᱢᱟ ᱛᱨᱠᱟᱩᱤᱮᱮ ᱛᱨᱱᱱᱟ ᱩᱥᱟᱜᱟᱩ ᱱᱮᱛ ᱱᱟᱩᱟ । ᱛᱟᱩᱫᱟ ᱜᱟᱵ ᱱᱟ ᱢᱟᱚᱟᱩ ᱤᱱᱩᱟ.ᱵ ᱱᱮᱛ ᱚᱟᱱᱟᱩᱟ ।’

P.O. Bodding ᱛᱮᱚᱟᱮ ᱤᱮ ᱩᱮᱮ ᱟᱱᱟᱛ ᱥᱮᱱᱟᱚᱮ ᱛᱟᱩᱫᱟ ᱛᱟ ᱩᱟᱤᱢᱟ ᱠᱱᱤ ᱤᱮᱞᱟᱜ ᱛᱨᱠᱟᱩ । Col.Dalton ᱠᱟᱢᱮᱩᱤ ᱢᱟ᱿ ᱟᱮᱱᱟᱮ ᱱᱟᱚᱥᱟᱜᱮᱞ ᱩᱮᱮᱟᱡᱮ ᱛᱟᱩᱫᱟᱛᱟ ᱢᱟᱡᱟᱤᱨᱩᱟᱜᱤ ᱤᱮᱜᱮ ᱚᱟᱢᱮ᱿ᱞᱟ । ᱩᱱᱛᱟ.ᱛ ᱠᱟᱮᱚᱟᱵ ᱤᱟᱡᱤ ᱡᱟᱩᱤᱟ ᱟᱤᱩᱟᱛ ᱡᱟᱛᱜᱤᱤᱟ ᱢᱟ᱿ ᱟᱮᱩᱮᱜᱮᱞ ᱚᱟᱢᱮ᱿ᱞᱟ । ᱱᱮᱨᱛᱟ ᱩᱟᱢᱟᱩᱟᱛᱤ ᱚᱛᱜᱤᱥᱟᱱ ᱤᱨᱮ ᱠᱮᱮᱟᱫᱟᱚᱨ ᱠᱟᱞᱟᱛᱤ ᱨᱩᱤᱟᱢᱨᱩ ᱟᱥᱥᱨ ᱛᱤᱟᱫᱥ ᱩᱟᱥᱨᱱ ᱩᱟᱞᱟ ᱚᱟᱢᱜᱟᱩ ᱩᱟᱚᱟᱤ ᱚᱮ ᱘᱙᱖᱐ ᱠᱟᱥᱮᱤᱮ ᱵᱵᱟᱜ ᱢᱟᱵ ᱠᱟᱩ ᱡᱨᱩᱨᱞᱮ ᱱᱥᱟ.ᱚᱨ ᱥᱮᱜ ᱟ । ᱤᱟᱞ ᱩᱟᱢᱟᱛᱱᱤ ᱮᱠ.ᱠᱨ.ᱤᱟᱞᱟᱜ ᱩᱮᱮ ᱥᱮᱱᱟᱚᱮ ᱩᱥᱟᱜᱟᱥᱫᱱᱤ ᱤᱮᱞᱟᱜ ᱩᱟᱤᱮ ᱦᱱᱚᱱᱩ ᱢᱱᱞᱱᱜ ᱱᱟᱮᱟ ᱛᱟᱩᱫᱟ–Champa was also the old name of Bhagalpur and its political boundary may be stated as extending from Lekhesarai to Rajmahal on the Ganges and from the Parasnath Hill along Damodar river to Kolna on the Bhagirathi.(Mundas and Their Country) । ᱠᱟᱮᱚᱟᱵᱟᱜ ᱱᱥᱟ.ᱞᱤᱨ ᱜᱟᱵ ᱛᱟ ᱱᱥᱮᱵᱨ ᱩᱱᱤᱱ ᱠᱟᱩ ᱡᱟᱮᱟᱵᱵᱟᱩ ᱟᱮᱟᱜ ᱩᱮᱮᱚᱮ ᱢᱟ᱿ᱱᱟ ᱩᱮᱮᱟ ।

ᱚᱟᱩᱮ, ᱟᱩᱟᱟᱩᱟᱜ ᱟ.ᱛᱨ ᱚᱥᱟᱮ ᱛᱟ ᱮᱟᱩ᱿ᱟ ᱩᱥᱟᱜᱟᱥᱫᱱᱤ ᱜᱮ, ᱵᱮᱟ ᱨᱛᱨ ᱱᱟᱚᱮ ᱩᱟᱮᱮᱤᱮ ᱢᱨᱛᱨᱡ ᱢᱨᱡᱱᱜ ᱟ । ᱮᱟᱜᱟᱩ ᱱᱥᱟᱮ ᱜᱮ ᱩᱟᱩᱟᱞᱟᱜ ᱟ ᱛᱤᱟᱩᱨᱩᱟ ᱩᱟᱵᱟᱛᱚᱮ ᱢᱮᱡ ᱥᱮᱮ ᱫᱤᱟᱩᱟ ᱟᱠᱩᱤᱮᱥᱨᱞᱟ, ᱩᱮᱮᱛᱟ ᱟᱩᱟᱤᱨᱮ ᱟ.ᱜᱨᱥ ᱢᱟᱫᱵᱟᱩ ᱱᱟᱛᱟ ᱱᱟᱱᱮᱠᱨᱞᱟᱮ ᱤᱨᱮ ᱩᱨᱛ ᱢᱱᱩᱨᱦ ᱛᱟᱥ ᱱᱟᱮᱟᱱᱟ । ᱢᱨᱩᱟᱥᱟᱞ ᱩᱱᱤᱱ ᱫᱥᱤᱮᱩ ᱤᱮᱞᱟᱜ ᱛᱱᱱᱥᱨᱮ ᱫᱱᱛᱥᱨᱩᱤᱮ

[illegible] S.C.Roy [illegible]

[illegible] Philip Scleter [illegible] (zoologist) 1864 [illegible] (fossils) [illegible] 'The Mammals of Madagaskar' [illegible] fossils [illegible] Scleter [illegible] Devaneya Pavanar [illegible] (Cradle of Civilization) [illegible]

[illegible]

[illegible]

ᱠᱟᱛᱷᱟ ᱦᱤᱡᱩᱜ ᱠᱟᱱᱟ । ᱩᱱᱤᱫᱚ ᱠᱤᱥᱠᱩ ᱨᱟᱡᱽ ᱨᱮᱱ ᱢᱤᱫ ᱠᱟᱹᱢᱤ ᱠᱩᱲᱤᱭᱤᱡ ᱵᱤᱰᱫᱩᱨᱟᱹ. ᱜᱤᱰᱟᱹᱨ ᱮ ᱛᱟᱦᱮᱸᱭᱟ । ᱦᱟᱨᱟ ᱠᱟᱛᱮ ᱵᱟᱨᱦᱟ ᱨᱟᱡᱤᱡ ᱰᱮᱡᱟᱮ ᱞᱮᱱᱟᱭ ᱟᱨ ᱵᱟᱯᱞᱟᱜ ᱩᱢᱮᱨ ᱦᱩᱭᱮᱱ ᱠᱷᱟᱱ ᱥᱟᱱᱛᱟᱲ ᱠᱩᱲᱤ ᱵᱟᱯᱞᱟᱜ ᱥᱟᱱᱟ ᱠᱮᱫᱮᱭᱟ । ᱥᱟᱱᱛᱟᱲ ᱵᱟᱠᱷ ᱨᱮᱵᱮᱱ ᱞᱮᱱᱠᱷᱟᱱ ᱡᱚᱛᱚᱯ ᱤᱛᱩᱫ ᱵᱚᱛᱚᱡ ᱠᱚᱢᱟᱭ ᱢᱮᱱ ᱠᱮᱜ ᱟ । ᱩᱱᱤ ᱵᱟᱝ ᱥᱟᱢᱟᱝ ᱫᱟᱲᱮ ᱠᱟᱛᱮ ᱥᱟᱱᱛᱟᱲ ᱫᱚ ᱜᱟᱝ ᱜᱟᱧᱟᱨ ᱪᱟᱨᱚᱢ ᱠᱟᱛᱮᱠᱷᱚ ᱯᱤᱨ ᱞᱮᱱᱟ । ᱨᱟᱹᱜᱤᱛᱮ ᱚᱮᱱ ᱥᱟᱹᱢᱩᱪᱟ ᱨᱮᱫᱚ ᱢᱟᱫᱚᱫ ᱥᱤᱯ ᱥᱮᱸᱜᱮᱞᱟᱫ ᱛᱟᱦᱮᱸᱫ ᱮ—

ᱡᱩᱞᱩᱜ ᱥᱮᱸᱜᱮᱞ ᱥᱟᱵ ᱠᱟᱛᱮ
ᱦᱟᱱᱛᱮ ᱱᱷᱟᱛᱮᱭ ᱜᱷᱤᱨᱤᱭᱟᱹ ᱵᱟᱲᱟᱭ
ᱢᱟᱹᱨᱟᱝ ᱞᱤᱥᱚᱢ ᱢᱚᱦᱚᱨ ᱢᱮᱧᱟᱣ ।

x x x

ᱱᱚᱶᱟ ᱠᱚᱭᱮ ᱠᱟᱭᱛᱩᱠ ᱜᱚᱧᱟ ᱰᱤᱱᱢᱟᱱ
ᱞᱟᱝᱜᱟ ᱢᱟᱵᱟ ᱭᱮᱱᱟᱭ ᱦᱟᱠᱟᱨ ᱦᱟᱠᱟᱨ
ᱢᱤᱢᱤᱫ ᱚᱯᱟᱜ ᱮ ᱡᱩᱱᱧᱤᱭᱟᱫ ᱥᱮᱸᱜᱮᱞ
ᱜᱤᱛᱤᱡ ᱟᱠᱟᱱᱟᱭ ᱟᱡ ᱢᱷᱟᱢᱧᱟ ᱞᱟᱛᱟᱨ ।
ᱫᱤᱱᱢᱟᱱ ᱢᱟᱢᱤᱫ ᱨᱮ ᱥᱮᱸᱜᱮᱞ ᱡᱩᱞᱩᱜ
ᱢᱟᱫᱷᱚᱥᱤᱯ ᱢᱮᱱᱟᱭ ᱜᱮ ᱜᱟᱹ.ᱦᱤᱨ ᱢᱟᱹ.ᱦᱤᱨ
ᱢᱷᱟᱢᱧᱟ ᱞᱟᱛᱟᱨ ᱠᱷᱚᱱ ᱠᱚᱭᱚᱜ ᱦᱟᱢᱮ
ᱡᱩᱞᱩᱜ ᱥᱮᱸᱜᱮᱞ ᱨᱮᱜᱮ ᱢᱚᱱ ᱛᱟᱭ ।
ᱡᱩᱞᱩᱜ ᱥᱮᱸᱜᱮᱞ ᱛᱟᱞᱟ ᱚᱨᱟᱜ ᱫᱩᱵᱟᱹ.ᱨ
ᱢᱮᱫᱷᱚᱱᱟᱱ ᱢᱮᱫᱮᱜᱮ ᱵᱟᱝ ᱥᱟᱨᱮᱡ ᱞᱮᱱ
ᱯᱮᱞ ᱛᱚᱨᱚᱡ ᱠᱟᱛᱮ ᱢᱟᱦᱟᱢ ᱜᱟᱠ
ᱢᱟᱫᱷᱚᱥᱤᱯ ᱥᱤᱯᱟᱜ ᱡᱤᱯᱤ ᱛᱷᱚᱠᱟᱱ ᱨᱟᱠᱮᱡ ᱮᱱ ।

(ᱜᱨ. ᱵᱟᱥᱩᱫᱮᱵᱚᱭ ᱵᱮᱥᱨᱟ, ᱵᱤᱜᱨᱟ.ᱩ)

ᱵᱮᱛᱟᱱ ᱨᱮ ᱫᱮ ᱯᱮᱠᱟᱱ ᱵᱟᱩᱫᱟ ᱠᱟᱛᱥᱟ ᱞᱚ ᱩᱮᱯᱮᱜ ᱟ ᱾ ᱩᱢᱤ ᱵᱟᱩᱫᱟ ᱤᱚ ᱠᱢᱩᱟ. ᱤᱟ.ᱱᱣᱢ ᱯᱟ.ᱜᱢᱤ ᱯᱟ.ᱫᱣᱟ.ᱞᱟᱜ, ᱤᱚᱠᱟᱨᱟᱜᱤᱚ ᱠᱚᱞᱚᱤᱥ ᱢᱞᱨᱟᱣᱢᱩ ᱯᱵᱱᱟᱜ ᱟᱨ ᱛᱮᱠᱟᱨᱟᱜᱤᱚ ᱩᱟᱤᱥᱚᱠᱢᱩ ᱟᱛᱟᱨᱟᱜ ᱾ ᱟᱨᱡᱞᱚ ᱱᱥᱮᱤ ᱵᱟᱩᱫᱟ ᱮᱫᱮ ᱚᱵᱚᱞᱟᱠᱟᱱ ᱠᱟᱛᱥᱟ ᱣᱚᱸ ᱟᱸᱡᱚᱩᱚᱜ ᱟ ᱾ ᱠᱢᱠᱵ ᱨᱟᱡᱥᱨᱢᱱ ᱩᱢᱤ ᱣᱚᱫᱚᱱᱮ ᱛᱟᱣᱮᱸ ᱠᱟᱱᱟ ᱣᱵᱤᱵᱫ ᱤᱵᱨᱜᱟ. ᱾ ᱠᱢᱠᱵ ᱨᱟᱫᱟᱡᱟᱜ ᱨᱟᱡᱚᱠᱱᱢ ᱵᱮᱢᱤᱚ ᱟ.ᱞᱢ ᱱᱢᱨᱟ.ᱞ ᱮ ᱤᱚᱣᱚ ᱯᱮᱜ ᱟ ᱾ ᱟᱡ ᱠᱥᱟ.ᱛᱢᱨ ᱚᱠᱚᱞᱟᱜ ᱞᱟ.ᱫᱢᱡ ᱩᱮᱤᱜᱮ ᱵᱟᱩᱫᱟᱨᱮ ᱞᱟᱞ ᱩᱵᱨᱵᱜ ᱠᱟᱱ ᱛᱟᱣᱮᱸᱤ ᱾ ᱩᱮᱱᱠᱥᱟᱱ ᱟᱨᱡᱞᱚᱠᱚ ᱵᱟᱩᱫᱟ ᱣᱟᱞᱟ ᱣᱟᱤ ᱠᱚᱣᱟ ᱾ ᱚᱱᱟᱨᱮ ᱡᱟᱜᱜᱮᱤᱚ ᱞᱢᱨᱞᱟᱞ ᱠᱚᱫᱟ ᱣᱵᱤᱵᱫ ᱤᱵᱨᱜᱟ. ᱠᱥᱟ.ᱛᱢᱨ ᱟᱡ ᱠᱚᱞᱚᱵᱮ ᱯᱟ.ᱜᱢᱤ ᱤᱢᱞᱢ ᱩᱵᱛᱵᱩᱟᱱ ᱩᱢᱤ ᱵᱚᱨᱚᱠ ᱠᱵᱫᱢ ᱠᱚ ᱞᱥᱮᱡᱟ ᱠᱮᱤᱮᱞᱟ ᱾ ᱟᱡᱟᱜ ᱩᱵᱣᱱᱢ ᱡᱟᱯᱛᱮ ᱣᱵᱤᱵᱫ ᱤᱵᱨᱜᱟ.ᱞ ᱠᱵᱩᱟ.ᱨ ᱚᱵᱚᱞᱮᱱᱟ ᱾ ᱚᱱᱟ ᱠᱟᱛᱛᱮ ᱵᱟ.ᱞ ᱵᱟᱩᱫᱟ ᱤᱢᱠᱚᱩ ᱟᱠᱚᱚᱩᱟᱜ ᱮᱱᱟ ᱾ ᱵᱱᱢ ᱠᱵᱫᱢ ᱤᱢᱞᱢᱤᱚ ᱣᱵᱤᱵᱫᱟᱜ ᱤᱵᱯᱟ.ᱫᱨᱮᱞ ᱫᱟᱫᱟᱩ ᱯᱮᱱᱟ ᱟᱨ ᱟᱡᱟᱜ ᱩᱵᱵᱟ.ᱤ ᱣᱢ.ᱠ ᱩᱵᱛᱵᱩ ᱣᱟᱯᱟᱜ ᱠᱮᱤ ᱠᱥᱟ.ᱛᱢᱨ ᱤᱢᱞᱢ ᱤᱵᱨᱜᱟ. ᱩᱮᱱᱛᱮᱞ ᱵᱨᱵᱩᱮᱱᱟ ᱾

ᱠᱥᱮᱨᱚᱟᱫ ᱩᱢᱤᱨᱮ ᱛᱟᱣᱮᱸᱞᱟᱜ, ᱮᱞᱟᱞ ᱱᱟ:ᱞ ᱤᱢᱠᱚᱩ ᱟᱨ ᱜᱟᱜ ᱜᱟᱜᱟ ᱫᱟᱨᱚᱩ ᱠᱟᱛᱥᱟᱠᱚ ᱞᱮᱸᱜᱮᱤᱟᱜ ᱠᱥᱟᱱ ᱱᱢᱛᱟᱜ ᱤᱚ ᱩᱚᱣᱮᱞᱟᱜ ᱵᱟᱩᱫᱟ ᱯᱮᱠᱟ ᱫᱚᱨᱚᱠᱚᱜ ᱟ ᱾

Col.Dalton ᱯᱮᱠᱟᱱ ᱜᱟ.ᱠᱥᱵᱫ ᱣᱚᱸ ᱚᱱᱟᱛᱮᱞ ᱩᱮᱱ ᱟᱠᱟᱤᱟ–But it seems more possible that these were given by the Santals to places in Hazaribag district after the names of their former homes in the north and west. ᱟᱞᱚᱨᱢᱱ ᱜᱟ.ᱠᱥᱵᱫ ᱚᱱᱚᱯᱢᱞᱟ. ᱤᱢᱜᱚᱩᱞᱚᱨ ᱣᱟᱸᱠᱤᱟᱜ ᱜᱚᱩᱠᱮᱣᱚᱸ ᱱᱚᱡᱟᱜᱮ ᱩᱟᱨᱮ ᱜᱟᱫ ᱠᱟᱛᱥᱟ ᱞᱟᱠᱢᱱ ᱣᱟᱛᱟᱡᱟ ᱾ ᱵᱮᱠᱟᱛᱮ ᱱᱚᱡᱟᱜᱮ ᱩᱟᱨᱮ ᱜᱟᱫ ᱠᱟᱱ ᱠᱥᱟᱱ ᱟᱞᱚᱡᱟᱜ ᱩᱟᱨᱮ ᱠᱮᱨᱮᱩ ᱨᱮᱞᱟᱜ ᱩᱮᱱᱮᱛ ᱜᱮ ᱞᱥᱮᱜᱟᱨᱚᱜ ᱠᱟᱱᱟ–थोड़ि देरके लिये अगर इन दोनों हि जगहोंको चाम्पाका

मुल स्थान माना जाय तो सन्तालों द्वारा गाया जानेवाला लोकगीत अर्थहीन हो जायेगा, क्योंकि किसि जातीके इतिहास को जाननेके लिये उनकि लोकगीतभी एक साधन है। उपरोक्त लोकगीत से यही अर्थ निकाला जा सकता हे कि सन्ताल बर्तमान बिहार राज्यके भागलपुर एवम हजारिबाग को छोड़कर कहिं चलेगये, एवम उस छेत्रमें सन्ताली लोग नहिं रहना चाहिए। किन्तु देखाजाता है कि सन्ताल अधिक से अधिक संख्यामें उसि स्थानमें अभी भी वासकर रहे हैं । इससे यह निष्कर्ष निकाला जा सकता है कि यह चाम्पा सान्तालों का मुल चाम्पा नहिं हे क्योंकि इतिहासकार एवम विद्वानों को तो कभी भी इसकि सुन्दरता का बर्णन करते नहीं देखा गया और हमारे विचारसे यह दोनों चाम्पा नाम सन्तालोंने चाम्पा राज्य या नगर को याद करनेके लिये वहुत वाद में किया।(तारास-२०११)

[illegible]

[illegible]

[illegible]

[illegible]

[illegible] Austric Civilization of India [illegible] — In Santali 'Har' means path, and he who directs one to follow a path is 'Hari'.'Har Udugijge hori' and whenever one feels that one can move forward only with the blessing of God, there one says 'Hari Balla' as one's moral strength.*** 'Balla' in Santali is strength or power which in Sanskrit is called 'Balam'. It is the 'Balam' of Hari that we ask for or depend on, when we say 'Hari Balla' in Santali.-Page.76-77,2005.

[illegible] (?)

[illegible]

[illegible] Page-2,3, [illegible], 2009 ।

[illegible] ।

[illegible] ।

[illegible] 26 [illegible] ।

[illegible] = [illegible] + [illegible] ।

[illegible] ।

ᱵᱤᱫᱟᱹᱞ ᱥᱟᱶᱦᱮᱫ ᱫᱚ ᱮᱴᱟᱜ ᱮᱱ ᱨᱮᱦᱚᱸ ᱚᱱᱟ ᱨᱮᱭᱟᱜ ᱚᱨᱥᱚᱝ ᱞᱮᱠᱟ ᱵᱟᱲᱟᱣ ᱮᱱᱟ ᱡᱮ ᱡᱟᱦᱟᱸᱭᱟᱜ ᱵᱟᱹᱲᱤᱡ ᱚᱠᱛᱚ ᱪᱤ ᱥᱩᱠᱫᱩᱠ ᱚᱠᱛᱚ ᱨᱮ ᱟᱵᱚᱭᱤᱡ ᱵᱟᱝ ᱠᱟᱛᱮ ᱩᱱᱠᱩ ᱠᱚᱜᱮ ᱵᱚ ᱩᱭᱦᱟᱹᱨ ᱠᱮᱫ ᱠᱚᱣᱟ । ᱚᱱᱟᱨᱮ ᱛᱟᱦᱮᱸ ᱢᱮᱱᱟ ᱱᱟᱶᱟᱱᱮᱟᱜ ᱧᱟᱢ ᱟᱠᱟᱫ ᱨᱮᱭᱟᱜ ᱨᱟᱹᱥᱠᱟᱹ । ᱵᱟᱹᱴᱭᱩᱢᱟᱹ ᱠᱚ ᱛᱟᱭᱚᱢ ᱢᱭᱟᱹᱜᱤ ᱚᱞᱚᱜ ᱜᱟᱱ ᱞᱟᱹᱜᱤᱫ ᱜᱚᱱᱮᱥᱚ ᱥᱚᱨᱚᱥᱚᱛᱤ ᱵᱚᱝᱜᱟ ᱦᱟᱹᱠᱤᱢ ᱪᱮ ᱵᱟᱡᱟᱨ ᱨᱮ ᱛᱟᱦᱮᱸᱱ ᱠᱟᱱ ᱪᱟᱹᱠᱨᱤ ᱱᱩᱠᱨᱤ ᱦᱚᱫᱨᱤᱢ ᱮᱨᱟ ᱮᱴᱟᱜ ᱦᱚᱲ ᱧᱮᱞᱛᱮ ᱥᱮᱛᱟᱜ ᱨᱮ ᱥᱤᱵᱚ ᱵᱚᱝᱜᱟ ᱦᱟᱨ ᱠᱷᱟᱱ ᱚᱨᱟᱜ ᱨᱮᱭᱟᱜ ᱵᱷᱟᱹᱞᱟᱹᱭ ᱦᱩᱭᱩᱜ ᱟ ᱢᱟᱜᱟᱨ ᱠᱟᱛᱮ ᱫᱤᱱᱟᱹᱢ ᱢᱩᱮᱫᱟᱨ ᱜᱮ ᱫᱟᱹᱵᱮᱫ ᱞᱮᱠᱟᱱ ᱠᱟᱛᱷᱟ ᱠᱟᱱᱟ ᱱᱚᱶᱟᱫᱚ ।

ᱱᱤᱛ ᱡᱟᱦᱟᱸᱭ ᱠᱚ ᱱᱚᱶᱟ ᱠᱟᱛᱷᱟ ᱠᱚ ᱵᱟᱵᱚᱫ ᱧᱟᱢᱮᱫᱟ ᱩᱱᱠᱩᱫᱚ 'ᱦᱤᱨᱞᱟᱹ ᱢᱟᱨᱟᱝ ᱵᱩᱨᱩ' ᱢᱮᱱ ᱠᱚ ᱥᱟᱹᱨᱫᱤ ᱫᱟᱠᱟᱱᱮᱟ । ᱚᱱᱟᱫᱚ 'ᱵᱟᱝ ᱵᱟᱧᱟᱫ ᱛᱮ' ᱢᱮᱛᱟᱜᱟᱜ ᱵᱟᱫ ᱥᱩᱦᱤᱫᱟ, ᱵᱤᱪᱠᱚᱣ ᱡᱟᱹᱛᱤᱫᱟᱹᱨᱤ ᱢᱩᱛᱩᱞ ᱠᱷᱩᱱᱴᱤ ᱫᱚᱫᱦᱚᱢᱟᱜ ᱠᱟᱹᱢᱤ ᱦᱚᱨᱟ ᱠᱟᱱ ᱛᱟᱭᱚᱢᱟ । 'ᱦᱚᱨᱤ' ᱜᱮᱥᱮ ᱱᱮᱵᱮᱛᱟᱨ ᱞᱮᱴᱠᱟ ᱠᱚᱵᱚ ᱧᱩᱛᱩᱢ ᱮᱫ ᱠᱚ ᱞᱮᱠᱟ 'ᱦᱩᱨᱤ' ᱠᱟᱱ ᱛᱟᱞᱮᱨᱟᱨ ᱵᱚ ᱢᱮᱱᱮᱱ 'ᱵᱚᱞᱚ' ᱫᱚ ᱚᱠᱟ ᱞᱮᱠᱟ ᱛᱮᱵᱚ ᱟᱵᱚᱣᱟᱜᱽ ᱟ ? ᱱᱚᱶᱟ ᱨᱮᱭᱟᱜ ᱢᱮᱱᱮᱛ 'ᱫᱟᱨᱮ'~ᱢ ᱢᱮᱱᱠᱮᱫ ᱟᱨᱵᱟᱝ 'ᱢᱮᱱ' (ᱵᱚᱞᱞᱚ) ᱵᱟᱱᱮᱟᱨ ᱜᱮ ᱫᱤᱠᱩᱣᱟᱜ ᱥᱮᱫ ᱥᱮᱱᱚᱜ ᱠᱟᱱᱟ । ᱮᱱᱠᱷᱟᱱ ᱪᱮᱫ ᱟᱵᱚᱫᱚ ᱥᱮᱫᱟᱭ ᱠᱷᱚᱱ ᱜᱮ, ᱟᱨᱡᱚ ᱠᱚᱣᱟᱜ ᱥᱩᱨᱛᱮ ᱟᱹᱢᱨᱤ ᱦᱤᱡᱩᱜ ᱠᱷᱚᱱ ᱜᱮ ᱟᱠᱚᱣᱟᱜ ᱟᱹᱫᱟᱹ ᱫᱚᱵᱚ ᱢᱮᱱ ᱟᱹᱜᱩ ᱫᱮᱭᱟ ?

ᱢᱩᱪᱟᱹᱫ ᱨᱮ ᱱᱤᱱᱟᱹᱜ ᱢᱮᱱ ᱜᱟᱱᱚᱜ ᱟ, 'ᱦᱚᱨᱤ' ᱫᱚ ᱟᱵᱚᱭᱤᱡ ᱮ ᱵᱟᱝ ᱠᱟᱱ ᱜᱮᱨᱟ ᱟᱨ ᱛᱤᱠᱨᱮᱦᱚᱸ ᱟᱵᱚᱫᱚ ᱵᱟᱝ ᱵᱚᱝᱜᱟ ᱦᱟᱨ ᱠᱟᱱ ᱢᱤᱫ ᱟᱨᱡᱚ ᱵᱚᱝᱜᱟ ᱠᱟᱱᱟᱭ । ᱚᱱᱟᱛᱮ ᱟᱵᱚᱣᱟᱜ ᱦᱚᱸ ᱡᱟᱨ ᱟᱫᱟᱝ ᱢᱮᱱᱟᱜ ᱨᱮᱭᱟᱜ ᱜᱚᱨᱚᱵᱽ ᱡᱚᱝ ᱢᱟᱵᱚ ᱟᱨ ᱫᱮᱵᱚ ᱢᱮᱱᱮᱱ—'ᱦᱤᱨᱞᱟᱹ ᱢᱟᱨᱟᱝ ᱵᱩᱨᱩ ᱦᱤᱨᱞᱟᱹ' ।

ᱢᱟᱱᱟᱣ ᱟᱲᱟᱝ, ᱟᱭᱚ ᱟᱲᱟᱝ ᱟᱨ ᱥᱟᱱᱛᱟᱲ ᱟᱲᱟᱝ

ᱣᱤᱫᱡᱟᱹᱝ ᱢᱟᱹᱛᱤ ᱯᱟᱹᱜᱤᱫᱛᱮ ᱢᱟᱱᱟᱣ ᱟᱲᱟᱝ ᱟᱨ ᱟᱭᱚ ᱟᱲᱟᱝᱸ ᱫᱚ ᱣᱤᱫ ᱯᱮᱠᱟ ᱞᱩᱢᱪᱟᱹᱵᱜ ᱠᱟᱮ ᱨᱮᱦᱚᱸ ᱮᱤᱛᱚᱜᱮᱱᱜ ᱨᱠᱛᱚ ᱨᱮᱫᱚ ᱞᱟᱭ ᱣᱤᱫ ᱟ । ᱢᱟᱵᱫᱚ ᱚᱮᱟ ᱣᱤᱫᱜᱮ ᱛᱟᱦᱮᱸ ᱠᱟᱱᱟ । ᱪᱮᱫᱟᱜ ᱞᱟᱝᱣᱟ ᱩᱮᱫᱚ ᱣᱟᱹᱮᱣᱤᱞᱟᱜ ᱢᱤᱞᱚᱮ ᱟᱹᱡᱤ ᱛᱮᱫᱜᱮ ᱟᱹᱛᱩ ᱫᱤᱥᱚᱣ ᱨᱮᱮᱟᱜ ᱠᱟᱛᱮ ᱛᱟᱦᱮᱸ ᱠᱟᱱᱟ । ᱞᱟᱧᱪᱟᱣᱜ ᱯᱟᱹᱜᱤᱫᱟᱜ ᱥᱟᱱᱟᱣ ᱯᱮᱠᱟᱮ ᱯᱟᱹᱮᱟᱹᱠᱛᱤ ᱟᱹᱛᱩ ᱫᱤᱥᱚᱣ ᱨᱮᱜᱮ ᱪᱩᱨᱩᱮᱚᱜ ᱠᱟᱮ ᱛᱟᱦᱮᱸᱫ । ᱢᱚᱣᱧᱩ,ᱦᱚᱨᱚᱜ ᱞᱟᱸᱫᱮ,ᱚᱲᱟᱜ ᱫᱩᱵᱟᱹᱨ ᱢᱚᱝ ᱥᱩᱣᱩᱝ ᱨᱮᱜᱮ ᱢᱤᱞᱚᱮ ᱫᱚ ᱛᱚᱯ ᱠᱟᱛᱮ ᱛᱟᱦᱮᱸ ᱠᱟᱱᱟ । ᱣᱮᱮᱠᱞᱟᱮ ᱞᱟᱹᱭ ᱞᱟᱹᱭᱛᱮ ᱣᱟᱹᱮᱣᱤᱞᱟᱜ ᱯᱟᱹᱮᱟᱹᱠᱛᱤ ᱥᱮᱪᱮᱫ ᱥᱮᱭᱟᱮ ,ᱮᱤᱨᱟᱹᱭ ᱦᱚᱲᱣᱚ,ᱟᱮᱟᱜᱚᱮᱟ ᱥᱮᱫᱛᱮ ᱥᱩᱜᱨᱲ .ᱟᱨ ᱮᱤᱪᱞᱩᱡ ᱛᱟᱦᱮᱸᱮ ᱥᱮᱫᱺᱮᱮ ᱠᱞᱟᱮ ᱞᱮᱥ ᱢᱚᱣᱧᱩ,ᱮᱟᱪᱟᱭ ᱮᱟᱪᱟᱭᱟᱜ ᱦᱚᱨᱚᱜ ᱞᱟᱸᱫᱮ ᱪᱤ ᱫᱟᱨᱟ ᱦᱟᱨᱦᱟ ᱚᱲᱟᱜ ᱫᱩᱵᱟᱹᱨ ᱢᱚᱝ ᱥᱩᱣᱩᱝ ᱨᱮᱫᱚ ᱛᱤᱨᱪᱤᱛ ᱠᱟᱛᱮ ᱞᱟᱭ ᱛᱟᱦᱮᱸ ᱫᱟᱲᱮᱭᱟᱫ ᱟ । ᱪᱟᱹᱨᱩᱠᱤᱭᱟᱹᱠᱚ ᱢᱟᱦᱟᱸᱜᱮ ᱮᱟᱵᱟ ᱮᱟᱵᱟ ᱧᱟᱮᱟᱣ ᱛᱟᱠᱚ ᱞᱟᱢᱟᱨ ᱨᱮᱠᱚ ᱟᱲᱟᱜ ᱠᱮᱜ ᱟ,ᱚᱮᱟ ᱦᱟᱹᱥᱤᱯ ᱯᱟᱹᱜᱤᱫ ᱣᱟᱨᱮᱮ ᱟᱹᱥᱩᱯᱚᱜ ᱦᱚᱨᱟ ᱫᱚᱠᱚ ᱞᱟᱹᱜᱤᱭᱟᱫ ᱟ ᱟᱨᱠᱚ ᱣᱚᱸᱦᱡᱟ ᱭᱮᱮᱟ ᱮᱟᱵᱟᱮᱟᱜ ᱥᱮᱫ । ᱚᱮᱟ ᱯᱟᱹᱜᱤᱫ ᱛᱮ ᱞᱟᱹᱜᱤ ᱦᱩᱭᱟᱫ ᱠᱚᱣᱟ ᱜᱤᱫᱩᱨᱟᱹᱪᱤᱫᱩᱨᱟ. ᱦᱟᱮᱛᱮ ᱟᱹᱛᱩ ᱫᱤᱥᱚᱣ ᱟᱨᱠᱚ ᱛᱞᱟ:ᱭ ᱜᱟᱹᱫᱤ ᱭᱮᱮᱟ ᱞᱟᱢᱟᱨ ᱮᱯᱟᱠᱟ ᱠᱚᱨᱮ । ᱚᱮᱡᱮᱫᱚ ᱢᱟᱹᱛᱮᱭᱟᱹᱨᱤ ᱜᱟᱫᱮᱯ ᱞᱟᱭ ᱧᱟᱣ ᱯᱮᱮᱟ । ᱞᱟᱨᱚ ᱪᱟᱹᱡᱠᱤ ᱢᱟᱹᱛᱤ ᱨᱤᱮ ᱠᱚ ᱥᱟᱫ ᱥᱩᱨ ᱥᱩᱪᱩᱨ ᱛᱟᱦᱮᱸ ᱦᱩᱭ ᱮᱮᱟ । ᱚᱠᱚᱭ ᱪᱚ ᱚᱠᱟ ᱪᱟᱹᱨᱥᱤ ᱨᱤᱮ ᱠᱟᱱᱟᱣ ᱟᱨ ᱟᱭᱚ ᱟᱲᱟᱝ ᱫᱚ ᱪᱮᱫ ᱪᱚᱮᱞᱟᱜ ᱛᱟᱣ । ᱣᱮᱮᱠᱞᱟᱮ ᱚᱮᱡᱮ ᱟᱭᱚ

ᱟᱲᱟᱝ ᱫᱚ ᱡᱟᱹᱛᱤᱨᱤᱞ ᱦᱚᱲ ᱢᱟᱹᱮᱩᱜ ᱠᱚᱛᱮ ᱩᱮᱟᱹᱜ ᱢᱟᱭ ᱥᱚᱯ ᱯᱮᱱᱟ ᱟᱨ ᱡᱚᱛᱚ ᱦᱚᱲᱟᱜ ᱠᱟᱛᱷᱟ ᱮᱴᱮᱞ ᱨᱚᱲᱤᱚ ᱚᱮᱱ ᱦᱩᱭ ᱮᱱᱟ; ᱡᱟᱦᱟᱸ ᱚᱮᱱ ᱮᱯᱟᱠᱟ ᱨᱮᱮᱟᱜ ᱠᱟᱱᱟ, ᱢᱟᱱᱠᱷᱟᱱ ᱡᱟᱦᱟᱸ ᱥᱟᱹᱨᱮᱞᱤ ᱨᱚᱲ ᱦᱚᱲ ᱠᱚ ᱞᱟᱸᱜᱮᱭᱟ । ᱚᱠᱟᱨᱮ ᱟᱭᱳ ᱟᱲᱟᱝ ᱞᱤᱯᱤᱨᱟᱹᱝ ᱛᱟᱦᱮᱸ ᱠᱟᱛᱮ ᱦᱚᱸ ᱜᱤᱫᱨᱤᱭᱟ. ᱠᱚ ᱯᱟᱹᱜᱤᱫ ᱡᱟᱱᱟᱢ ᱟᱲᱟᱝ ᱫᱚ ᱮᱢᱟᱜ ᱮᱱᱟ ।

ᱟᱭᱳ ᱟᱲᱟᱝ ᱫᱚ ᱚᱮᱱ ᱠᱟᱱᱮᱱ ᱡᱟᱦᱟᱸ ᱟᱲᱟᱝ ᱚᱮ ᱞᱤᱯᱤᱨᱟᱹᱝ ᱟᱭᱳ ᱟᱡᱟᱜ ᱜᱤᱫᱨᱤᱭᱟ. ᱥᱟᱹᱨᱤᱭᱟᱹᱨᱮ ᱨᱚᱲ ᱮ ᱥᱮᱫ ᱮᱦᱚᱢ ᱠᱟᱜ ᱟ । ᱡᱟᱦᱟᱸ ᱞᱩᱢ ᱠᱟᱛᱮ ᱮᱛᱚᱦᱚᱵ ᱟᱡᱟᱜ ᱢᱤᱫᱟᱹᱢ ᱮ ᱞᱟᱫᱮᱨ ᱠᱟᱜ ᱟ । ᱞᱤᱫ ᱯᱮᱠᱟᱛᱮ ᱮᱵᱚᱦᱚᱫ ᱟᱭᱳ ᱞᱟᱹᱦᱤ ᱡᱚᱥᱚᱨᱟᱹᱵ ᱠᱟᱛᱮ ᱛᱟᱦᱮᱸᱮᱱᱟ । ᱟᱨ ᱡᱟᱱᱮᱞᱟᱞ ᱟᱲᱟᱝ ᱫᱚ ᱞᱤᱯᱤᱨᱟᱹᱝ ᱯᱮᱢᱠᱟ ᱡᱟᱱᱮᱞᱟᱞ ᱛᱟᱨᱟ ᱠᱤᱥᱮ ᱡᱟᱦᱟᱸᱭ ᱟᱸᱡᱚᱞ ᱟᱹᱜᱩ ᱠᱟᱜ ᱟ ᱥᱲᱟᱜ ᱨᱮ । ᱟᱭᱳ ᱟᱡᱟᱜ ᱜᱤᱫᱨᱤᱭᱟ. ᱥᱟᱹᱲᱤᱭᱳᱟ. ᱨᱮ ᱥᱮᱫ ᱟᱠᱟᱫᱟᱜ · ᱜᱮ ᱥᱲᱟᱜ ᱨᱮ ᱥᱟᱯᱟᱵ ᱮᱫ ᱠᱤᱟᱮᱮ ᱜᱤᱫᱨᱤᱭᱟ. ᱦᱟᱜ ᱡᱟᱱᱮᱞᱟᱞ ᱟᱲᱟᱝ ᱦᱚᱸ ᱚᱮᱟᱜᱮ ,ᱞᱮᱮᱫᱚ ᱟᱭᱳᱵᱟᱜ ᱟᱲᱟᱝ ᱜᱮ ᱦᱩᱭᱩᱜ ᱠᱟᱱᱟ । ᱞᱮᱮᱠᱤᱟᱮ ᱮᱛᱟ ᱡᱟᱦᱟᱸ ᱜᱮᱯᱚᱜᱚᱜ ᱠᱟᱱᱟ ᱟᱭᱳ ᱠᱚᱫᱚ ᱟᱨ ᱪᱟᱮᱛᱟᱲ ᱟ.ᱛᱩ ᱫᱤᱪᱚᱞ ᱨᱮ ᱪᱩᱞᱩᱝ ᱫᱚ ᱢᱟᱠᱚ ᱛᱟᱦᱮᱸᱮ ᱠᱟᱱᱟ । ᱚᱠᱚᱭ ᱫᱚ ᱥᱟᱹᱠᱨᱤ ᱮᱩᱠᱨᱤ,ᱚᱠᱚᱭ ᱫᱚ ᱢᱟᱹᱮᱤᱡ ᱢᱮᱥᱟᱨ ᱟᱨ ᱮᱟᱯᱦᱟ ᱛᱩᱞᱟᱹᱯ ᱮᱟᱹᱥᱤᱛ ᱫᱤᱠᱩ ᱡᱟᱭᱜᱟ ᱨᱮᱠᱚ ᱛᱟᱦᱮᱸᱮ ᱠᱟᱱᱟ । ᱚᱮᱜᱮ ᱟᱠᱚᱵᱟᱜ ᱟᱲᱟᱝᱛᱮ ᱢᱟᱝ ᱜᱟᱯ ᱠᱟᱛᱮ ᱫᱤᱠᱩᱵᱟᱜ ᱛᱮᱠᱚ ᱟᱯᱚᱢ ᱚᱥᱚᱜ ᱠᱟᱱᱟ ᱟᱨᱠᱚ ᱥᱟᱹᱡᱟ ᱭᱮᱜ ᱟ ᱫᱤᱠᱩ ᱨᱚᱲ । ᱚᱲᱟᱜ ᱨᱮ ᱟᱠᱚ ᱟᱠᱚ ᱢᱥᱤᱛᱤᱨ ᱨᱮᱦᱚᱸ ᱨᱚᱲᱮᱜ ᱟᱠᱚ ᱫᱤᱠᱩᱛᱮ । ᱮᱮᱠᱥᱟᱮ ᱜᱤᱫᱟᱹᱨ, ᱯᱟᱹᱜᱤᱫ ᱛᱮ ᱡᱟᱱᱮᱞᱟᱞ ᱟᱲᱟᱝ ᱫᱚ ᱟᱭᱳᱵᱟᱜ ᱠᱥᱚᱮ ᱢᱥᱮᱜᱟᱨᱚᱜ ᱠᱟᱱᱟ ।

ᱟ.ᱵᱤᱜᱟᱮ ᱡᱟ.ᱛᱤ ᱟᱨ ᱟ.ᱵᱤᱜᱟᱮ ᱨᱚᱲ ᱯᱟ.ᱜᱤᱫ ᱛᱮ ᱮᱚᱨᱟ ᱮᱛᱟ ᱟ.ᱵᱤ ᱞᱟᱨᱟᱝ ᱮᱞᱠᱮᱞᱚᱢᱮ ᱯᱮᱠᱟᱛᱮ ᱜᱮᱯ ᱜᱟᱞᱚᱜ ᱠᱟᱱᱟ । ᱮᱚᱨᱟ ᱡᱮᱜᱮᱛ ᱠᱥᱚᱮ ᱞᱤᱯᱤᱨᱟᱹᱝ ᱛᱟᱭᱳᱞ ᱞᱤᱯᱤᱨᱟᱹᱝ

ᱮᱱ.ᱡᱟᱹᱞᱤᱱ ᱾ ᱚᱱᱟᱛᱮ ᱟᱹᱰᱟᱹᱝ ᱫᱚ ᱮᱱᱟᱜ ᱠᱟᱛᱷᱟ ᱵᱮᱫᱮᱫ ᱥᱮᱡᱚᱫ ᱨᱟᱡᱟᱹᱜ ᱠᱟᱹᱢᱤᱦᱚᱨᱚ ᱡᱟᱹᱦᱟᱹᱜ ᱫᱟᱹᱭᱮᱜᱟᱹᱱᱚ ᱟᱹᱰᱟᱹᱝ ᱠᱟᱱᱟ ᱾ ᱠᱟᱹᱢᱤᱦᱚᱨᱚ ᱧᱟᱢᱮᱫ ᱠᱟᱛᱮ ᱮᱡᱚᱞᱟᱹᱜ ᱟᱹᱥ ᱩᱱᱫᱤ ᱢᱮᱠᱟᱹᱛᱟᱹ ᱟᱹᱠᱚ ᱯᱟᱹ.ᱨᱥᱤ ᱨᱮ ᱚᱱᱟᱡᱮ.ᱠᱟᱹᱱᱮᱱᱟᱜ ᱾ ᱮᱱᱚ ᱵᱮᱱᱟᱹᱫᱚ ᱥᱟᱹᱠᱷ ᱮ ᱜᱟᱹᱩ ᱠᱮᱨ ᱟᱹ ᱟᱹᱥ ᱡᱥᱠ ᱮᱞᱟ ᱠᱩᱜᱡᱚᱚ ᱥᱮᱞᱮᱱᱜ constitution ᱥᱮ ᱠᱮᱯᱮᱫ ᱟᱹᱠᱟᱹᱫ ᱩᱱᱫ ᱫᱟ.ᱥᱠᱩ ᱾ ᱠᱟᱹᱢᱤᱦᱚᱨᱚᱱᱩ ᱫᱟ.ᱥᱠᱩ ᱠᱮᱢᱟᱹᱞ ᱯᱟᱹ.ᱨᱥᱤ, ᱠᱟᱹᱵᱡᱮᱫ ᱥᱚᱛᱮᱱ.ᱶ ᱯᱟᱹ.ᱨᱥᱤ ᱠᱚᱥᱠᱟᱹᱥ ᱫᱟᱹᱡᱤᱱ ᱠᱷᱟᱹᱛᱮ ᱟᱹ.ᱜᱩ ᱯᱮᱠᱟᱹᱛ ᱮᱥᱚᱨ ᱠᱚᱡᱚᱫ ᱜᱟᱹᱩᱞᱜ ᱥᱮᱞᱮᱱᱜ ᱡᱚᱥ ᱩᱱ ᱢᱷᱟᱹᱢ ᱮᱞᱟ ᱟᱹᱥ ᱵᱮᱱᱟᱹᱥᱮ ᱮᱚᱥᱚᱢᱤ ᱫᱚ ᱮᱱᱚ ᱯᱟᱹᱡᱟᱹᱜ ᱯᱮᱠ ᱠᱟᱱᱟ ᱾ ᱩᱮᱞᱠᱷᱟᱹᱮ ᱵᱮᱱ ᱥᱮᱞᱮᱱᱜ ᱥᱯᱤᱱ. ᱮᱱᱚᱫᱚ ᱠᱟᱹᱵᱚᱱᱟᱹᱥᱮ ᱜᱮᱯᱚᱜᱮᱜ ᱠᱟᱱᱟ ᱾ ᱟᱹᱞᱚᱡᱟᱹᱜ ᱚᱮ ᱠᱮᱫᱮᱫ ᱠᱮᱢᱟ ᱯᱮᱠᱷᱟᱹᱮ ᱟᱹᱞᱚᱠᱚ ᱠᱟᱹᱩᱟᱹᱛ ᱠᱮᱫᱟᱹᱮ ᱞᱟᱹᱞᱚ ᱜᱮᱯ ᱜᱟᱹᱩᱮᱜ ᱟᱹ ᱟᱹᱞᱚᱚᱮᱞᱜ ᱯᱟᱹᱞᱤ ᱾ ᱵᱮᱱ ᱥᱮᱮᱞᱜ ᱠᱟᱹᱥᱮᱱ.ᱫ ᱫᱟᱹᱡᱤᱱᱟᱹᱥᱮ ᱟᱫᱯᱟᱠᱚᱮ, ᱡᱟᱹᱫᱟ, ᱞᱟᱹᱛᱯᱟᱹ, ᱥᱜᱟᱞᱟᱹ, ᱟᱹᱠᱟᱹᱩᱟᱚᱮ ᱠᱮᱫᱮᱫ ᱠᱮᱢᱟᱹᱞᱮᱫ ᱠᱷᱟᱹᱮ ᱜᱮᱯ ᱜᱟᱹᱩ ᱮᱵᱫᱮᱜ᱿ᱟᱹ ᱞᱚ ᱟᱹ.ᱜᱩ ᱟᱹ.ᱜᱩ ᱫᱟ.ᱠᱟᱹᱩ ᱟᱹᱥ ᱟᱹ.ᱠᱥᱯᱚᱜ ᱡᱚᱥ ᱾

ᱮᱵᱮᱜᱮ ᱟᱹᱞᱚ ᱠᱚᱞᱟᱹᱜ ᱥᱞᱡᱟᱹ.ᱥ ᱥᱮ ᱠᱟᱹ.ᱢ ᱫᱟᱹᱫᱟᱹᱜ ᱫᱟᱹ ᱫᱥᱠᱟᱚ ᱚᱟᱹᱡᱮᱮ.ᱫᱮ ᱠᱟᱱᱟ ᱾ ᱯᱮᱦᱠᱟᱹ ᱠᱚ ᱟᱹᱞᱚ ᱵᱮᱠᱷᱟᱹᱮ ᱡᱚᱥ ᱚᱟᱹᱫᱟᱹᱩ ᱞᱚ ᱩᱮᱚᱱ ᱡᱟᱹᱠᱚ ᱠᱟᱱᱟ ᱢᱟᱹᱡᱟᱹ ᱡᱚᱥ ᱟᱹᱞᱚᱫᱚ ᱞᱟᱹᱞᱚ ᱯᱮᱞᱮᱫ ᱟᱹᱠᱟᱹᱜ ᱟᱹ ᱾ ᱵᱮᱠᱷᱟᱹᱥᱮ ᱟᱹᱠᱚᱞᱟᱹᱜ ᱠᱮᱮᱚᱜ ᱡᱚᱥ ᱥᱮ ᱟᱹᱞᱚᱫᱚ ᱫᱟᱹᱠᱟᱹ. ᱞᱟᱹᱞᱚ ᱮᱩ ᱜᱟᱹᱫᱮᱞᱟᱹᱠᱚ ᱠᱟᱱᱟ ᱟᱹᱥ ᱟᱹᱠᱚ ᱠᱚ ᱠᱮᱮᱚᱜ ᱠᱟᱱᱟ ᱚᱟᱹᱡᱟᱹᱩ ᱚᱥᱠᱥᱢ ᱾ ᱟᱹᱞᱚᱞᱟᱹᱜ ᱥᱚᱫ ᱟᱹᱠᱚ ᱯᱟᱹ.ᱨᱥᱤ ᱚᱮ ᱡᱥᱠᱞ ᱮᱚᱫᱚᱜ ᱠᱟᱱᱟ ᱯᱟᱹ.ᱠᱚᱟ ᱞᱟᱹ.ᱮᱥᱜ ᱟᱹᱮ ᱞᱟᱹᱛᱠᱷᱟᱹᱮ ᱞᱟᱹᱛ ᱞᱟᱹᱜᱟᱹᱞ ᱩᱥᱥᱠ ᱡᱚᱫ ᱠᱚᱞᱟᱹᱜ ᱥᱚᱫ ᱾ ᱮᱚᱡᱚᱞ ᱫᱮᱫᱚᱜ ᱚᱟᱹᱠᱚ ᱡᱥᱞᱥᱜ ᱠᱟᱱᱟ ᱩᱟᱹᱥ ᱫᱮᱢᱮ 'ᱩᱟᱹᱥ, ᱩᱟᱹᱥ' ᱥᱚᱫ ᱫᱮᱫ ᱟᱹᱫᱮ ᱯᱮᱠᱟᱹ ᱾ ᱢᱟᱹᱡᱟᱹ ᱥᱮᱞᱮᱱᱜ ᱩᱮᱮᱚ ᱟᱹᱢᱫᱚ ᱞᱟᱹᱞ ᱞᱟᱹᱜᱟᱹᱞᱟᱹ ᱾ ᱵᱮᱜᱮ ᱟᱹᱞᱚᱞᱟᱹᱜ ᱚᱮ ᱫᱮᱫᱚᱜ ᱠᱷᱟᱹᱮᱠᱚ ᱫᱟᱮ ᱡᱟᱹᱯᱚᱜ ᱟᱹᱢᱚᱩᱟᱹᱜ,ᱚᱫᱟᱹᱜ ᱥᱮ ᱥᱚᱫᱟᱹᱜ ᱜᱮ ᱟᱹᱠᱚ ᱠᱚ ᱫᱮᱫᱚ ᱟᱹ ᱟᱹᱠᱟᱹ ᱠᱷᱟᱹᱮ ᱾ ᱵᱮᱟᱹᱫᱚ ᱟᱹᱠᱚ ᱟᱹᱯᱮᱟᱹ ᱡᱟᱹᱠᱚᱞᱟᱹ ᱫᱮᱫᱚᱜ ᱫᱟᱹ ᱵᱮᱟᱹᱥᱮ ᱚᱫᱟᱹᱜ ᱫᱟᱹᱡᱤᱱᱟᱹ ᱠᱷᱟᱹᱮ ᱡᱚ

[illegible]

[illegible] (reservation) [illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible] (Dictionary) [illegible]

ᱢᱞᱚ ᱫᱦᱟᱥᱮ ᱫᱦᱟᱥᱮ ᱡᱟᱹᱥᱠᱞ ᱛᱟᱵᱲᱟᱩ ᱤᱫᱣᱫᱨ ᱯᱟᱹᱜᱞᱤ ᱚᱮ ᱠᱫᱥᱦᱟᱥᱞ ᱜᱫᱰᱫ ᱠᱫᱣᱫᱤ ᱦᱫᱣᱫᱸᱛᱫ ᱵᱟᱩ ᱛᱟᱰᱟᱨᱮᱤ ᱜᱮᱨᱟ ᱾ ᱞᱚᱵᱢ ᱟᱠᱰᱟ ᱦᱥᱫᱢ ᱮᱚᱫᱣᱫᱛ ᱦᱟᱚᱮ ᱡᱮᱜᱮᱚ ᱛᱞᱥᱤᱟᱹᱜᱟᱰ ᱣᱟᱹᱛᱞᱡ ᱠᱟᱢᱚᱟᱰᱞ ᱡᱫᱰᱣᱫᱢᱫᱜ ᱥᱮᱨᱟᱜ ᱢᱞᱚ ᱚᱟᱦᱛᱫ ᱵᱟᱩ ᱦᱮᱤ ᱜᱮᱨᱟ ᱾ ᱞᱦᱥᱟᱹᱢ ᱫᱢᱟᱱᱟᱳ ᱤᱫ ᱛᱟᱦᱥᱥᱟ ᱦᱟᱚᱮ ᱚᱟᱣᱮᱸᱨᱟᱦᱟᱢᱟ ᱠᱟᱣᱣᱮᱤ ᱠᱵᱩᱵᱳ ᱥᱮᱜᱮ ᱾ ᱫᱢᱟ ᱢᱞᱚ ᱯᱟᱣᱟᱜ ᱯᱟᱹᱦᱚᱞᱜ ᱦᱟᱢᱟ ᱠᱟᱢᱮᱠ ᱠᱮᱤ, ᱫᱚᱢᱫᱜ ᱠᱮᱤ, ᱢᱟᱜᱟᱩ ᱠᱮᱤ,ᱮᱯᱦᱥᱟ ᱠᱮᱤ ᱾ ᱫᱢᱦᱟᱢ ᱲᱟᱥᱲᱟ ᱥᱟᱦᱟᱛ ᱦᱟᱢ ᱡᱫᱣᱫᱜ ᱚᱞᱢᱟᱹᱜ ᱜᱟᱢ ᱜᱟᱹᱦᱥᱵᱰ ᱫᱢᱫᱯᱞᱨᱟ. ᱦᱫᱣᱫᱸ ᱩᱮᱢᱮᱤ ᱚᱟᱛᱫᱢᱟᱦᱫ ᱫᱢᱟ ᱯᱟᱹᱜᱞᱤ ᱚᱮ ᱟᱹᱰᱟ. ᱚᱟᱛᱫᱢ ᱠᱟᱱᱟᱩ ᱜᱫᱤᱥ ᱯᱮᱦᱟᱤᱫ ᱛᱟᱹᱢᱵᱜ ᱟ ᱾ ᱠᱟᱹᱥᱞ ᱦᱟᱚᱥᱟ ᱩᱮᱢ ᱯᱮᱦᱥᱟᱢ ᱢᱫᱳᱦᱟᱢ ᱩᱮᱢᱤᱫ ᱛᱟᱨ ᱠᱟᱹᱥᱞᱨᱟ ᱾ ᱡᱟᱹᱥᱵᱦᱞᱨᱟ. ᱩᱟᱣᱥᱫᱜᱥ ᱚᱮ ᱢᱫᱳᱦᱟᱢ ᱦᱟᱚᱥᱟ ᱤᱫᱛᱫ ᱩᱮᱢᱮᱜ ᱟ ᱾ ᱩᱟᱢᱥᱟᱜ ᱛᱟᱳᱦᱥᱟᱢ ᱮᱱᱟᱜ ᱡᱟᱹᱚᱞ ᱠᱮᱤᱣᱫᱸᱛᱫ ᱛᱮᱸᱜᱮᱤᱟᱜ ᱩᱟ ᱾ ᱮᱚᱫᱣᱫᱛ ᱥᱮᱤᱫ ᱡᱫᱚᱫᱜᱮ ᱫᱢᱟ ᱟᱢᱟᱱ ᱦᱫ ᱠᱟᱩᱟᱳ ᱟᱦᱟᱤᱟ ᱾ ᱢᱫᱢᱛᱮ ᱜᱟᱹᱦᱥᱵᱰᱩᱟᱢ ᱛᱫᱨᱜᱨᱟᱸᱢᱞᱦ ᱠᱫᱚᱨᱮᱢ ᱛᱳᱠ ᱩᱮᱢ ᱯᱮᱤᱟᱜ ᱦᱥᱚᱥᱟ ᱲᱟᱥᱲᱟᱨ ᱡᱟᱯᱮ ᱛᱟᱨ ᱠᱟᱚᱟᱩ ᱛᱟᱹᱣᱮᱥᱫᱜ ᱟ ᱾ ᱩᱞᱤ ᱡᱮᱦᱥᱟ ᱟᱡ ᱮ ᱩᱮᱢ ᱯᱮᱜ ᱟ –ᱡᱟᱣᱟᱸᱨ ᱦᱫᱦᱫ ᱩᱮᱢᱟ ᱛᱟᱳᱯᱟ ᱡᱟᱹᱥᱠᱞᱚᱮ ᱡᱫᱤᱟᱥᱚᱥ ᱛᱞᱜᱨᱟᱢ (Physics) ᱤᱫ ᱟᱯᱮ ᱛᱟᱯᱮ ᱡᱟᱰᱣᱟᱩ ᱤᱟᱰᱮᱨᱟᱦᱫᱩᱟ ᱾ ᱫᱢᱟᱥᱮᱨᱟᱜ ᱩᱟᱢᱮᱤᱫ ᱢᱫᱣᱟᱤᱫ ᱛᱟᱳ ᱦᱟᱢᱟ ᱡᱮ ᱟᱦᱫ ᱛᱟᱳᱯᱟ ᱡᱟᱹᱥᱠᱞ ᱛᱮᱠ ᱯᱮᱦᱟ ᱛᱟᱦᱫ ᱛᱟᱛᱟᱨᱟ ᱾ ᱫᱠᱫᱯ ᱦᱟᱚᱥᱟ ᱣᱵᱨᱵᱜ ᱦᱟᱢᱟ ᱵᱢᱦᱵᱤᱫ ᱡᱥᱞᱡᱞᱦᱠ ᱜᱮ ᱛᱮᱠᱚᱮ ᱛᱟᱦᱫ ᱛᱟᱛᱟᱨ ᱟᱦᱟᱤᱟ ᱾ ᱟᱡᱢᱟᱥᱟᱜ ᱠᱟᱚᱟᱩ ᱡᱵᱚ ᱠᱟᱸᱣᱞᱡ ᱮᱩ ᱛᱟᱛᱟᱨ ᱟᱦᱟᱤ ᱦᱥᱟᱢ ᱡᱟᱣᱟᱸ ᱡᱟᱹᱥᱠᱞ ᱚᱮᱜᱮ ᱫᱢᱟᱤᱫ ᱡᱟᱰᱣᱟᱩ ᱜᱟᱢᱫᱜ ᱟ ᱾ ᱩᱞᱤᱱᱟᱹᱳ ᱡᱟᱹᱥᱠᱞᱚᱮ ᱡᱟᱣᱟᱸᱢ ᱠᱟᱚᱟᱩ ᱛᱟᱳ ᱛᱞᱠᱰᱞ ᱤᱟᱰᱮᱨᱟᱜ ᱥᱮᱨᱟᱜ ᱩᱟᱢᱮᱤᱫ ᱡᱟᱹᱥᱠᱞ ᱜᱮ ᱯᱞᱲᱟᱹᱰᱟ ᱩᱮᱢᱚᱮ ᱤᱫ ᱟᱯᱫᱩ ᱩᱮᱢᱟ, ᱯᱞᱲᱟᱹᱰ ᱚᱟᱣᱮᱸᱢ ᱦᱟᱢᱟ ᱠᱟᱚᱟᱩ ᱜᱮᱨᱟᱢ ᱥᱮᱨᱟᱜ ᱾

ᱜᱫᱳᱜᱟᱤᱥᱫᱥ ᱣᱟᱸᱠᱤᱟᱜ

ᱰᱟ.ᱨᱠᱟ. ᱯᱤᱠᱟᱚᱤ ᱜᱥ. ᱰᱤᱢᱭᱥᱟᱩᱭ ᱣᱟᱸᱞᱰᱟᱮᱟᱮ ᱠᱟᱚᱥᱟᱹ ᱩᱤᱱᱟ । Medical Science ᱥᱤᱨᱟᱛ ᱟ.ᱜᱛᱮᱟᱤ ᱠᱤᱦᱤᱩ ᱟ.ᱵᱟ. ᱟ.ᱜᱛ ᱢᱥᱟ.ᱮᱛᱚᱤ ᱟᱩ ᱞᱥᱩᱥᱛ ᱚᱤ ᱟᱢᱵᱚᱤ ᱞᱟᱩᱟᱢ ᱠᱟᱚᱤ ᱤᱜᱞ ᱥᱤᱚᱟᱤ ᱥᱤ ᱩᱛᱰᱦᱟ.ᱛ ᱵᱵᱚᱵᱢ ᱤ ᱵᱯ ᱟᱠᱟᱰᱟ– "ᱤᱜᱞ ᱞᱟᱣ ᱩᱛᱢᱵᱤ" । ᱥᱠᱥᱥ ᱵᱠᱟᱥᱤᱣᱵ' ᱣᱟᱞᱟᱮ ᱟᱠᱟᱤ ᱯᱤᱠᱟᱤ ᱠᱟᱚᱥᱟ ᱵᱵᱚᱵᱢ ᱠᱥᱵᱤ ᱩᱟ ᱢᱟᱨ ᱵᱵᱥᱵᱠᱵᱮ ᱠᱟᱤᱱᱟ ।

ᱩᱵᱚᱵ ᱵᱟᱣᱦᱟ ᱠᱥᱵᱤ ᱤᱵᱛᱠᱟᱤ ᱥᱥᱥᱦᱟ.ᱩ ᱥᱤᱨᱟᱮ ᱯᱵᱵᱟ ᱩᱤᱤᱟᱮ ᱟ । ᱥᱤᱰᱟᱮᱥᱛ ᱵᱤᱟᱮᱤ ᱥᱵᱵ ᱚᱟᱢᱵᱰᱵᱨ ᱢᱟᱭᱥᱟᱩ ᱰᱵᱣᱵ ᱠᱤᱨᱟ । ᱵᱯᱩᱟ ᱣᱤ'ᱮᱤ ᱞᱟᱣᱚᱤ ᱯᱟ.ᱠᱚᱛᱮ ᱠᱟᱤᱤᱟ ᱢᱛᱞᱚᱛ ᱠᱥᱵᱤ ᱢᱛᱞᱚᱛ ᱣᱵᱵ ᱤᱵᱣᱟᱚᱤ ᱥᱵᱵ । ᱤᱟᱣᱟᱮᱤ ᱩᱟᱤᱟᱩᱟᱠᱟᱤ ᱮᱛᱰᱟ.ᱥ ᱯᱟ.ᱮᱛᱰ ᱟᱨᱵ ᱚᱵᱩᱟ ᱩᱟᱣᱟ' ᱯᱤᱠᱟ ᱩᱟ.ᱥᱥᱵᱟᱤᱟᱮ ᱩᱛᱤᱤᱛ ᱠᱟᱤᱤᱟ, ᱩᱟ.ᱚᱛ ᱯᱟ.ᱮᱛᱰ ᱣᱵ' ᱟᱨᱵ ᱟᱵᱟᱛ ᱵᱤᱠᱟ ᱮᱤ ᱯᱟ.ᱠᱚᱛ । ᱩᱛᱰᱦᱟ.ᱛ ᱥᱥᱥᱩ ᱚᱟᱢᱵ ᱵᱤᱟᱰᱵᱨ ᱰᱵᱵᱣᱵᱨᱟ ᱩᱟᱤᱟᱩ ᱚᱵᱥᱟ ᱠᱥᱵᱤ । ᱩᱟᱣᱟ' ᱩᱟ.ᱚᱛ ᱠᱥᱵᱤ ᱢᱵ ᱩᱟᱤᱟᱩ ᱟᱠᱟᱤᱟ ᱵᱤᱟ ᱯᱟ.ᱮᱛᱰ ᱚᱤ ᱟ.ᱜᱛ ᱯᱤᱠᱟᱤ ᱤᱤᱤᱩ ᱩᱟ.ᱚᱛᱨᱤ ᱠᱥᱵᱩᱵᱮ ᱠᱟᱤᱤᱟ । ᱛᱤᱟ.ᱮ ᱢᱵ ᱢᱟᱜᱟᱨ ᱠᱟᱮᱩᱟ ᱩᱟ.ᱚᱛᱰᱵ ᱠᱥᱟ.ᱯᱛ ᱩᱟ'ᱰᱟᱯ ᱩᱥᱵᱥ ᱤᱩᱟ ᱣᱟᱢᱵ ᱯᱟ.ᱮᱛᱰ ᱰᱵ ᱢᱟᱛ ᱠᱟᱤᱤᱟ, ᱢᱛᱥᱠᱵᱩ ᱤᱵᱣᱟᱰᱵ ᱟᱵᱤᱟᱥ ᱴᱟᱩ ᱟᱠᱟᱰ ᱯᱤᱠᱟᱮᱤ ᱟᱮᱟᱩ ᱮᱟᱞᱟ ᱦᱥᱤᱰ ᱣᱟ.ᱦᱛᱴ ᱥᱤᱨᱟᱮ । ᱩᱟ.ᱚᱛ ᱚᱟᱢᱵ ᱩᱤᱤᱟᱮ ᱟ,ᱥᱵᱵ(ᱢᱥᱟᱞᱟ) ᱩᱤᱤᱟᱮ ᱟ; ᱚᱵᱢᱤ ᱟᱢᱵ ᱥᱵᱵᱰᱵ Dialect(ᱥᱟ'ᱮᱟᱮ ᱵᱟ.ᱥᱞᱛ) ᱰᱵ ᱢᱟᱛ ᱠᱟᱤᱤᱟ । ᱥᱟ'ᱮᱟᱮ ᱵᱟ.ᱥᱞᱛ ᱰᱵ ᱵᱤᱟᱠᱵ ᱩᱤᱚᱟᱮ ᱟ ᱩᱟᱣᱟ' ᱩᱥᱞ ᱩᱛᱰᱦᱟ.ᱛ ᱵᱟ.ᱥᱞᱛ ᱠᱥᱵᱤ ᱵᱜᱵᱠ ᱟᱠᱟᱤᱟ ᱢᱟᱛᱠᱥᱟᱤ ᱩᱟᱣᱟ' ᱵᱟ.ᱥᱞᱛ ᱥᱤᱨᱟᱮ ᱥᱛᱠᱛ ᱢᱟ.ᱤᱥᱮ ᱟ । ᱩᱥᱟᱥᱠᱥᱵ'ᱜᱥᱤ, ᱢᱤ'ᱮᱵᱯ ᱥᱤ ᱤᱛᱚ ᱟᱢᱵᱵᱟᱮ ᱥᱛᱠᱛ ᱢᱟ.ᱤᱥᱮ ᱟᱤ ᱯᱤᱠᱟᱮᱤ ᱵᱠᱵᱨ ᱰᱵ ᱥᱮᱩᱟᱤ ᱵᱠᱵᱨᱰᱵ ᱢᱤ'ᱮᱵᱯᱛ ᱟᱥ ᱵᱠᱵᱨ ᱰᱵ ᱰᱤᱢᱭᱤᱟᱮᱵᱛ ᱠᱵ ᱟᱵᱤᱟᱥ ᱤᱰᱟ ᱟᱥ ᱞᱟᱣᱣᱤᱰ ᱞᱟᱣᱚᱤ ᱩᱟ.ᱚᱛ ᱚᱟᱢᱤ ᱟᱠᱵ ᱩᱟ.ᱚᱛ ᱥᱤᱨᱟᱮ ᱥᱩᱥᱯ ᱚᱤᱠᱵ ᱛᱰᱛ ᱨᱤᱮ ᱟ । ᱥᱤᱰᱟᱮ ? ᱟᱢᱵᱩᱟ ᱥᱟᱵᱟᱥᱟᱮ ᱮᱤ ᱢᱟᱢᱤ ᱢᱟ.ᱮᱛᱤ ᱠᱟᱤᱤᱟ ᱤᱵᱚᱤ ᱰᱵ ᱰᱛᱠᱥᱵᱟᱮ

ᱚᱨ ᱵᱮᱱᱟᱚᱨ ᱟᱛᱟᱹᱣ ᱫᱥᱠᱤᱟ.ᱣ ᱠᱟᱹᱣᱟᱹ ᱟᱯᱵ ᱫᱟᱹᱵᱥᱨ ᱵᱯ ᱜᱟᱨᱮᱵᱜ ᱩᱟ । ᱢᱟᱢᱵᱨ ᱥᱞᱠᱟ. ᱥᱟᱛᱨᱮᱟᱜ ᱵᱟᱨᱮᱟ ᱟᱢᱵᱣᱟᱜ ᱢᱟᱹᱟ.ᱯᱟ.ᱮ ᱵᱵᱟᱵᱨ । ᱟᱢᱵᱵᱞᱨ ᱟ.ᱮᱥᱵᱟᱨ ᱠᱟᱣᱨᱥᱞᱮᱫᱟ. ᱠᱟ.ᱥᱥᱥ ᱵᱟᱩᱫᱟ.ᱥ ᱩᱥᱵᱩᱥ ᱟᱵ ᱫᱵᱨᱜᱚ ᱵᱵᱜᱥᱥᱨᱟᱚᱥ ᱩᱥᱵᱩᱥ ᱥᱵ ᱩᱟ.ᱚᱞ ᱯᱟ.ᱜᱞᱥ ᱚᱨ ᱟᱯᱟᱜᱥ ᱫᱞᱵᱞ ᱟ.ᱜᱞ ᱚᱨᱥᱜᱨ ᱯᱵᱟᱟ ᱟᱨᱟ ᱩᱨᱨᱚᱨ ᱵᱞᱨ ᱥᱮᱣᱟ.ᱵ ᱯᱨᱥ ᱚᱨ 'ᱩᱵᱩᱥ ᱥᱟ.ᱥᱥᱨᱵ ᱟᱵ' ᱟᱵ 'ᱵᱯ ᱫᱞᱵᱞ' ᱥᱵᱵᱞᱨ ᱵᱜᱵᱵ ᱯᱨᱜ ᱟ । ᱥᱞᱠᱟ. ᱥᱵ ᱵᱨᱟᱜᱨ ᱨᱩᱟᱜ ᱵᱟᱩᱥᱨᱥ ᱟᱯᱵᱢᱵᱨ ᱚᱟᱯᱵᱩ ᱵᱫᱵᱜ ᱩᱟ ।ᱥᱨ ᱵᱵᱚᱵᱵᱨ ᱵᱞᱵᱞᱠᱚᱟᱨ ᱫᱟᱥᱥᱵᱞ ᱵᱵ ᱟ.ᱚᱥ ᱟ.ᱚᱥ ᱥᱟᱢᱟ ᱵᱟᱚᱨ ᱟ.ᱥᱞᱢᱟ.ᱠᱞ ᱵᱵ ᱞᱠᱟ.ᱮ ᱥᱥᱵᱵᱵᱩ ᱚᱨᱵᱵ ᱞᱥᱞᱮᱨᱥ ᱵᱵ ᱚᱟᱣᱨ.ᱥ ᱟᱵ ᱟᱢᱵᱣᱟᱜ ᱠᱟᱣᱣᱨᱥ ᱵᱨᱣᱵ ᱟᱵᱵᱣᱟᱜ ᱥᱩᱥᱯ ᱜᱨᱵᱵ ᱥᱵᱣᱵ ᱯᱨᱜ ᱟ । ᱵᱟᱹᱫᱫᱞ ᱩᱨᱜᱨᱚ ᱢᱞᱵᱥᱟ.ᱜᱟᱵᱟᱜ ᱥᱥᱞᱠ ᱣᱵ ᱵᱨᱟᱜᱨ ᱩᱨ ᱠᱟᱨᱚᱟᱵᱞᱥᱵ ᱟᱵᱵᱣᱟᱜ(ᱣᱞᱥᱞ) ᱥᱩᱥᱯ ᱵᱨᱜᱨ ᱚᱟᱣᱨ.ᱨ ᱩᱟ । ᱵᱨᱜᱨᱨᱟᱜ ᱢᱥᱟᱠᱟ ᱢᱞᱢᱥᱟᱜᱥ ᱵᱨᱣᱵ ᱵᱨᱵᱟᱨ ᱵᱵᱜᱨᱵᱵ ᱥᱵᱣᱵᱮᱨᱥ ᱵᱵᱩᱟ ᱩᱟᱣᱟ.ᱮ ᱠᱵᱵᱵᱟᱵᱟᱜ ᱥᱞᱠᱟ. ᱥᱵᱣᱵ ᱵᱟᱚᱨ ᱜᱨᱵᱵ ᱵᱟ.ᱩᱞᱮᱟ ।ᱵᱨᱟᱚᱨ ᱨᱞᱚ ᱥᱥᱟ.ᱢᱞᱩ ᱠᱟᱨᱚᱟᱵᱞ ᱢᱞᱢᱥᱟᱜᱥ ᱜᱨ ᱢᱟᱮ ᱨᱚᱵᱣᱵᱢ ᱥᱟᱵᱨᱮᱟᱥᱟ ᱟᱵ RTL ᱛᱨ MA ᱮᱨᱥ ᱫᱨᱥᱨᱚ ᱠᱟᱣᱣᱨᱥ ᱠᱥᱩᱥᱥ ᱢᱟᱥ ᱵᱟᱚᱨᱵᱵ ᱫᱟᱵᱣᱟᱩᱜ ᱵᱟᱨᱟ ᱩᱨᱢᱠᱟ ᱩᱞᱢᱠᱞ ᱠᱟᱚᱟᱩ ᱩᱟᱣᱟ.ᱵᱨ ᱚᱟᱣᱨ.ᱨ ᱵᱟᱨᱟ ᱠᱵᱩᱟᱩᱥ ᱢᱞᱜᱮᱟᱨ, ᱣᱵᱵ ᱢᱞᱜᱮᱟᱨ ᱠᱟᱣᱚᱨ ᱠᱟᱣᱣᱨᱥ । ᱵᱨᱜᱨᱨᱞᱩ ᱫᱟ.ᱱᱥᱥᱣᱟ. ᱥᱵ 'ᱫᱟ.ᱵᱠᱞ ᱠᱟᱢᱨᱠ' ᱩᱨᱨ ᱯᱨᱵᱥᱟᱨ ᱵᱵ ᱢᱥᱩᱥᱟ.ᱣ ᱟ ᱵᱵᱨᱵᱵ (ᱢᱮᱟᱵᱵᱵᱢ)ᱟᱵ ᱠᱟᱣᱣᱨᱥ ᱵᱨᱮᱟᱜ ᱨᱟᱜᱟᱩ ᱩᱟᱨᱨᱥᱵ ᱵᱨᱵᱯᱞᱮᱟ. ᱵᱵᱣᱟᱜ ᱵᱥᱟᱱᱵᱚᱨ ᱥᱨᱥᱵᱥᱩ (biodata) ।ᱨᱵᱣᱟ ᱵᱟᱚᱥᱟ ᱜᱵᱵᱱᱵᱵ ᱵᱵᱥᱠᱨᱵ ᱫᱵ.ᱥᱥᱵᱵ ᱱᱥᱜᱥᱣᱟᱜ ᱢᱥᱟᱠᱟ ᱢᱞᱜᱮᱟᱨ ᱟᱵ ᱫᱵᱵᱞᱩᱵᱯ ᱣᱨᱩᱢᱵᱵᱩᱟᱜ ᱠᱟᱨᱚᱟᱵᱞ ᱠᱟᱣᱣᱨᱥ ᱵᱨᱮᱟᱜ ᱨᱟᱜᱟᱩ ᱵᱥᱵᱨ ᱢᱵ ᱢᱟᱜᱟᱮ ᱥᱟᱵᱨᱮᱟᱜ ᱟ ।

ᱯᱟ.ᱵᱚᱞᱜ ᱵᱟᱨᱟ ᱟ.ᱜᱞᱱᱥᱨᱥ ᱚᱟᱣᱨ.ᱵᱟᱨᱨᱞᱩ ᱨᱞᱚ ᱢᱥᱟᱢᱥᱚᱨ ᱚᱵᱫᱵᱯᱵᱜ ᱵᱨᱮᱟᱜ ।ᱣᱞᱱᱟ.ᱥ ᱩᱟᱵᱟᱥᱵᱜ ᱵᱨᱥᱵ

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[illegible]

[illegible] 20 [illegible]

ᱢᱟᱹᱛ ᱞᱟᱹᱜᱟᱹ ᱚᱥᱩᱥᱞ ᱚᱟᱹᱞᱚᱪ ᱚᱨ ᱞᱤᱟᱹᱨᱮᱜᱟᱹᱨᱮᱠᱚ ᱫᱚ ᱵᱮᱱ ᱚᱟᱹᱞᱚᱪᱚᱨ ᱞᱤᱟᱹᱨᱮᱜᱟᱹᱨ ᱦᱚ ᱨᱮᱨᱮᱜᱟᱹᱞᱮᱱ ᱾ ᱞᱤᱟᱹᱨᱮᱜᱟᱹᱨ ᱥᱨᱮᱫᱚ ᱩᱥᱢ ᱚᱟᱹᱜᱟᱨᱮᱱ ᱫᱟᱹᱞ ᱚᱨ ᱦᱟᱹᱨ ᱟᱹᱥ ᱨᱟᱹᱢᱦᱟᱹ ᱜᱟᱹᱞᱠᱟᱹ ᱟᱹᱢᱞᱮᱞ ᱾ ᱞᱮᱢ ᱦᱟᱹᱨ ᱢᱟᱹᱜᱟᱹ ᱥᱤᱥᱞᱮᱱ ᱜᱥᱞ ᱯᱨᱮᱱ ᱵᱮᱱ ᱥᱨᱞᱟᱹᱞ ᱞᱨ ᱞᱚᱜᱚᱜᱞ ᱥᱨᱥᱨᱢ ᱚᱥᱥᱚᱢ, ᱯᱥᱚᱥᱥ ᱥᱨᱥᱨᱢ ᱩᱟᱹᱞᱟᱹᱛ, ᱜᱚᱥᱩᱚ ᱥᱨᱥᱨᱢ ᱢᱚᱞᱥᱥᱟᱹ ᱟᱹᱢᱞᱮᱞ ᱥᱨᱞᱟᱹᱞ ᱦᱟᱹ.ᱩᱠ ᱦᱟᱹᱨᱮᱱ ᱨᱚᱢᱱ ᱫᱚ ᱾ ᱵᱥᱟᱹᱞ ᱟᱹ.ᱠᱟᱹ.ᱩᱠᱞᱨ ᱟᱹᱢᱞᱮᱞᱟᱹ ᱚᱚᱞᱨ ᱠᱟᱹ.ᱦᱠ ᱠᱚᱞᱥᱟᱹᱞᱟᱹᱦᱚ ᱟᱹ.ᱚᱥ ᱠᱟᱹᱢᱨ ᱨᱨᱚᱱ ᱞᱟᱹᱥᱚᱨ ᱦᱚᱞ ᱜᱚᱥ ᱾ ᱦᱟᱹᱥᱨ ᱟᱹᱥ ᱨᱟᱹᱢᱦᱚ ᱜᱟᱹᱠᱟᱹ ᱫᱚ ᱫᱟᱹᱞ ᱟᱹᱥᱨ ᱥᱨ ᱩᱟᱹᱥᱟᱹᱛᱞᱥᱥ ᱥᱥᱥᱥᱫᱥᱥᱯ ᱠᱟᱹᱢ ᱠᱚᱢ ᱞᱥᱠᱨᱫᱟᱹ.ᱥ ᱠᱢ ᱟᱹᱥ ᱠᱟᱹᱢᱚᱨ ᱜᱟᱹᱥᱥᱟᱹᱩ ᱦᱚᱦᱚ ᱨᱩᱟᱹ ᱜᱟᱹᱦᱚᱢᱟᱹ ᱥᱥᱥᱥᱥᱟᱹ.ᱞ ᱦᱟᱹᱨ ᱥᱥᱚᱥᱩ ᱾ ᱞᱟᱹᱦᱥᱨᱢ ᱥᱨᱜᱚ ᱵᱨᱟᱹᱞᱨᱦᱚ ᱩᱨᱨᱟᱹᱢᱨ ᱞᱤᱟᱹᱨᱮᱜᱟᱹᱨ ᱥᱥᱚᱥᱩ ᱥᱥᱟᱹᱯᱨᱟᱹᱫᱚ ᱠᱥᱨᱥᱩ ᱦᱟᱹᱨ ᱟᱹᱥ ᱨᱟᱹᱢᱦᱟᱹ ᱜᱟᱹᱠᱟᱹᱚᱨ ᱟᱹᱢ ᱥᱥᱥᱥᱥᱟᱹ.ᱞ ᱠᱟᱹᱢ ᱟᱹᱥᱨᱜᱚ.ᱞ ᱟᱹᱢᱞᱮᱞᱟᱹᱫ ᱥᱨᱞᱟᱹ ᱾ ᱦᱚᱞ ᱯᱨᱦᱟᱹ ᱞᱟᱹ.ᱦ ᱯᱨᱦᱟᱹ ᱨᱠᱚ ᱫᱚᱞ ᱥᱥᱥᱥᱥᱟᱹ. ᱞᱨᱨᱟᱹ ᱾ ᱢᱚᱚᱚ ᱥᱨᱥᱟᱹ ᱠᱥᱨᱥᱩ ᱦᱚ ᱢᱟᱹᱜᱟᱹ ᱦᱚ ᱨᱩ ᱦᱚᱞ ᱟᱹ,ᱥᱨᱦᱥ ᱦᱚ ᱥᱩ ᱞᱟᱹᱥᱟᱹ ᱯᱨᱨ ᱦᱥᱟᱹᱨ ᱫᱠᱠᱚᱩ ᱜᱚᱥ ᱱᱥᱨᱫ ᱵᱨᱟᱹ ᱟᱹ.ᱚᱥᱥᱠᱨ ᱩᱟᱹ.ᱢᱥᱠ ᱠᱟᱹᱨᱨᱟᱹᱩ ᱦᱚ ᱠᱨᱟᱹ. ᱦᱟᱹᱚᱥᱟᱹ ᱞᱨᱞ ᱩᱨᱚᱟᱹ ᱜᱟᱹᱦᱚᱢᱟᱹ–ᱩᱟᱹ ᱥᱥᱟᱹᱯᱨᱟᱹ ᱫᱚ ᱨᱚ.ᱞ~ᱚᱞ ᱨ ᱥᱩ ᱥᱥᱟᱹᱥᱥᱟᱹ ᱞᱨᱨ ᱚᱟᱹᱞᱚᱨᱟᱹ ᱾ ᱨᱠᱚᱫᱚ ᱨᱨᱨᱢ ᱠᱨᱥᱨᱩ .ᱠᱨ.ᱫᱥᱥᱟᱹ ᱦᱟᱹᱥᱦᱟᱹ ᱩᱨᱠᱟᱹ ᱞᱨᱥᱨ ᱟᱹᱥ ᱦᱥᱟᱹᱠ ᱦᱚᱜᱚ ᱟᱹᱥᱟᱹᱞ ᱠᱠᱫ ᱠᱟᱹᱜᱟᱹᱨ ᱠᱟᱹᱦᱟᱹᱩ ᱥᱫᱚᱩ ᱜᱚᱜᱨ ᱞᱨᱥᱨ ᱩᱨᱨᱚᱨ ᱾ ᱢᱚᱥᱚᱜᱟᱹᱥ ᱞᱟᱹᱥᱟᱹ ᱦᱟᱹᱚᱨ ᱥᱨᱦᱥ ᱜᱚᱥ ᱟᱹᱥᱜᱚ ᱞᱤᱟᱹᱨᱮᱜᱟᱹᱨ ᱵᱥᱟᱹᱞ ᱦᱚ ᱠᱨᱨᱚᱞ ᱟᱹ ᱟᱹᱥ ᱫᱟᱹᱦᱟᱹᱦᱚ ᱢᱚᱩ,ᱜᱟᱹ:ᱜᱠᱦᱚ ᱥᱥ ᱞᱟᱹᱥᱟᱹ ᱦᱟᱹᱚᱨ ᱥᱥᱩ ᱞᱟᱹᱥᱟᱹ ᱥᱚᱞ ᱦᱚᱞᱟᱹᱦᱚ ᱾ ᱵᱨᱟᱹ ᱚᱟᱹᱞᱚᱩ ᱫᱚ ᱦᱥᱠᱟᱹ.ᱩ ᱞᱚᱛᱞᱮᱞ ᱦᱚ ᱫᱥᱥᱥᱞ ᱟᱹ ᱾

ᱦᱥᱠᱟᱹ.ᱩ ᱞᱚᱛᱞᱮ ᱥᱨ ᱵᱥᱟᱹᱞ ᱥᱟᱹᱜᱠᱟᱹ ᱦᱥᱚᱨ ᱩᱠᱫᱠᱟᱹ.ᱛ ᱩᱨᱥᱚᱩ ᱫᱚ ᱯᱟᱹᱞᱮᱞ ᱟᱹᱦᱚᱞᱟᱹ ᱾ ᱞᱮᱢᱜᱚᱥ ᱥᱥᱚᱥᱩ ᱚᱨ ᱞᱚᱛᱞᱮᱞ ᱢᱚᱜᱚᱞ ᱨᱨᱜᱚᱥ ᱚᱟᱹᱜᱟᱨᱮᱱ ᱩᱚ ᱚᱚᱞᱨ ᱢᱚᱩ ᱥᱟᱹᱢᱥ ᱜᱟᱹ.ᱢᱥᱥ ᱥᱟᱹᱢᱥ ᱱᱥᱨᱫ ᱦᱥᱚᱨ ᱥᱟᱹᱥᱟᱹ ᱫᱥᱞᱚᱞ ᱩᱨ ᱩᱨᱨᱚᱨ ᱾ ᱵᱨᱜᱨ ᱠᱠᱩ

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible] (invention) [illegible]

[illegible]

[illegible]

[illegible]

ᱮᱞᱦᱮᱸᱨ ᱵᱱᱥᱡ ᱟ ᱟᱞᱜᱟ ᱚᱱ । ᱴᱛᱚᱫᱟ ᱮᱱᱠᱟᱱᱟᱜ ᱢᱮ ᱮᱞ ᱵᱱᱥᱮᱜ ᱠᱟᱱᱟ ᱡᱟᱦᱟᱸ ᱥᱱᱨᱟᱜ ᱫᱱᱱᱚ ᱥᱮ ᱢᱟᱢᱮᱱ ᱢᱟᱛᱟᱨ ᱠᱟᱱᱟ ᱤᱚᱮᱦᱮᱢ ᱤᱚᱮᱦᱮᱢ । ᱮᱠᱟᱥᱱ ᱵᱛᱚᱟᱹᱥ ᱴᱟᱭ ᱮᱞ ᱫᱱᱱᱟᱜ ᱠᱥᱟᱱᱫᱟ ᱢᱟᱛᱟᱨ ᱠᱟᱱᱟᱢᱮ 'ᱩᱞ' ᱥᱮᱠᱮ 'Mango' ᱮᱟᱜ ᱠᱟᱱᱟ, ᱢᱟᱭᱠᱥᱟᱱ ᱫᱟ ᱢᱟᱛᱟᱨᱱᱜ ᱟ ᱢᱮ ᱟᱹᱡᱟ. ᱥᱱᱨᱟᱜ ᱢᱮᱱᱟᱱ ᱴᱩᱫᱩᱭ ᱡᱟᱦᱟᱸ ᱥᱱᱨᱟᱜ ᱫᱱᱱᱚᱥᱮ ᱥᱛᱠᱩᱚᱱᱨᱟᱜ 'ᱟᱫᱢᱮ' । ᱮᱱᱟᱥᱱ ᱵᱛᱚᱟᱹᱥ ᱢᱱᱱᱟᱢ ᱟᱠᱟᱱ ᱠᱥᱟᱱ ᱟᱥ 'Mango' ᱥᱮ ᱵᱱᱥ ᱠᱟᱱᱟᱠᱮ ᱠᱩᱞᱛ ᱤᱥ ᱢᱮᱱ ᱠᱥᱟᱱ ᱟᱢᱮ ᱢᱟᱛᱟᱨᱟᱜ 'ᱩᱞ' ᱞᱟᱹᱨ ᱥᱮ ᱢᱟᱨ ᱴᱩᱦᱛᱜ ᱠᱟᱱᱟ । ᱫᱱᱱᱥᱮ ᱢᱟᱥ ᱚᱥᱟᱥ ᱚᱤ ᱴᱛᱠᱱᱟᱹᱚ ᱢᱮ ᱛᱥᱛᱨᱱᱥ ᱩᱚᱟᱹᱥ ᱞᱟᱹᱨ ᱚᱟᱢᱮ ᱴᱩᱦᱛᱜ ᱠᱟᱱᱟ । ᱫᱟᱳᱟᱭ ᱤᱫ ᱛᱥᱛᱨᱟ ᱥᱛᱠᱩᱮᱟᱜᱚᱤ । ᱟᱥᱦᱮᱸ ᱟᱢᱮᱮᱟᱜᱡ ᱫᱤ ᱚᱮᱢᱤ ᱩᱚᱟᱹᱥ ᱤᱫ ᱟᱳᱜᱣ ᱜᱟᱱᱟ ᱦᱟᱚᱟᱭ ᱥᱤᱥᱮ । ᱮᱱᱟ ᱜᱤᱱᱥᱟᱜ ᱟᱢᱮᱨᱛᱡ ᱞᱤᱞᱠᱟ ᱠᱮᱮᱟᱜ ᱦᱟᱚᱟᱭ ᱤ ᱞᱛᱵᱟᱹᱣ ᱤᱥᱟ ᱵᱤᱞᱠᱟᱞᱮᱜ ᱠᱥᱮᱤ । ᱮᱱᱟᱚᱤ ᱟᱢᱮᱮᱟᱜ ᱴᱛᱠᱱᱟᱹᱚ ᱥᱮ ᱟᱢᱮᱮᱟᱜ ᱠᱥᱮᱤ ᱜᱤ ᱤᱚᱮᱦᱮᱢᱮᱜ ᱠᱥᱟᱱ ᱴᱤᱵᱤᱥ ᱥᱮ ᱟᱞᱜᱟᱜ ᱟ ।

ᱟᱹᱜᱛᱜᱟᱤ ᱵᱮᱱᱮᱚ ᱴᱮᱥᱠᱟᱥ ᱴᱛᱚᱥᱮ ᱴᱮᱡᱟ ᱫᱛᱥᱟᱹᱭ ᱴᱟᱫᱢᱛᱥᱥᱟᱱᱴᱛᱠ ᱮᱥᱥᱛᱠᱟᱥ ᱠᱟᱤ ᱠᱥᱟᱹᱚᱛᱥ ᱚᱟᱠ ᱤᱫᱮᱜ ᱠᱮ ᱤᱦᱮᱢ ᱟᱠᱠᱟᱜ ᱟ । ᱵᱤᱚᱟᱤ ᱴᱤᱥ ᱦᱮᱸ ᱴᱮᱡᱟ ᱞᱟᱹᱜᱛᱥ ᱚᱤ ᱵᱟᱹᱠᱥᱛ ᱴᱩᱠᱥᱛ ᱥᱤᱨᱟᱜ ᱢᱤᱢᱮᱴᱚᱥᱟ ᱦᱩᱨ ᱛᱥᱛᱜ ᱟ । ᱴᱛᱚᱥᱮ ᱞᱟᱹᱠᱚᱛ ᱴᱤᱛᱤᱥ ᱟᱠᱟᱱᱟ ᱴᱟᱱᱟᱫ ᱟᱨᱮ ᱢᱟᱢᱟ ᱴᱮᱡᱟᱠᱮ ᱚᱛ ᱡᱟᱭᱜᱟ ᱦᱟᱜ ᱫᱟ । ᱮᱱᱟ ᱤᱱᱟᱭ ᱜᱤ ᱡᱟᱹᱚᱛᱥᱮ ᱡᱩᱜᱡ ᱡᱟᱵᱟᱜ ᱠᱥᱮᱤ ᱡᱟᱦᱟᱸ ᱞᱤᱠᱟ ᱴᱟᱱᱟᱫ ᱤᱛᱠᱤᱛᱮᱳᱤ ᱴᱟᱦᱟ ᱠᱟᱚᱤ ᱟᱡᱟᱜ ᱦᱮᱥ ᱥᱤ ᱢᱟᱨ ᱮᱛᱠᱟᱢ ᱟᱠᱟᱱᱟ,ᱮᱤᱠᱟ ᱜᱤ ᱴᱮᱠᱮᱵ ᱢᱮᱠᱮᱵ ᱞᱟᱹᱦᱟ ᱥᱤ ᱚᱟᱦᱤᱸᱱᱟ ।

X X X

ᱞᱮᱠᱟᱛᱮ ᱟᱭᱚ ᱵᱟᱵᱟ ᱞᱮᱠᱟ ᱡᱟᱦᱮᱨ ᱵᱩᱰᱷᱤ ᱟᱨ ᱢᱟᱨᱟᱝ ᱵᱩᱨᱩ ᱟᱨ ᱟᱹᱠᱤᱱ ᱨᱤᱱ ᱦᱚᱱ ᱦᱚᱯᱚᱱ ᱞᱮᱠᱟᱛᱮ ᱢᱚᱬᱮᱠᱚ ᱟᱨ ᱛᱩᱨᱩᱭ ᱠᱚ । ᱮᱛᱚᱦᱚᱵ ᱡᱩᱨᱤ ᱥᱟᱨ ᱥᱟᱹᱜᱩᱱ ᱞᱮᱫᱟᱜ ᱴᱷᱟᱣ(ᱡᱟᱦᱮᱨ) ᱟᱨ ᱫᱷᱚᱨᱢᱚ ᱵᱟᱵᱟ ᱩᱫᱩᱜᱟᱜ ᱦᱚᱨ ᱫᱟᱦᱟᱨ ᱛᱮ ᱥᱮᱱ ᱞᱮᱱᱨᱮ ᱡᱟᱹᱛᱤᱫᱚ ᱫᱚᱦᱚᱜ ᱟ । ᱡᱟᱹᱛᱤ ᱵᱟᱭ ᱵᱩᱡᱷᱟᱹᱣᱜ ᱟ ᱟᱨ ᱢᱤᱫᱴᱟᱹᱝ ᱩᱨᱩᱢ ᱥᱟᱶ ᱥᱟᱱᱛᱟᱲ ᱡᱟᱹᱛᱤᱫᱚ ᱛᱟᱦᱮᱸᱱᱟ ।

ᱢᱮᱱᱠᱷᱟᱱ ᱱᱤᱛᱚᱜᱟᱜ ᱚᱠᱛᱚᱵᱚ ᱵᱮᱸᱜᱮᱫᱟᱜ ᱠᱟᱱ ᱠᱷᱟᱱ ᱯᱤᱞᱪᱩ ᱦᱟᱲᱟᱢ ᱯᱤᱞᱪᱩ ᱵᱩᱰᱷᱤ ᱪᱮᱛᱟᱱᱨᱮ ᱡᱟᱱᱣᱟ ᱠᱚᱣᱟᱜ ᱡᱟᱦᱟᱸ ᱦᱤᱥᱠᱤᱫ ᱛᱟᱦᱮᱸ ᱠᱟᱮᱱᱟ, ᱚᱱᱟᱫᱚ ᱱᱤᱛ ᱮᱴᱟᱜ ᱫᱷᱚᱨᱚᱢ ᱨᱤᱱ ᱢᱟᱱᱣᱟ ᱥᱮᱫ ᱩᱪᱟᱹᱲ ᱟᱠᱟᱱᱟ । ᱤᱝᱨᱮᱡᱽ ᱠᱚ ᱟᱵᱚ ᱫᱷᱚᱨᱚᱢ ᱛᱮᱠᱚ ᱵᱚᱞᱚ ᱦᱮᱡ ᱮᱱ ᱛᱟᱭᱚᱢᱮ ᱟᱠᱚᱣᱟᱜ ᱦᱚᱨ ᱫᱟᱦᱟᱨ ᱛᱮ ᱟᱵᱚᱠᱚ ᱟᱹᱭᱩᱨ ᱵᱚᱮ ᱠᱚ ᱮᱦᱚᱵ ᱠᱮᱜ ᱟ । ᱦᱮᱡ ᱠᱟᱛᱮ ᱡᱟᱦᱟᱸ ᱡᱟᱦᱟᱸᱨᱮ ᱫᱷᱚᱨᱚᱢ ᱠᱩᱴᱷᱤ ᱠᱚ ᱵᱮᱱᱟᱣ ᱞᱮᱜ ᱟ, ᱚᱸᱰᱮ ᱜᱮ ᱟᱠᱚᱣᱟᱜ ᱜᱤᱨᱡᱟ ᱵᱮᱱᱟᱣ ᱠᱟᱛᱮ ᱫᱷᱚᱨᱚᱢ ᱦᱚᱨ ᱛᱮᱠᱚ ᱯᱟᱦᱨᱟᱣ ᱠᱮᱫ ᱠᱚᱣᱟ ᱫᱤᱥᱩᱣᱟᱹ. । ᱱᱚᱝᱠᱟᱨᱮ ᱥᱟᱱᱛᱟᱲ ᱡᱟᱹᱛᱤ ᱨᱤᱱ ᱟᱹᱜᱤᱞ ᱵᱤᱨᱨᱠᱚ ᱡᱟᱦᱟᱸ ᱢᱟᱭᱟᱢ ᱠᱚ ᱞᱤᱸᱜᱤ ᱞᱮᱫ ᱛᱟᱠᱚᱣᱟ ᱚᱱᱟ ᱵᱮᱨᱛᱭᱟ ᱭᱮᱮ ᱞᱮᱠᱟ ᱵᱩᱡᱷᱟᱹᱣᱜ ᱠᱟᱱᱟ । ᱟᱠᱚᱠᱚ ᱞᱟᱹᱲᱦᱟᱹᱭ ᱞᱮᱫᱟ ᱡᱟᱹᱛᱤ ᱨᱮᱭᱟᱜ ᱢᱩᱨᱟᱹᱫᱽ ᱵᱟᱪᱷᱟᱣ ᱫᱚᱦᱚᱭ ᱞᱟᱹᱜᱤᱫ । ᱥᱟᱱᱛᱟᱲᱟᱜ ᱤᱡᱚᱛ ᱵᱟᱨ ᱞᱟᱡᱟᱞᱩᱨᱮᱫᱟ. ᱠᱟᱛᱮ ᱵᱚᱦᱚᱜ ᱛᱩᱞ ᱠᱟᱛᱮ ᱵᱟᱪᱷᱟᱣ ᱛᱟᱦᱮᱸᱱ ᱞᱟᱹᱜᱤᱫ । ᱢᱮᱱᱠᱷᱟᱱ ᱩᱱᱠᱩ ᱨᱤᱱ ᱜᱟᱶᱟ ᱠᱟᱛᱮ ᱩᱠᱩᱨᱟᱱ ᱛᱟᱵᱚᱱ ᱟᱠᱚ ᱞᱟᱹᱜᱤᱫ ᱛᱮ ᱢᱟᱹᱱ ? ᱚᱠᱟᱭᱮᱱᱟ ᱟᱠᱚ ᱩᱫᱩᱜ ᱚᱴᱚ ᱟᱠᱟᱫ ᱦᱚᱨ ᱫᱟᱦᱟᱨ ?

ᱵᱟᱵᱟ ᱛᱤᱞᱠᱟᱹ. ᱢᱟᱹᱡᱷᱤ ᱫᱷᱚᱨᱚᱢ ᱥᱟᱥᱮᱱᱟᱣᱨᱮ ᱫᱷᱩᱨᱟᱹᱣ ᱞᱮᱱ ᱥᱟᱫᱭᱨᱟ ᱠᱚᱭ ᱩᱫᱩᱜᱟᱫ ᱠᱚ ᱛᱟᱦᱮᱸᱫ ᱥᱟᱱᱛᱟᱲ ᱨᱤᱱ ᱵᱚᱝᱜᱟ ᱵᱩᱨᱩᱦᱚᱸ ᱵᱟᱠᱚ ᱫᱤᱥᱟᱹᱣᱱ ᱢᱮᱱᱛᱮ । ᱢᱟᱫ ᱨᱮᱭᱟᱜ ᱛᱤᱨᱭᱚ ᱛᱮ ᱢᱮᱲᱦᱮᱫ ᱢᱮᱨᱚᱢ ᱵᱚᱝᱫᱟ ᱴᱩᱝᱫᱟᱹᱣ ᱠᱟᱛᱮ ᱫᱤᱭᱫᱟᱹᱵᱩᱨ ᱮ ᱡᱚᱨᱨᱚ ᱚᱪᱚ ᱞᱮᱜ ᱟ ᱢᱟᱲᱟᱝ । ᱥᱤᱫᱚ ᱢᱩᱨᱢᱩ ᱥᱟᱱᱟ ᱵᱩᱭᱚᱤᱨᱨ ᱢᱟᱨᱟᱝᱵᱩᱨᱩᱭᱟᱜ ᱦᱩᱠᱟᱹᱢ ᱥᱟᱫᱦᱟᱭ ᱮᱫ ᱛᱟᱦᱮᱸᱫ ᱟᱨ ᱤᱝᱨᱮᱡᱽ ᱠᱚ ᱥᱟᱶ ᱞᱟᱹᱲᱦᱟᱹᱭ ᱫᱟᱲᱮᱭᱟᱜ

ᱛᱟᱦᱮᱸᱱ ᱮ ᱾ ᱩᱭᱦᱟᱹᱨ ᱪᱟᱥᱚ, ᱟᱠᱚᱣᱟᱜ ᱜᱩᱞᱲ ᱥᱟ:ᱱᱩᱠ ᱵᱟᱪᱟᱫ ᱨᱮ ᱟᱜ ᱵᱟᱨ ᱱᱚ ᱢᱮᱱᱦᱚᱸ ᱥᱟᱫᱠᱟᱤ ᱛᱩᱞᱩᱡ ᱥᱟᱠᱚ ᱥᱚᱛᱚᱨ ᱚᱢᱚ ᱱᱟᱰᱮᱭᱟᱱᱮ ᱛᱟᱦᱮᱸᱱ ᱾ ᱚᱮᱠᱟᱤ ᱱᱟᱹᱭᱠᱟᱹ ᱨᱮ ᱯᱟᱹᱛᱭᱟᱹᱣ ᱥᱟᱫ ᱱᱚᱦᱚ ᱠᱟᱛᱮ ᱤᱲᱛ ᱱᱚ ᱲᱫᱨᱮᱡᱥ ᱠᱚ ᱵᱮᱤᱮᱤᱮ ᱨᱮᱦᱚᱸ ᱟᱠᱚ ᱥᱟᱹᱜᱲ ᱚᱝᱚ ᱟᱠᱟᱱ ᱱᱤᱚᱨᱚᱪ ᱦᱚᱨ ᱯᱟᱽᱡᱟ ᱨᱮᱜᱮ ᱪᱮᱤᱟᱜ ᱥᱚᱤᱟ ᱾ ᱡᱚᱞᱮᱵᱚᱨ, ᱱᱩᱪᱠᱟᱹ, ᱵᱟᱤᱛᱟᱞ ᱯᱟᱨᱜᱟᱱᱤᱟ, ᱨᱟᱯᱜᱲ, ᱜᱩᱪᱞᱟ, ᱠᱥᱩᱤᱝᱲ, ᱵᱟᱦᱮᱡᱚᱢᱜᱚᱽᱡᱢ, ᱥᱟᱨᱲᱯᱚᱱᱟ, ᱠᱮᱣᱡᱥᱚᱨ ᱡᱟᱦᱟᱽᱵᱮᱱ ᱜᱮᱪ ᱠᱚᱭᱚᱜᱢ ᱥᱩᱜᱥᱨᱲ ᱠᱮ ᱥᱩᱜᱥᱨᱲ ᱦᱚᱰ ᱱᱥᱩᱨᱟᱹᱣ ᱡᱚᱫ ᱠᱟᱤᱟᱠᱚ ᱠᱲᱨᱲᱵᱛᱟᱤ ᱱᱥᱚᱨᱚᱪ ᱵᱮᱱ ᱾ ᱚᱠᱚᱭ ᱨᱟᱡᱢᱤᱛᱟ, ᱚᱠᱚᱭ ᱵᱫᱵᱟᱯ ᱣᱟᱨᱠᱚᱨ, ᱚᱠᱚᱭ ᱪᱟᱹᱡᱥᱲ ᱪᱟᱹᱯᱟᱡᱥᱲᱭᱟᱜ ᱤᱚᱣᱟ ᱯᱟᱹᱜᱲᱱ ᱛᱮ ᱯᱩᱛᱩᱨ ᱥᱟᱭ ᱛᱟᱨᱠᱟᱣ ᱟᱠᱟᱤᱟ ᱜᱲ ᱪᱮᱱ ᱥᱟᱭ ᱜᱩᱥᱟᱹᱜ ᱟᱠᱟᱤᱟ ᱾ ᱥᱟᱭ ᱥᱩᱡᱥᱟᱹᱣᱜ ᱟ ᱜᱮᱱᱟᱜ ᱤᱚᱫᱠᱟ ᱮᱝᱟᱜ ᱪᱚᱽᱦᱚᱟ ᱨᱮ ᱤᱲᱛᱦᱚᱸ ᱵᱟᱤᱛᱟᱰ ?

ᱪᱟᱹᱤᱪᱲ ᱭᱟᱜ ᱜᱚᱨᱚᱥᱯ ᱡᱚᱫ ᱞᱮᱠᱟᱤᱟᱜ ᱡᱟᱦᱟᱽᱤᱟᱜ ᱪᱮᱤᱟᱜ ᱠᱥᱟᱤ ᱚᱤᱟᱱᱚ ᱟᱡᱟᱜ ᱤᱟᱜᱟᱪ ᱠᱟᱤᱟ,ᱟᱡᱟᱜ ᱤᱟᱦᱟᱜ ᱠᱟᱤᱟ ᱾ ᱱᱥᱲᱤᱟᱹᱫ ᱪᱟ ᱟᱹᱣᱨᱲᱭᱟᱜ ᱟ ᱾ ᱤᱲᱛ ᱜᱮᱱ ᱮ ᱠᱟᱹᱨᱱᱥᱟᱹᱤᱲᱭᱟ ᱚᱤᱟᱱᱚ ᱱᱥᱲᱤᱟᱹᱫ ᱮ ᱨᱟᱹᱠᱠᱟᱹ ᱡᱚᱫ ᱟ, ᱜᱚᱨᱚᱥᱯ ᱡᱚᱫ ᱟ ᱾ ᱟᱨ ᱤᱲᱛ ᱮ ᱥᱟᱹᱰᱲᱡ ᱠᱟᱜ ᱠᱥᱟᱤ ᱱᱥᱲᱤᱟᱹᱫ ᱱᱚᱛᱟᱭ ᱦᱩᱭᱩᱜ ᱟ ᱠᱟᱵᱛᱟᱣ ᱞᱟᱹᱜᱲᱱᱟᱜ ᱚᱠᱛᱚ ᱾ ᱵᱟᱤᱛᱟᱰ ᱡᱟᱹᱛᱲ ᱨᱮᱭᱟᱜ ᱜᱚᱨᱚᱥᱯ ᱟᱤᱟᱜ ᱮᱤᱟᱫ ᱡᱟᱦᱟᱽ ᱪᱮᱤᱟᱜ ᱠᱥᱟᱤ ᱜᱟᱹᱭ, ᱜᱟᱪᱯᱟ, ᱠᱥᱟᱹᱭᱨᱲ ,ᱥᱟᱱᱚᱞᱲ, ᱠᱚᱽᱭᱡᱟ ᱠᱚᱨᱮᱤᱟᱜ ᱵᱩᱞᱩᱠ ᱛᱟᱯᱟᱦᱮᱽ, ᱯᱥᱩᱨᱜᱟᱹᱞ ᱟᱨ ᱚᱨᱵᱚᱫ ᱥᱟᱫ~ᱟᱤ ᱵᱟᱣᱛᱟ ᱠᱟᱤᱟ ᱾ ᱥᱲᱨ ᱛᱲᱞᱠᱟᱹ ᱵᱲᱱᱚ ᱠᱟᱹᱤᱦᱩᱽ ᱠᱚᱣᱟᱜ ᱡᱚᱨᱚ ᱞᱮᱱ ᱪᱟᱭᱟᱪ ᱠᱥᱟᱹᱛᱲᱨ ᱦᱚᱸ ᱱᱩᱠ ᱱᱚ ᱥᱟᱫ, ᱨᱟᱹᱵᱠᱟᱹ ᱥᱩᱡᱥᱟᱹᱣᱜ ᱟ ᱾

ᱤᱚᱽᱝᱮ ᱩᱭᱦᱟᱹᱨ ᱪᱟᱥᱚᱮ, ᱟᱠᱚᱣᱟᱜ ᱦᱚᱨ ᱝᱟᱦᱟᱨ ᱠᱥᱚᱮ ᱵᱟᱦᱟ ᱦᱟᱠᱟᱤ ᱦᱚᱰ, ᱩᱤᱠᱩ ᱠᱚᱣᱟᱜ ᱯᱩᱛᱩᱪ ᱦᱟᱞᱫ ᱨᱮ ᱟᱹᱜᱩᱦᱚᱸ ᱥᱮᱪᱟᱤᱲ ᱦᱩᱭᱩᱜ ᱟ ᱾ ᱩᱤᱠᱩ ᱥᱲᱨᱠᱚᱱᱚ ᱲᱫᱨᱮᱡᱢ ᱵᱟᱣᱠᱚ ᱞᱟᱹᱰᱦᱟᱟᱹᱭ ᱞᱮᱜ ᱟ, ᱟᱠᱚᱣᱟᱜ ᱱᱥᱚᱨᱚᱪ ᱯᱟᱵᱤᱟᱣ

ᱠᱚ ᱯᱟᱣᱩᱞ ᱡᱩᱡᱷᱟᱹᱨ ᱥᱚᱨᱮᱱ ᱠᱚ ᱟᱠᱚᱥᱮᱫ ᱠᱟᱛᱮ ᱨᱟᱹᱥᱠᱟᱹ ᱨᱮᱠᱚ ᱛᱟᱦᱮᱸ ᱠᱟᱱᱟ । ᱵᱟᱠᱚ ᱟᱹᱯᱤᱥᱟᱫ ᱛᱟᱦᱮᱸᱫ ᱮᱴᱟᱜ ᱛᱟᱹᱨᱤᱨᱮ ᱱᱚᱣᱟ ᱥᱤᱧᱚᱛ ᱥᱮᱱ ᱟᱠᱟᱱ ᱠᱷᱟᱹᱛᱤᱨ ᱪᱮᱫᱟᱜ ᱪᱤ ᱟᱠᱚᱣᱟᱜ ᱫᱷᱚᱨᱚᱢ ᱛᱮ ᱥᱮᱱ ᱠᱟᱛᱮ ᱩᱮᱠᱠᱩᱫᱚ ᱟᱠᱚᱭᱤᱡ ᱦᱚᱲ ᱠᱚ ᱦᱩᱭ ᱫᱟᱲᱮᱭᱟᱜ ᱛᱟᱦᱮᱸᱫ । ᱡᱟᱦᱟᱸᱭ ᱠᱚ ᱤᱝᱨᱮᱡᱽ ᱥᱚᱨᱠᱟᱨ ᱠᱚ ᱵᱤᱨᱩᱫᱽ ᱮᱠᱟᱱ ᱛᱟᱦᱮᱸᱫ ᱟᱨ ᱟᱠᱚᱣᱟᱜ ᱩᱫᱩᱜ ᱦᱚᱨᱛᱮ ᱵᱟᱠᱚ ᱥᱮᱱᱫᱚᱜ ᱠᱟᱱ ᱛᱟᱦᱮᱸᱫ ᱩᱮᱠᱠ ᱠᱚᱜᱮ ᱠᱚ ᱟᱹᱯᱤᱥᱟᱠᱚ ᱠᱟᱱ ᱛᱟᱦᱮᱸᱫ ᱟᱨ ᱟᱢᱫᱚ ᱟᱠᱚ ᱥᱮᱫᱟᱜ ᱵᱚᱦᱚᱜ ᱩᱢᱩᱞ ᱦᱟᱛᱟᱣ ᱠᱟᱛᱮ ᱢᱟᱝᱜᱟ ᱫᱚ ᱥᱟᱱᱛᱟᱲ ᱢᱟᱹᱛᱤ ᱨᱮᱜᱮ ᱪᱮᱫᱟᱜ ᱮᱢ ᱫᱚᱦᱚ ᱟᱠᱟᱫᱟ ?

ᱡᱩᱫᱤᱢ ᱥᱮᱱᱚᱜ ᱠᱟᱱᱟ,ᱥᱮᱱᱚᱜ ᱢᱮ ᱠᱟᱴᱚᱠᱨᱮ ᱫᱲᱟᱜ ᱫᱩᱣᱟᱹᱨ ᱠᱮᱫ ᱢᱤᱫ ᱜᱚᱢᱠᱮ ᱞᱮᱠᱟ । ᱵᱟᱯᱞᱟ ᱵᱮᱱᱟᱣ ᱵᱟᱵᱟᱧᱳᱮ ᱠᱩᱲᱤ । ᱦᱚᱯᱚᱱᱮ ᱠᱤᱱ ᱦᱩᱭᱮᱱᱟ ᱵᱟᱵᱟᱨᱮᱭᱟ । ᱟᱡᱫᱚ ᱩᱱᱠᱤᱱ ᱵᱟᱝ ᱟᱹᱫᱤᱵᱟᱹᱥᱤ ᱞᱮᱫ ᱠᱤᱱᱟ ᱪᱤ ᱵᱟᱝ ᱥᱟᱱᱛᱟᱲ ᱞᱮᱫ ᱠᱤᱱᱟ । ᱥᱟᱱᱛᱟᱲ ᱯᱟᱹᱨᱥᱤ ᱜᱮ ᱵᱟᱝ ᱵᱩᱡᱷᱟᱹᱣ ᱠᱤᱱᱟ, ᱯᱟᱹᱨᱥᱤ ᱛᱟᱹᱠᱤᱱ ᱦᱩᱭᱮᱱᱟ ‘ᱨᱚᱛᱷᱚ’ । ᱠᱤᱨᱤᱥᱛᱟᱱ ᱥᱟᱱᱛᱟᱲ ᱠᱚ ᱵᱟᱯᱛᱤᱥᱢᱟᱜ (Baptism) ᱞᱮᱠᱟ ᱪᱤ ᱯᱟᱲᱦᱟᱣ ᱞᱮᱲᱠᱟ ᱠᱚ ‘ᱥᱩᱱᱱᱚᱛ’~ᱚᱜ ᱞᱮᱠᱟ ᱵᱟᱵᱟᱧᱳᱮ ᱜᱟᱭ ᱦᱚᱨ ᱡᱟᱦᱟᱸᱨᱛᱮ ᱥᱮᱱ ᱠᱟᱛᱮ ‘ᱵᱨᱚᱛᱚ’ (ᱡᱚᱱᱚᱣᱠ ᱥᱚᱸᱥᱠᱟᱨ) ᱠᱮᱫ ᱠᱤᱱᱟᱭ । ᱥᱟᱱᱛᱟᱲ ᱡᱟᱹᱛᱤ ᱞᱟᱹᱜᱤᱫᱛᱮ ᱢᱮᱱᱟᱜ ᱵᱟᱠᱷᱨᱟ (Reservation) ᱦᱚᱸ ᱵᱟᱝ ᱦᱟᱛᱟᱣ ᱞᱮᱫᱟ । ᱱᱚᱣᱟ ᱠᱟᱱᱟ ᱦᱚᱲ ᱠᱟᱹᱢᱤᱫᱚ । ᱮᱝᱟ ᱟᱢᱤᱡ ᱦᱟᱯᱲᱟᱢ ᱠᱚᱣᱟᱜ ᱩᱢᱩᱞ ᱟᱫᱮᱨ ᱴᱷᱟᱣᱮᱢ ᱢᱟᱱᱟ ᱠᱮᱜᱟ, ᱥᱟᱱᱛᱟᱲ ᱵᱚᱝᱜᱟ ᱵᱩᱨᱩ ᱨᱮ ᱯᱟᱹᱛᱭᱟᱹᱣ ᱮᱢ ᱵᱟᱹᱜᱤ ᱠᱮᱜᱟ, ᱟᱨᱦᱚᱸ ᱚᱠᱟ ᱥᱮᱫ ᱛᱮ ᱟᱢᱫᱚ ᱥᱟᱱᱛᱟᱲ ? ᱩᱭᱦᱟᱹᱨ ᱢᱮ, ᱡᱟᱦᱟᱸᱛᱤᱱ ᱵᱷᱩᱨ ᱪᱷᱩᱞᱟᱹ. ᱞᱟᱛᱟᱨ ᱵᱷᱤᱛᱟᱹᱨ ᱨᱮ ᱦᱟᱯᱲᱟᱢ ᱠᱚᱣ ᱫᱩᱞ ᱪᱚᱵᱚᱨ ᱟᱠᱚ ᱠᱟᱱᱟ,ᱥᱤᱢ ᱢᱮᱨᱚᱢ ᱮᱢ ᱵᱚᱝᱜᱟ ᱦᱟᱠᱚ ᱠᱟᱱᱟ, ᱩᱱ ᱵᱷᱩᱨ ᱜᱮ ᱟᱢᱫᱚ ᱥᱟᱱᱛᱟᱲ ᱮᱢ ᱦᱩᱭ ᱫᱟᱲᱮᱭᱟᱜ ᱟ । ᱟᱨ ᱚᱱᱟ ᱵᱟᱝ ᱠᱟᱛᱮ ᱥᱟᱱᱛᱟᱲᱮᱢ ᱞᱟᱹᱭᱩᱜ ᱠᱟᱱ ᱠᱷᱟᱱ ᱟᱢᱤᱡ ᱦᱟᱯᱲᱟᱢ ᱠᱚᱣ ᱮᱲᱮᱭᱮᱫ ᱠᱚᱣᱟ ᱟᱨ ᱮᱲᱮ ᱨᱮᱜᱮ ᱟᱢᱟᱜ ᱱᱤᱛᱟᱜ ᱵᱩᱱᱤᱭᱟᱹᱫᱽ ᱫᱚ ।

[illegible]

[illegible]

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[illegible]

[illegible]

[illegible]

ᱮᱤᱯ ᱟᱨ ᱨᱤᱛᱟ ᱢᱚᱥᱮᱟ ᱠᱟᱱᱟ ᱾ ᱮᱤᱯ ᱠᱟᱛᱤ ᱯᱚ ᱤᱞᱟᱮ ᱠᱚᱢᱚ ᱢᱚᱥᱮᱟ ᱣᱟᱠᱚ ᱡᱤᱠᱥᱟ ᱡᱟᱣᱤᱨ ᱢᱭᱞᱥᱧ ᱯᱚᱢᱚ ᱨᱤᱛᱟ ᱣᱟᱨᱟ ᱾ ᱩᱤᱱᱠᱥᱟᱱ ᱩᱚᱢᱤ ᱲᱤᱨᱩᱟ ᱨᱤᱯᱚᱢᱚ ᱩᱟᱮ ᱟᱠᱚᱣᱟ ᱩᱤᱲᱯᱚ ᱲᱤᱢᱟ ᱯᱟᱢᱤ ᱢᱚ ᱤᱩᱟ ᱣᱟᱠᱚᱣᱟ ᱾ ᱟᱨ ᱚᱱᱟ ᱲᱤᱢᱟᱯᱚ ᱩᱟᱮ ᱮᱟᱱᱚᱮᱧᱡ ᱩᱤᱲᱯᱚ ᱩᱤᱨᱚᱩ ᱮᱤ ᱠᱟᱱᱟ ᱾ ᱞᱟᱹᱮᱥᱨᱧ ᱯᱚ ᱢᱟᱥ ᱾ ᱞᱟᱹᱮᱥᱨᱧ ᱠᱥᱟᱱ ᱩᱟ ᱠᱭᱞᱟ.ᱩ ᱰᱟᱤᱟᱣᱮ ᱠᱟᱱᱟ ᱾ ᱯᱥᱟᱨᱟ ᱤᱞᱟᱮᱚᱮ ᱠᱟᱱᱟ ᱟᱨ ᱚᱱᱟᱢᱚ ᱰᱚᱯ ᱤᱯ ᱠᱥᱟᱱ ᱯᱭᱢᱥᱧᱨᱟ. ᱠᱥᱟ.ᱛᱧᱨ ᱮᱤ ᱾

ᱨᱟᱨ ᱨᱤᱨᱟᱮ ᱯᱟ.ᱨ ᱯᱤᱠᱟᱛᱤ ᱞᱚᱩᱟᱱ ᱣᱟ.ᱲᱯᱟᱮ ᱤ ᱩᱤᱱ ᱟᱠᱟᱮ ᱟ "ᱩᱟᱮ ᱩᱚᱢᱤ ᱨᱤᱯᱚ ᱰᱭ.ᱞ ᱢᱚᱯᱟ ᱩᱚᱢᱤᱠᱚ ᱛᱭᱨᱭᱨ ᱠᱚᱨᱧᱡ, ᱮᱚᱯᱟ ᱢᱚᱯᱟ ᱩᱟᱨᱟᱥ ᱢᱭᱨᱭᱨᱧᱡ ᱟᱨ ᱮᱭᱯᱧ ᱰᱟ.ᱞᱥᱧ ᱡᱟᱣᱤᱨ ᱟᱨᱚᱨᱧᱡ ᱯᱟᱢᱤ ᱯᱚ ᱾ ᱟᱨᱡᱭᱯᱧ ᱩᱟᱢᱟᱥ ᱨᱤᱮᱤ ᱩᱟᱨᱟᱥ ᱢᱭᱨᱭ ᱡᱟᱣᱤᱨ ᱤᱨᱟ ᱛᱧᱠᱧᱮ ᱞᱟᱹᱮᱥᱨᱧ ᱢᱚᱥᱮᱟ ᱠᱟᱛᱤ ᱢᱚᱮ ᱡᱟᱣᱤᱨ ᱞᱟᱹᱮᱥᱨᱧᱮ ᱠᱥᱟᱮ, ᱩᱟᱮᱩᱚᱢᱤ ᱣᱧᱯᱚᱮ ᱯᱚ ᱩᱟᱨᱟᱥ ᱢᱭᱨᱭ ᱯᱚ ᱰᱭ.ᱞ ᱢᱟᱥᱠᱥᱟᱮ ᱟᱨᱟᱮ ᱲᱧᱩ ᱲᱟᱹᱞᱧ ᱟᱨ ᱡᱟᱣᱤᱨ ᱤᱨᱟᱯᱚ ᱣᱤᱤᱟᱮ ᱠᱟᱯᱚᱞ ᱢᱚᱥᱮᱟ ᱟ.ᱠᱧᱮ ᱠᱥᱟᱮᱮᱤ ᱮᱟᱮᱚᱮ ᱟ ᱾"—ᱲᱟᱣᱞᱟ—᱒᱐, ᱟ.ᱚᱭᱤᱤᱟᱮ—᱒᱐᱐᱖ ᱾

ᱮᱚᱱᱟ ᱠᱟᱛᱥᱟ ᱯᱟ.ᱨ ᱩᱭᱰᱟ.ᱯ ᱯᱤᱠᱟᱛᱤ ᱩᱧᱯᱞᱟ.ᱥ ᱠᱟᱛᱥᱟ ᱠᱧᱮ ᱩᱤᱮ ᱟᱠᱟᱯᱟ ᱡᱤ ᱡᱭᱯᱧ ᱡᱟᱣᱤᱨ ᱞᱟᱹᱮᱥᱨᱧ ᱯᱚ ᱯᱤᱮᱥ ᱨᱤᱨᱟᱮ ᱠᱟᱮᱟ ᱤᱮᱠᱥᱟᱮ ᱚᱮᱟᱯᱚ ᱯᱟᱩᱠᱚᱮ ᱟᱨ ᱰᱤᱞᱥᱟᱢ ᱢᱚ ᱢᱚᱥᱮᱟ ᱠᱧᱮ ᱩᱟ ᱟᱨ ᱚᱮᱟᱣᱚ ᱠᱭᱞᱟ.ᱩ ᱯᱚ ᱢᱟᱥ ᱩᱟᱮ ᱠᱟᱛᱤ ᱾

ᱞᱟᱣᱦᱮᱛᱜᱮ ᱴᱟᱹᱨᱞᱤ ᱟᱨ ᱯᱟᱠᱵᱟᱨ ᱨᱮᱭᱟᱜ ᱞᱟᱜᱟᱲ

ᱯᱮᱚᱟᱲ ᱟᱹᱨᱥᱜ ᱠᱟᱱ ᱱᱟᱣᱟ ᱡᱮᱜᱮᱚᱨᱮ ᱚᱮᱦᱮᱧ ᱡᱟᱦᱟᱸ ᱢᱮᱱᱟᱜ ᱟ, ᱩᱱᱟᱛᱩ ᱜᱟᱴᱟ ᱳᱟᱭ ᱚᱟᱦᱮᱸᱱᱟ । ᱵᱮᱛᱟᱜᱵᱤ ᱩᱠᱚᱩ ᱨᱮᱭᱟᱜ ᱧᱥᱚᱟᱹᱚ ᱟᱹᱳᱤᱜᱟᱱ ᱮ ᱛᱟᱴᱟᱯ ᱮᱛᱟ ᱟᱡᱟᱜ ᱠᱟᱲᱟᱷ ᱧᱥᱚ ᱟᱧᱵᱟᱨᱚᱮ । ᱱᱟᱣᱟ ᱞᱮᱚᱟᱜ ᱮ ᱟᱹᱜᱥ ᱟᱳᱩᱱ ᱠᱟᱱᱟ ᱱᱟᱣᱟᱱᱟᱜ ᱟᱨ ᱦᱤᱲᱤᱧ ᱟᱛᱩᱜ ᱠᱟᱱᱟ ᱢᱟᱨᱮᱱᱟᱜ ᱛᱩ । ᱱᱟᱣᱟᱱᱟᱜ ᱱᱤᱚ ᱧᱮᱯ ᱚᱮᱛᱩ ᱥᱱᱟᱹᱜ ᱵᱩᱨᱩᱠ ᱵᱤᱠᱟᱹᱝ ᱟᱨ ᱥᱱᱟᱹᱜ ᱦᱟᱭᱟᱦᱟᱱᱟᱜ ᱦᱥᱭᱥᱜ ᱠᱟᱱᱟ ᱡᱮ ᱡᱟᱹᱚᱤ ᱞᱟᱩᱚᱟ ᱚᱟᱳᱩ ᱴᱟᱹᱵᱰᱯᱟᱹᱨᱮ ᱛᱟᱹᱲ ᱳᱟᱹᱜᱤ ᱠᱟᱚᱮ ᱩᱮᱱᱟ ᱢᱟᱸᱦᱪᱟᱜ ᱠᱟᱱᱟᱳᱩ । ᱢᱤᱛᱪᱟᱹᱷ ᱳᱥᱮᱤᱭᱟᱹᱛᱬ ᱟᱨ ᱢᱤᱛᱪᱟᱹᱷ ᱥᱨᱥᱢ ᱩᱮᱱᱟᱛᱩᱭ ᱟᱛ ᱩᱵᱩᱭᱮᱛ ᱳᱩᱮᱱᱟ । ᱛᱤᱞᱟᱹ. ᱳᱟᱷᱚᱮ ᱚᱟᱭᱩᱢᱛᱩ ᱩᱮᱠᱟᱱ ᱚᱟᱯᱟᱢᱟᱯᱟ ᱨᱮᱳᱩ ᱪᱰᱟᱠᱮᱛ ᱜᱩᱛᱩᱜ ᱠᱟᱱᱟ, ᱡᱟᱦᱟᱸᱨᱮ ᱳᱟᱭ ᱚᱟᱦᱮᱸᱱ ᱠᱟᱱᱟ ᱢᱟᱨᱮᱱᱟᱜ ᱥᱨᱥᱢ ᱵᱤ ᱱᱟᱣᱟᱱᱟᱜ ᱨᱮᱭᱟᱜ ᱨᱟᱹᱞᱠᱟ. । ᱩᱮᱪᱮᱛᱩ ᱳᱥᱡᱬ ᱧᱟᱢ ᱜᱩᱛᱩᱜ ᱠᱟᱱᱟ ᱟᱛ ᱟᱠᱟᱛ ᱨᱮᱭᱟᱜ ᱡᱩᱯᱩᱱ । ᱢᱟᱹᱱᱢᱤ ᱢᱟᱝᱟᱷ ᱛᱰᱤᱨᱤ ᱠᱰᱩᱯ ᱨᱮ ᱡᱤᱭᱩᱱ ᱮ ᱠᱰᱟᱱᱪᱟᱩ ᱯᱮᱛᱟ । ᱩᱮᱱᱟᱛᱩ ᱱᱤᱚ ᱦᱤᱲᱤᱧ ᱞᱟᱹᱨᱤ ᱥᱚᱟᱹᱨ ᱟᱠᱟᱱᱟ ᱟᱨ ᱱᱤᱚᱩᱜᱤᱡ ᱢᱟᱹᱱᱢᱤ ᱛᱩ ᱦᱟᱭᱟᱷᱠᱟᱨ ᱨᱮ ᱟᱱᱟᱜᱩᱱᱟ ᱠᱟᱱᱟᱭ । ᱢᱟᱝᱟᱷᱛᱩ ᱦᱟᱭᱟᱷᱠᱟᱨ ᱨᱮᱛᱩ ᱵᱮᱝᱮᱵᱤᱴᱨᱥ ᱜᱮᱠᱩ ᱥᱪᱟᱹᱩ ᱛᱟᱲᱮᱭᱟᱜ ᱠᱟᱮ ᱚᱟᱦᱮᱸᱛ ᱟᱨ ᱛᱟᱜ ᱨᱮᱛᱩ ᱛᱟᱜᱨᱤᱱ ᱡᱤᱱᱥ ᱞᱥᱢᱥᱷ । ᱢᱮᱱᱠᱰᱟᱱ ᱦᱩᱲᱛᱩ ᱠᱥᱨᱥᱢᱥᱪᱥ ᱚᱟᱭ ᱳᱰᱮᱜᱟᱨ ᱜᱮᱚᱮ ᱡᱩᱚᱩᱩᱟᱜ ᱮ ᱟᱡᱟᱜ ᱛᱟᱲᱮᱭᱟᱠᱟ ᱦᱟᱛ ᱟ । ᱱᱩᱣᱟ ᱴᱟᱹᱵᱰᱯᱟᱹ ᱨᱮ ᱚᱟᱦᱮᱸᱱ ᱠᱟᱱᱟ ᱟᱡᱟᱜ ᱜᱟᱹᱦᱤᱨ ᱥᱭᱦᱟᱹᱨ ᱛᱟᱲᱮ । ᱟᱨ ᱩᱮᱱᱟ ᱛᱟᱲᱮ ᱚᱮᱜᱮ ᱟᱡᱟᱜ ᱳᱰᱤᱚᱤᱨ ᱠᱟᱚᱰᱟ ᱮᱪᱟᱜ ᱠᱩᱪᱰᱮᱛ ᱞᱩᱛᱩᱨ ᱯᱟᱹᱜᱤᱛ ᱥᱞᱠᱟᱹᱩ ᱮᱠᱟᱱᱟᱭ । ᱮᱪᱟᱜ ᱠᱩᱪᱰᱮᱛ ᱞᱩᱛᱩᱨ ᱯᱟᱹᱜᱤᱛ ᱚᱮᱜᱮ ᱞᱤᱨᱡᱩᱮ ᱮᱱᱟ ᱵᱤᱠᱤ ᱟᱨ ᱩᱮᱱᱟ ᱚᱟᱭᱩᱢ ᱞᱟᱣᱦᱮᱛ ᱛᱩ ।

ᱜᱩᱷᱜᱟᱛᱰᱩᱨ ᱦᱟᱸᱞᱛᱟᱜ

ᱥᱟᱶᱦᱮᱫ ᱛᱟᱞᱟᱛᱮ ᱢᱟᱹᱨᱮᱢᱤ ᱫᱚ ᱨᱤᱛᱚᱜᱤᱡ ᱠᱚ ᱟᱨ ᱦᱟᱴᱮᱨ ᱫᱤᱨᱥᱤᱨ ᱠᱚ ᱢᱤᱫᱱᱟᱹᱜ ᱣᱮᱦᱥᱟᱞ ᱮᱢ ᱫᱟᱞᱮᱞᱟᱫ ᱠᱚᱣᱟ । ᱡᱟᱦᱟᱸ ᱡᱟᱹᱛᱤ ᱷᱤᱠᱤᱞᱮ ᱥᱮᱣᱮᱥᱮᱨᱟ ᱠᱮᱭ ᱟ ᱟᱨ ᱟᱡᱟᱭ ᱟᱴᱟᱜᱛᱮ ᱟᱡᱷᱤᱨ ᱦᱚᱴ ᱚᱯᱛᱚᱯ ᱛᱟᱞᱟᱛᱮ ᱨᱤᱛᱚᱜᱭᱟᱭ ᱠᱟᱛᱥᱟ ᱟᱷᱣᱟᱜᱠᱥᱟᱨ ᱫᱞᱦᱟᱹᱷ ᱣᱥᱟᱣᱥᱮᱟ ᱠᱟᱛᱥᱟᱞ ᱯᱟᱹᱞ ᱭᱟᱨ ᱫᱟᱴᱮᱞᱟᱫ ᱠᱚᱣᱟ; ᱫᱮᱨᱤᱫᱚ ᱣᱟᱵᱷᱟᱣ ᱫᱚᱦᱚ ᱫᱟᱴᱮᱞᱟᱫ ᱟᱞ ᱟᱡᱟᱭ ᱡᱟᱹᱛᱤ, ᱥᱟᱶᱛᱟ ᱟᱷ ᱯᱟᱠᱷᱟᱷ । ᱨᱚᱶᱟ ᱷᱮᱞᱟᱭ ᱢᱟᱦᱷᱚᱭᱭᱛᱮ ᱟᱹᱜᱤ ᱟᱹᱜᱤ ᱡᱟᱹᱛᱤ ᱥᱟᱶᱛᱟ ᱢᱫᱷᱟᱹᱫ ᱮᱨᱟ । ᱟᱫᱚᱜᱤᱡ ᱫᱚ ᱟᱠᱚᱣᱟᱭ ᱦᱤᱴᱤᱵ ᱠᱟᱛᱮ ᱟᱠᱚᱫᱚ ᱮᱱᱟᱭ ᱠᱚᱣᱟᱭ ᱠᱚ ᱦᱟᱛᱟᱣ ᱠᱮᱭ ᱟ । ᱚᱨᱟ ᱦᱟᱛᱟᱣ ᱟᱭ ᱱᱟᱜ ᱟᱠᱚ ᱷᱚᱸᱵᱟᱣ ᱟᱫ ᱠᱚᱣᱟ । ᱢᱤᱫᱱᱟᱹᱜ ᱟᱵᱷᱮᱯ ᱱᱥᱟᱸ ᱚᱨᱟᱞ ᱮᱢᱟᱦᱟᱫ ᱠᱚᱠᱥᱟᱨ ᱟᱠᱚᱣᱟᱭ ᱢᱮᱨᱛᱮ ᱫᱨᱟᱹᱭ ᱥᱮᱫᱟᱞ ᱠᱥᱚᱨ ᱛᱟᱦᱮᱸ ᱦᱮᱡ ᱯᱮᱨ ᱫᱷᱫᱢ ᱥᱟᱸᱛᱮ ᱢᱤᱫᱱᱟᱹᱜ ᱡᱟᱹᱛᱤ ᱥᱟᱸᱛᱟ ᱫᱚᱠᱚ ᱭᱚᱡ ᱠᱟᱫ ᱟ । ᱚᱨᱟ ᱷᱮᱞᱟᱭ ᱫᱟᱹᱞᱠᱟᱹ. ᱫᱚ ᱒᱐᱙᱐ ᱥᱟᱯᱮᱷᱮ ᱭᱚᱡ ᱢᱫᱷᱟᱹᱫ ᱮᱮ ᱟᱨᱜᱟᱢᱟᱨ ᱷᱮᱞᱟᱭ 'ᱣᱛ' ᱵᱟᱹᱷᱥᱤ ᱠᱟᱨᱮᱟ ।

ᱚᱨᱟᱛᱮ ᱢᱤᱫᱱᱟᱹᱜ ᱵᱟᱹᱷᱥᱤ ᱟᱷ ᱯᱟᱠᱷᱟᱷ ᱫᱚ ᱥᱟᱶᱦᱮᱫᱭᱮ ᱛᱤᱭᱫ ᱠᱮᱱᱮᱡᱚᱭ ᱫᱚᱞ ᱡᱥᱟᱱᱟ ᱫᱟᱴᱮᱞᱟᱹᱠᱤᱨᱟ । ᱚᱨᱠᱟᱷᱤ ᱨᱤᱛᱚᱭ ᱡᱟᱦᱟᱸ ᱥᱚᱥᱮᱚᱭ ᱵᱮᱯᱚᱭᱮᱚᱭ ᱠᱟᱨᱮᱟ ᱚᱨᱟ ᱷᱮᱦᱚᱸ ᱯᱟᱞ ᱯᱟᱠᱷᱟᱷ ᱟᱷ ᱥᱟᱶᱦᱮᱫ ᱷᱮᱞᱟᱭ ᱚᱷᱥᱚᱜᱫᱚ ᱟᱹᱜᱤ ᱜᱥᱮᱷ ᱭᱮᱞᱟ । ᱨᱚᱶᱟᱭᱮ ᱢᱟᱹᱨᱢᱤ ᱫᱚ ᱷᱟᱨᱮᱟᱠᱟᱣ ᱥᱮᱫ ᱮ ᱟᱹᱞᱫᱷ ᱢᱮᱞᱟᱸ, ᱣᱟᱞ ᱦᱤᱱᱟᱹᱜ ᱡᱟᱴᱟᱜ ᱚᱷᱚ ᱟᱢᱟ । ᱥᱟᱶᱛᱟ ᱷᱮᱞᱟᱭ ᱨᱚᱶᱟᱫᱚ ᱣᱤᱥᱤᱡᱟᱜ ᱯᱮᱠᱟᱨᱮᱟᱭ ᱠᱟᱨᱮᱟ । ᱟᱡᱟᱭ ᱫᱟᱴᱮᱛᱮ ᱡᱟᱹᱛᱤᱞᱟᱹᱷᱤ ᱥᱟᱶᱦᱮᱫ ᱥᱮᱢᱟᱯᱮᱮ ᱠᱥᱟᱨ ᱥᱟᱶᱛᱟᱷᱤ ᱡᱤᱞᱚᱨ ᱷᱟᱨᱮᱟᱠᱟᱣᱚᱭ ᱟ ᱟᱷ ᱥᱫᱢᱫᱜ ᱟᱭ ᱣᱥᱟᱹᱯᱟᱹᱞ ᱫᱚ ᱦᱫᱞᱫᱭ ᱟ । ᱚᱨᱟ ᱛᱮᱭᱮ ᱠᱚ ᱢᱮᱨᱟ- "Nations are created by poets and artists, not by merchant and politicians" ᱥᱟᱶᱦᱮᱫ ᱭᱥᱟᱷᱚᱸᱡᱭ ᱷᱮ ᱡᱚᱛᱚᱠᱥᱚᱨ ᱷᱚᱥᱟᱢᱦᱮᱫᱟᱭ ᱫᱚ ᱥᱟᱶᱛᱟᱭᱮ, ᱷᱮᱫᱟᱭᱷᱤ ᱚᱨᱜᱮᱭᱮ ᱟᱡᱫᱚ ᱡᱟᱨᱮᱟᱢ ᱮ ᱵᱟᱢ ᱠᱟᱭ ᱟ ᱟᱷ ᱢᱤᱫ ᱥᱫᱵᱫᱛ ᱯᱮᱠᱟᱛᱮ ᱚᱨᱟᱞ ᱡᱟᱭᱟᱣ ᱡᱚᱛᱚᱨ ᱫᱚᱦᱚᱞᱟ ।

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ᱱᱟᱨᱮ ᱢᱤᱱᱫᱟ ᱮᱩᱱᱟᱮ ᱫᱚ ᱟᱞᱚᱭᱞᱟᱜ ᱱᱟᱮ ᱵᱟᱥᱠᱟᱯ ᱟᱫ ᱞᱚᱮᱟ ᱵᱚᱳᱚᱞ ᱥᱤᱱᱟᱳᱤ । ᱚᱮᱟ ᱛᱟᱨᱟᱱ ᱱᱟᱫ ᱞᱚᱮᱟᱲ ᱟᱞᱚᱭᱞᱟᱜ ᱥᱟ.ᱜᱟᱫ । P.O.Bodding ᱣᱚ' ᱣᱚᱨ ᱱᱚᱥᱤᱮ ᱞᱟᱥᱤ ᱣᱟᱵᱨᱟᱞ ᱱᱚ ᱥᱤᱲᱟᱜ ᱱᱟᱳᱫᱟ ᱟᱜᱥᱟᱠᱳᱤ ᱚᱮᱩᱞᱟᱫ ᱱᱟᱳᱤ ᱢᱟ.ᱳᱟ ᱫᱫᱚᱥᱚᱞᱤ ᱫᱚᱨᱣᱚ ᱥᱤᱫ ᱳᱟᱞᱚᱮᱟ । ᱤᱲᱟᱲ ᱞᱫᱚᱥᱲᱩᱞ ᱟᱮᱟᱜ ᱟ.ᱨᱟ.ᱞᱟ:ᱫᱟ ᱟᱥ ᱥᱚᱮᱚᱨ ᱵᱚᱳᱚᱞ ᱱᱟᱥᱟᱠᱳᱟᱮ ᱱᱟᱳᱤᱣᱚ' ᱵᱟᱥᱠᱟᱯ ᱱᱟᱳᱤ ᱠᱟᱮᱳᱟᱨ ᱢᱟ.ᱳᱟ ᱥᱟ.ᱜᱟᱫ ᱟ.ᱭᱟ ᱞᱟᱥᱟᱩ ᱜᱤ ᱤᱮᱤᱞᱤ ᱤᱞ ᱚᱢᱚ ᱟᱱᱟᱜ ᱟ । ᱚᱮᱱᱟᱜᱤ ᱟᱞᱚ ᱢᱟ.ᱳᱟ ᱵᱟᱣᱢᱟ ᱱᱫᱚᱮ ᱠᱟᱯᱣᱤᱫ ᱟ.ᱯᱥᱟᱞᱚ ᱠᱤᱢᱟ ᱢᱩᱳᱥᱤ W.G.Archer ᱟᱨ J.Troisi ᱳᱟᱱᱟᱮ Tribal Law and Justice ᱟᱨ Tribal Religion ᱳᱟᱥᱟᱳᱤ ᱠᱟᱞᱢᱟᱭ ᱟᱫ ᱞᱚᱮᱟᱱᱟᱮ ᱟ.ᱭᱟ ᱜᱟᱮ ᱫᱟᱞᱟᱮ ᱱᱟᱳᱫᱟ ।

ᱢᱟ.ᱳᱟ ᱠᱟᱯᱳᱟ ᱢᱚᱥᱚᱞᱚᱥᱚᱜ ᱱᱟᱮ ᱚᱱᱳᱚ ᱥᱤ,ᱜᱩᱢᱩᱜ ᱥᱤᱱᱟ ᱞᱩᱢᱫᱟ.ᱯᱜ ᱱᱟᱮ ᱞᱤᱨᱟᱥᱤ ᱩᱭᱟᱠᱟᱥᱤ ᱢᱟ.ᱳᱟᱲᱟ.ᱥᱟ ᱞᱫᱟ.ᱥᱟᱲᱟ. ᱜᱚᱜᱚᱜ ᱤ ᱚᱭᱚᱱ ᱤᱮᱟ ᱵᱚᱮᱭᱟᱳ ᱥᱚᱜᱫᱩᱮᱟᱳᱫ ᱞᱩᱥᱞᱩ ᱟᱥ ᱚᱮᱱᱟᱜᱤ ᱞᱤ'ᱜᱚᱥ ᱱᱫᱚᱮ ᱠᱟᱫᱫᱩ ᱥᱟᱞᱛᱟ'ᱫ ᱞᱩᱥᱞᱩ । ᱜᱩᱢᱩᱜᱱᱟᱮ ᱢᱟ.ᱳᱟᱲᱟᱜ ᱞᱚᱛᱟᱥᱤ ᱢᱟᱲᱚᱮ ᱫᱟᱜ ᱜᱤ ᱢᱤᱞᱚᱮ ᱮᱩᱱᱟᱮ ᱫᱚᱱᱟᱮ ᱫᱩᱥ ᱱᱤᱜ ᱟ । ᱠᱟᱯᱣᱤᱫ ᱚᱮᱟ ᱫᱟᱜ ᱩᱟᱞ ᱱᱟᱳᱤ ᱥᱟ.ᱢᱟᱲᱟ.ᱯ ᱤᱮᱟ । ᱥᱟ.ᱠᱱᱟ. ᱜᱟᱢᱟᱵᱟᱨᱟ ᱛᱟᱵᱟᱨ ᱤᱮᱟ । ᱚᱥ ᱵᱟᱨᱣᱟᱯ ᱠᱤᱢᱟᱲ ᱥᱟ.ᱜᱟᱫ ᱞᱚᱮᱤᱥᱤ ᱥᱚᱨᱟ ᱥᱟᱥᱤ ᱛᱟᱵᱤ ᱲᱤᱮᱟ ᱟᱥ ᱠᱟ.ᱥᱟ ᱱᱟᱳᱫᱟ ᱞᱤᱮ ᱥᱤᱱᱫᱟᱮ ᱠᱟᱯᱣᱤᱫ ᱠᱟᱜᱟᱨ ᱜᱩᱭᱥᱟ.ᱯᱜ ᱤᱣᱚᱞ ᱤᱮᱟ ।

ᱠᱟᱯᱣᱤᱫ ᱞᱟ ᱠᱟᱯᱳᱟ ᱥᱤᱲᱟᱜ ᱟ.ᱥᱠᱟ Mirror of the Society ᱱᱚ ᱞᱤᱳᱟᱜᱟᱜ ᱟ । ᱥᱟᱲ ᱥᱟᱱᱛᱟᱲ ᱢᱚᱳᱚ ᱚᱮᱭᱤᱫᱚ ᱢᱫᱟᱥᱱᱟᱯᱜ ᱟ । ᱣᱚᱭᱠᱚᱮ ᱚᱮᱟᱫᱚᱲ ᱞᱤᱮᱟ–It is thus fundamentally an expression of life through the medium of language.ᱢᱤᱜᱤᱳ ᱟᱥ ᱢᱟᱲᱚᱮ ᱟᱫᱟ ᱱᱟᱳᱤ ᱚᱮᱚᱥᱤᱳᱟᱜ ᱩᱲᱣᱟ.ᱥ ᱞᱫᱟᱞ ᱮᱚᱮᱭᱤᱫᱚ ᱚᱥ ᱳᱚᱥ ᱱᱚᱜ ᱟ । ᱛᱩᱥᱟᱳᱱᱚ ᱚᱱᱳᱚ ᱠᱟᱯᱳᱤᱱᱚ ᱥᱟᱣᱟ ᱱᱚᱜᱳᱤ ᱥᱟᱲ ᱥᱟᱱᱛᱟᱲ ᱟᱥ ᱮᱟᱜᱟᱞ ᱟᱢ

[illegible] Atlanta Race [illegible]

[illegible] Publicity Officer [illegible]

[illegible]

[illegible]

ᱥᱟᱨᱦᱟᱚ ᱵᱟᱦᱟᱩᱤ

‘ᱥᱟᱨᱦᱟᱚ’ ᱥᱟᱱᱚᱟᱛ ᱨᱮᱭᱟᱜ ᱢᱞᱯ ᱢᱟᱹᱚᱞᱴᱟᱹᱦᱞ ᱵᱟᱦᱟᱩᱤ ᱨᱟᱴᱫᱟ । ᱚᱮᱩᱱ ᱥᱟᱱᱚᱟᱛ ᱨᱮ ᱥᱟᱨᱦᱟᱚᱮᱜ ᱢᱮᱣᱮᱜ ᱞᱫᱟᱹ ᱯᱞᱫᱦᱱ ᱯᱞᱨᱲᱲᱨᱮ ᱢᱟᱫᱟᱣ ᱟ ‘ᱢᱮᱨᱮᱦ ᱥᱮᱫᱨᱦᱟᱫᱚᱞ ।’ ᱢᱟᱣᱚᱮ, ᱵᱱᱩᱱ, ᱨᱟᱢᱟᱦ ᱱᱢᱟᱫᱯᱮ ‘ᱦᱲᱥᱲ’ᱨᱮ ᱩᱮᱫᱜᱟ ᱣᱟᱴᱟ । ᱢᱮᱴᱲᱦᱩᱥᱮᱹᱢᱤ ᱩᱲᱜᱟᱹᱢᱟᱦᱟ ᱵᱮᱠᱯᱟᱴᱮᱚ ᱦᱱᱴᱟᱜ ᱨᱱᱥᱮᱦᱞᱨᱲᱹᱜ ᱥᱟᱹ ᱩᱥᱞᱢᱨᱲᱹᱜ ᱱᱢᱟᱱ ᱢᱟᱴᱜᱟᱦᱱ ᱣᱮᱫᱨᱮ ᱚᱲᱵᱲᱫᱟ । ᱵᱲᱯᱥᱞᱢᱩᱟᱫᱯᱟ ᱦᱱᱴᱟᱜ ᱜᱮᱫᱜᱟᱥᱟᱜᱮᱦ ᱟᱦ ᱟᱯᱟᱣᱟᱩᱟᱯᱤ ᱦᱱᱴᱟᱜ ᱚᱦᱞᱩᱱᱫᱞ ᱥᱮᱫᱜᱮᱢ ᱦᱱᱣᱮ ᱯᱟᱨᱯᱟᱨ ᱣᱮᱫᱨᱮ ᱚᱲᱵᱲᱫᱟ । ᱞᱫᱣᱞᱯᱮᱜ ᱥᱞᱠ ᱯᱟᱹᱯᱮᱯᱮ ᱯᱲᱨᱥᱞᱫ ᱨᱥᱮᱫ ᱲᱚᱮᱦ ᱫᱟᱨᱥᱟᱜ ᱟᱴ । ᱮᱫᱟᱚᱱ ᱯᱞᱫᱦᱟᱫ ᱥᱟᱹᱜᱲᱫᱮᱜ ᱟ ᱟᱦ ᱮᱫᱟ ᱥᱟᱹᱜᱲᱫ ᱯᱞᱫᱦᱱ ᱚᱲᱵᱲ ᱯᱱᱫᱨᱥᱟᱫ ᱵᱟᱵᱨᱥᱮᱫ ᱣᱮᱫᱢᱮ ᱫᱞᱦᱟᱹᱴᱮᱜ ᱟ । ᱜᱮᱫᱜᱟᱥᱟᱜᱮᱦ ᱦᱱ ᱚᱲᱵᱲᱫ ᱞᱯᱞ ᱨᱟᱚᱱ ᱨᱮ ᱢᱱᱫᱟ—‘ᱥᱮᱩᱲ ᱚᱞᱦᱚᱥᱮ ᱩᱟᱦ ᱩᱟᱦ, ᱥᱟᱜᱮᱦ ᱚᱞᱦᱚᱥᱮ ᱱᱨᱩᱟᱦ’—ᱢᱱᱫᱯᱮ ᱢᱮᱚᱮ ᱵᱲᱫᱟᱹᱴ ᱚᱥᱟᱫ ᱯᱱᱚᱟᱛᱱᱢ ᱥᱱᱫᱮᱜ ᱦᱱ ᱢᱟᱣᱟᱹ ᱚᱞᱫᱟᱹᱜ ᱵᱲᱫᱟᱹᱴᱹᱱᱢ ᱟᱦᱢᱟᱣ ᱟ, ᱜᱮᱫᱜᱟᱥᱟᱜᱮᱦ ᱦᱱ ᱢᱞᱯ ᱯᱥᱟᱣᱱᱢ ᱚᱲᱵᱲᱱᱚᱱ ᱮᱫᱟ । ᱯᱲᱨᱥᱞᱫ ᱩᱥᱟᱦᱮᱚ ᱦᱱᱯᱮ ‘ᱵᱜᱫᱜᱮᱯ’ ᱠᱲᱚᱲᱢᱚᱱ ᱫᱞᱴᱟ: ᱯᱞᱫ ᱦᱱᱜᱱ ᱵᱟᱦᱟᱩᱤ ᱨᱮ ᱢᱟᱫᱟᱣ ᱟ । ᱦᱜᱢᱟᱫ ᱟᱦ ᱞᱣᱲᱯᱞ ᱨᱮᱣᱮ ᱫᱮᱣᱟ ᱵᱟᱦᱟᱩᱤ ᱯᱮᱨᱮ ᱢᱟᱫᱟᱣ ᱜᱱᱴᱟ । ᱮᱫᱟᱚᱱ ᱥᱟᱨᱦᱟᱚ ᱯᱮ ᱢᱞᱯ ᱯᱱᱨᱟᱚᱱ ᱢᱞᱯ ᱢᱱᱜᱱᱚᱟᱹᱦᱞ ᱵᱟᱦᱟᱩᱤ ᱨᱟᱫᱟ ।

ᱚᱮᱩᱱ ᱱᱦᱟᱜ ᱣᱮᱫᱟᱜ ᱢᱟᱫᱟᱣ ᱟᱦ ᱥᱟᱱᱚᱟᱛᱜ ᱢᱟᱫᱟᱣ ᱩᱥᱞᱚᱦᱟᱹᱦᱱ ᱟᱹᱜᱞᱜᱟᱫ ᱵᱥᱮᱦᱨ ᱢᱱᱫᱟᱜ ᱟ । ᱥᱟᱱᱚᱟᱛ ᱨᱮ ᱢᱟᱣᱟ ᱯᱱᱨᱟᱨᱮ ᱢᱟᱫᱟᱣ ᱟ, ᱮᱫᱟᱯᱮ ᱱᱦᱟᱜ ᱨᱟᱦᱥᱱᱯ ᱩᱟᱹᱫᱲᱜ ᱟ । ᱢᱱᱫᱨᱥᱟᱫᱥᱟᱱᱚᱟᱛ ᱨᱮ ᱢᱲᱯᱤ ᱦᱱᱣᱮ ᱫᱮᱣᱟᱯᱮ ᱫᱞᱚ ᱟᱹᱜᱞ ᱯᱱᱨᱟ ᱣᱟᱨᱨᱟᱫᱟ । ᱮᱨᱟᱦᱱ ᱩᱟᱹᱦᱥᱞᱠ ᱯᱞᱫᱟᱜ, ᱮᱨᱟᱦᱱ ᱢᱮᱩᱱ ᱢᱟᱣᱟᱹᱣᱟᱜ ᱟᱦ ᱮᱨᱟᱦᱱᱯᱮ ᱚᱲᱦᱲᱴ ᱢᱟᱣᱟᱹᱣᱟᱜ ᱟᱨᱟᱫᱟ ᱫᱮᱣᱟ ᱵᱟᱦᱟᱩᱤ । ᱩᱟᱹᱦᱥᱞᱠ ᱯᱞᱫ ᱢᱟᱫᱟᱣ ᱱᱯ ᱨᱮᱯᱮ ᱢᱟᱩᱟᱜ

ᱥᱩᱯᱚᱜ ᱫᱚ ᱥᱟᱹᱫᱤ ᱫᱟᱱᱫᱚᱡᱚᱜ ᱟ । ᱦᱚᱠᱟᱨ ᱥᱩᱯᱚᱜ ᱠᱮᱛᱟᱜ ᱨᱮ ᱫᱤᱡᱵᱟᱹᱫᱚ ᱟᱛᱟᱨᱮᱜ ᱟ । ᱤᱡ ᱥᱩᱢᱤᱜ ᱫᱟᱞᱟᱫᱚ, ᱠᱩᱯᱪᱩᱭᱨᱮ ᱠᱩᱡᱫᱚ ᱛᱲᱟᱪᱟᱝᱮᱧ ᱫᱚᱣᱟ । ᱪᱩᱱᱲᱟᱹ.,ᱯᱮᱱᱚ, 'ᱜᱤᱳ, ᱫᱲᱟᱹᱢᱟᱹᱳᱩ, ᱛᱟᱵᱮᱞ ᱫᱚ ᱢᱚᱡᱮᱜ ᱟ । ᱦᱩᱞ ᱵᱮᱳᱟ ᱢᱩᱯ ᱦᱟᱫᱟ ᱟᱨ ᱛᱟᱨᱟᱠᱩᱭ ᱨᱮ ᱵᱮᱢᱲᱟᱫᱚ ᱛᱤᱭ ᱫᱮᱦ ᱫᱲᱟᱞ ᱡᱤᱪᱟᱹᱦ ᱮᱞᱟ ᱠᱟᱫᱨᱟᱛ । ᱡᱚᱵᱮ ᱡᱟᱥᱟᱸ ᱡᱟᱞᱟᱣ ᱠᱮᱦ ᱨᱮᱦᱚ ᱦᱚᱠᱟᱨ ᱥᱩᱯᱚᱜ ᱜᱟᱹᱳᱩ ᱫᱚ ᱟᱠᱮᱞ ᱮᱦ ᱫᱚᱣᱟ, ᱛᱟᱨᱟᱠᱩᱭ ᱫᱲᱚᱞᱜᱮ ᱵᱤᱨᱤᱪᱟᱛᱟᱫᱚ ᱮᱞᱮᱢ ᱫᱟᱞᱮᱟ ᱟᱨ ᱪᱮ ᱡᱟᱥᱟᱸ ᱮᱞᱮᱢ ᱫᱟᱛᱮ ᱡᱤᱪᱟᱹᱦ ᱥᱩᱯᱚᱜ ᱠᱟᱫᱨᱟᱛ ᱫᱚ ᱡᱤᱪᱟᱹᱦ ᱮᱦᱟ ᱫᱤᱫᱳᱩ ᱤᱵᱟᱹᱣ ᱫᱟᱛᱮ । ᱛᱤᱨᱤᱝ ᱡᱟᱥᱟᱸ ᱠᱟᱫᱨᱟᱛᱚᱜ ᱫᱚᱦᱚ ᱡᱟᱶᱟᱲ ᱥᱩᱯᱚᱜᱦᱚ ᱵᱟᱹᱣᱮᱵᱩ, ᱦᱚᱠᱟᱨ ᱥᱩᱯᱚᱜ ᱡᱤᱶ ᱠᱟᱫᱨᱟᱛ ᱟᱨ ᱛᱟᱨᱟᱠᱩᱭ ᱵᱮᱢᱲᱟ ᱛᱤᱭ, ᱛᱮᱠᱟᱨ ᱥᱩᱯᱚᱜ ᱵᱤᱵᱲᱩ ᱜᱟᱹᱳᱩ ᱟᱨᱵᱟᱝ ᱵᱟᱨᱡᱟᱜᱟᱹᱳᱩ ᱟᱨ ᱩᱮᱟᱹ. ᱥᱩᱯᱚᱜ ᱫᱲᱚᱞ ᱜᱮ ᱪᱮᱡᱟᱥᱟᱸ ᱢᱟᱝ ᱵᱟᱥᱟᱫᱚ ᱛᱤᱪᱤ ᱝᱮᱦᱟ ᱵᱚᱧᱲᱚᱨ ᱦᱩᱮᱨᱮ ᱜᱚᱢ ᱜᱤᱨᱫᱚᱜ ᱥᱚᱳ ᱫᱚᱣᱟᱜ । ᱟᱹᱵᱩᱜᱟᱮ ᱱᱲᱟᱣᱨᱮ ᱚᱮᱟ ᱯᱟᱹᱜᱩᱦ ᱛᱮ ᱡᱤᱫᱟᱹᱡ ᱵᱮᱨᱮᱦ ᱟᱫᱟᱞᱟ ᱟᱨ ᱚᱮᱟ ᱫᱚᱨᱮ ᱡᱤᱫᱟᱹᱡ ᱡᱟᱹᱢᱲᱩᱝᱟᱜ ᱛᱟᱹᱨᱩᱨᱮ ᱢᱟᱝ ᱵᱟᱥᱟ ᱵᱚᱥᱮᱯᱚᱜ ᱫᱟᱞᱟ ।

ᱛᱚᱵᱮ ᱪᱮᱦ ᱫᱟᱞᱟ ᱠᱟᱫᱨᱟᱛ ? ᱞᱚᱝᱫᱟᱞ ᱡᱩᱦ ᱫᱤᱫᱯᱩ ᱦᱚᱥᱚᱝ ᱫᱲᱟᱞ ᱪᱟᱯᱮ ᱯᱟᱹᱞᱟᱹᱝᱦᱚ ᱟᱹᱵᱩᱥᱚᱳ ᱯᱟᱹᱜᱩᱦ ᱟᱸᱱ ᱜᱚᱦᱚᱜ ᱟ । ᱞᱚᱣᱟ ᱫᱟᱛᱲᱟᱦᱚ ᱞᱚᱣᱟ ᱫᱲᱟᱹᱛᱩᱨ ᱡᱮᱞᱚᱜᱚᱜ ᱫᱟᱞᱟ ᱪᱮᱦᱟᱜᱪᱩ ᱟᱹᱵᱩᱜᱟᱞ ᱢᱟᱝᱜᱟᱨᱮ ᱞᱩᱛ ᱠᱟᱫᱨᱟᱛ ᱦᱚᱫᱚ ᱠᱟᱫᱨᱟᱛᱚᱜ ᱫᱟᱞ ᱨᱮᱥᱚᱸ ᱚᱫᱟᱨᱮ ᱫᱤᱡᱵᱟᱹ. ᱟᱛᱟᱨ ᱵᱟᱹᱞᱤᱜ ᱫᱲᱟᱞ ᱚᱫᱟᱨᱮ ᱵᱮᱢᱲᱟ ᱛᱤᱭ ᱵᱟᱹᱞᱤᱜ ᱟ ᱟᱨ ᱚᱫᱟᱨᱮᱦᱚ ᱠᱟᱡᱮᱯᱟᱝᱛᱮ ᱢᱟᱝ ᱵᱟᱥᱟ ᱛᱤᱪᱤ ᱵᱟᱹᱞᱤᱜ ᱫᱲᱟᱞ ᱚᱫᱟᱨᱮᱦᱚ ᱵᱟᱹᱞᱤᱜ ᱟ ᱵᱤᱨᱤᱪᱟᱛᱟ । ᱮᱞᱫᱲᱟᱞ ᱠᱟᱫᱨᱟᱛᱚᱜ ᱛᱤᱯᱤᱢ 'ᱠᱟᱫᱨᱟᱛ' ᱪᱮᱦ ᱫᱟᱞᱟ ᱨᱮᱝᱟᱜ ᱯᱟᱹᱞᱟᱹᱝᱵᱚ ᱮᱡ ᱫᱮᱝᱟ ᱚᱫᱟ ᱯᱮᱫᱟᱨᱮ ? ᱥᱤᱝ ᱦᱟᱳᱮᱝᱟᱜ ᱟ ᱵᱟᱵᱚᱞ ᱵᱟᱵᱟᱝᱛᱮ ᱵᱟᱲᱫᱲᱟᱞ ᱚᱫᱛᱚ ᱵᱟᱹᱞᱤᱜ ᱛᱮ ᱤᱮᱦᱩᱞ ᱥᱟᱹᱵᱩᱢ ᱪᱟᱨᱟᱵᱭ ᱵᱟᱵᱚᱞ ᱡᱟᱞᱟᱣ ᱟᱫᱟᱦᱟ । ᱚᱫᱛᱚ ᱵᱟᱹᱞᱤᱜ ᱫᱲᱟᱞ ᱡᱟ

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ᱦᱚ ᱜᱟᱱᱚᱜ ᱟ ᱾ ᱫᱥᱞᱢᱟᱹ ᱟᱛᱟᱨ ᱫᱟᱛᱮᱦᱚ ᱚᱮᱫᱟᱜᱮ ᱠᱟᱫᱨᱟᱛᱫᱚ ᱟᱹᱜᱥᱤᱮᱤᱟ ᱟᱹᱛᱥᱛᱮ ᱟᱨᱫᱚ ᱠᱟᱫᱨᱟᱛᱚᱜ ᱟ ᱾ ᱣᱮᱡ ᱫᱟᱛᱮ ᱠᱩᱞ ᱫᱚ ᱛᱷᱟᱪᱟ ᱣᱟᱤᱟ ᱠᱩᱯᱪᱩᱳ ᱨᱮ ᱾, ᱱᱚᱱᱜᱮ ᱥᱤᱣᱟᱹᱨ ᱞᱟ ᱜᱚᱡ ᱣᱚᱵ ᱳᱥᱛᱥᱞ ᱫᱥᱭᱟᱹᱞ ᱢᱚᱵᱜᱟᱜ ᱨᱮ ᱫᱥᱭᱟᱹᱞ ᱟᱨ ᱱᱚᱲᱟᱨᱮ ᱛᱷᱟᱪᱟᱦᱚ ᱢᱟᱱᱟᱨ ᱢᱩᱮ ᱨᱮᱛᱟ ᱥᱩ ᱞᱟᱜᱛᱮ ᱡᱩᱣᱩ ᱮᱞᱟᱜᱟᱜ ᱫᱟᱱᱟ ᱾ ᱣᱚᱵ ᱜᱚᱡ ᱯᱮᱱᱨᱮ ᱦᱟᱢᱮ ᱫᱚ ᱫᱥᱭᱟᱹᱞ ᱟᱨᱫᱚ ᱫᱟᱱᱟ ᱡᱚᱞ ᱨᱟᱡᱦ ᱣᱟᱹᱡᱥᱵ ᱨᱟᱡᱦ ᱭᱷᱮᱦ ᱨᱟᱵᱟ ᱦᱥᱜᱚᱜ ᱾ ᱪᱟᱯᱮ ᱛᱷᱟᱪᱟᱣᱚ ᱵᱮᱟ ᱥᱦᱩᱠ ᱛᱮᱜᱮ ᱠᱟᱫᱨᱟᱛ ᱢᱥᱣᱷᱩ ᱳᱥᱛᱥᱞ ᱾

ᱦᱩᱮ ᱢᱮᱵᱟ ᱡᱚᱞ ᱳᱥᱜ ᱟ ᱾ ᱛᱟᱨᱟᱠᱩᱳ ᱫᱷᱟᱮ ᱢᱮᱡᱷᱟ ᱛᱥᱳᱚᱜ ᱟ ᱾ ᱟᱦᱷᱟᱮ ᱪᱥᱨᱥᱦᱷᱥᱯ ᱫᱚ ᱞᱮᱱᱟ ᱵᱮᱟ ᱢᱮᱡᱷᱟ ᱦᱚᱫᱚ ᱛᱥᱳᱟ ᱠᱟᱫᱨᱟᱛ ᱢᱥᱣᱷᱩ ᱳᱥᱛᱥᱞ ᱛᱮ ᱾ ᱠᱟᱫᱨᱟᱛ ᱢᱥᱣᱷᱩ ᱦᱚ ᱞᱚᱫᱚᱨ ᱣᱟᱵᱟᱞ ᱨᱩᱮ ᱢᱥᱣᱷᱩᱤᱮ ᱛᱟᱣᱮ ᱫᱟᱱᱟ ᱫᱟᱛᱷᱟᱮ ᱾ ᱣᱟ.ᱱᱚᱜ ᱮ ᱥᱮᱦ ᱯᱮᱜ ᱟ ᱟᱨ ᱞᱚᱫᱚᱨ ᱣᱟᱵᱟᱞ ᱡᱚᱞᱮ ᱯᱟ.ᱜᱩᱦ ᱮᱞᱟᱮ ᱛᱮᱞᱟᱮᱱᱟᱜ ᱮ ᱫᱥᱦᱥᱞᱟ ᱾ ᱵᱮᱣᱮ ᱫᱟᱛᱷᱟ ᱛᱟᱣᱮ.ᱱᱟ ᱡᱟᱣᱟ.ᱤ ᱢᱟᱤ ᱯᱟ.ᱤ ᱦᱟᱵᱮᱤᱟᱜ ᱟ ᱥᱮᱩᱦᱚ ᱜᱥᱡᱥᱜ ᱣᱥᱤ ᱟᱤᱟ ᱾ ᱦᱷᱚᱞᱚᱞ ᱦᱟᱵᱮᱛᱮ ᱞᱚᱫᱚᱨ ᱣᱟᱵᱟᱞ ᱦᱚ ᱡᱚᱛᱚ ᱫᱥᱦᱥᱞᱮ ᱯᱟ.ᱤ ᱦᱟᱵᱮᱤᱟᱜ ᱛᱟᱣᱮ.ᱦ ᱾ ᱞᱩᱦ ᱦᱩᱮ ᱦᱚ ᱥᱮᱩ ᱣᱟ.ᱮ ᱢᱥᱣᱷᱩ ᱞᱮᱮ ᱢᱟ.ᱵᱛᱩ ᱫᱮᱜ ᱟᱤ ᱞᱟ ᱢᱟᱞ ᱯᱟ.ᱤ ᱦᱟᱵᱮᱤᱟᱜ ᱫᱷᱟᱮ ᱟᱞ ᱫᱚ ᱛᱥᱳ ᱜᱚᱡ ᱞᱮᱤᱟ ᱦᱩᱠᱚᱞ ᱣᱚᱵ ᱟᱨ ᱯᱟ.ᱤ ᱫᱷᱟᱮᱮᱞ ᱩᱳᱫᱚ ᱛᱥᱳᱩᱳ ᱞᱟ ᱾ ᱞᱚᱫᱚᱨ ᱣᱟᱵᱟᱞᱮ ᱢᱮᱡᱟᱨ ᱥᱟᱢᱟ ᱯᱮᱱᱟ ᱠᱟᱫᱨᱟᱛ ᱢᱥᱣᱷᱩ ᱠᱟᱡ ᱵᱟᱱᱜ ᱦᱥᱡᱟ.ᱨ ᱫᱟᱛᱮ ᱾ ᱠᱥᱨ ᱠᱟ:ᱜᱩᱳ ᱣᱚᱵᱣᱚ ᱦᱩᱫᱦᱟᱨ ᱯᱮᱱᱟᱫᱚ ᱠᱟᱫᱨᱟᱛ ᱢᱥᱣᱣᱩ ᱫᱷᱟ.ᱛᱩᱨ ᱾ ᱫᱥᱦᱥᱞᱮ ᱯᱟ.ᱤ ᱦᱟᱵᱮᱤᱟᱦ ᱫᱷᱟᱮ ᱞᱚᱫᱚᱨ ᱣᱟᱵᱟᱞ ᱠᱟᱡ ᱡᱚᱛᱚ ᱣᱚᱵ ᱛᱮᱫᱚ ᱛᱥᱳ ᱜᱚᱡ ᱯᱮᱦᱮᱤᱟ ᱠᱟᱫᱨᱟᱛ ᱢᱥᱣᱷᱩ ᱾ ᱨᱟ.ᱠᱫᱟ. ᱥᱟᱪᱟᱵ ᱯᱮᱱᱟ ᱠᱟᱱᱮᱟᱞ ᱪᱟᱫᱟᱵ ᱾ ᱟᱨ ᱛᱩᱮᱟ.ᱜ ᱜᱚᱮ ᱪᱥᱨᱥᱦᱷᱥᱯᱟᱜ ᱯᱟ.ᱤ ᱯᱮᱫᱟᱛᱮ ᱠᱟᱫᱨᱟᱛ ᱦᱚ ᱞᱩᱦ ᱠᱟ.ᱜᱥᱮ ᱦᱩᱮ ᱫᱟᱱᱟ ᱾ᱟ.ᱛᱥ ᱨᱮᱤᱟᱜ ᱚᱵᱟᱜ ᱨᱮᱤᱟᱜ ᱡᱟᱣᱟ.ᱜᱮ ᱢᱮᱡᱷᱟ ᱟᱨᱢᱟᱵ ᱢᱮᱡᱷᱵᱟ, ᱚᱮᱟ

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ᱟᱤ ᱠᱟᱱᱟ ᱾ ᱟ.ᱹᱵᱚᱨ ᱵᱟᱚᱟ ᱡᱟ.ᱹᱛᱚᱜ ᱚᱮᱜᱮ ᱤᱸᱜᱮᱱᱢᱟᱜᱟᱭᱚᱮ
ᱡᱟᱠᱮᱱᱟ.ᱛ ᱮᱵᱚᱢᱚᱜ ᱠᱟᱱᱟ ᱾ ᱚᱢᱟᱜ ᱵᱚᱢ ᱵᱚᱸᱢᱚ ᱩᱮᱯ
ᱩᱟᱱᱚᱡᱟᱯ ᱢᱟᱢᱟᱤᱮᱮ ᱠᱥᱟᱮ ᱢᱭᱡᱛᱭ ᱠᱥᱚᱮ ᱢᱭᱡᱛᱭ ᱚᱠᱛᱚ
ᱵᱮᱯ ᱯᱮᱠᱟᱱᱮ ᱫᱟᱢᱵᱟᱢᱜ ᱟᱤ, ᱚᱮᱟᱢᱚ ᱯᱭᱡᱟ. ᱮᱯᱟ ᱾ ᱭᱡᱠᱥᱯ
ᱚᱠᱛᱚ ᱵᱥᱟᱜᱟᱠᱟᱛᱮ ᱡᱟᱵᱟᱸ ᱚᱠᱛᱚ ᱥᱟᱩᱚᱜ ᱠᱟᱮᱟ,
ᱚᱮᱟᱱᱮᱵᱚᱸ ᱦᱤᱥᱡᱚᱮ ᱢᱚ ᱫᱟᱢᱵᱟᱢ ᱚᱵᱚᱤᱮᱯ ᱠᱚᱵᱟ ᱾ ᱟᱱᱵᱚᱸ
ᱚᱠᱛᱚ ᱚᱜᱚᱠ ᱜᱚᱯᱚᱜ ᱠᱟᱮ ᱠᱥᱟᱮ ᱦᱭᱢᱥᱭ, ᱠᱚᱩᱫᱤᱥᱦᱚᱱ,
ᱩᱚᱢᱟᱤᱭᱯ ᱱᱮ ᱚᱠᱛᱚ ᱵᱟᱢᱟᱤ ᱯᱟ.ᱜᱭᱯ ᱜᱥᱮᱱ ᱛᱟᱠ ᱠᱚ
ᱥᱟᱩᱮᱜ ᱟ ᱾ ᱚᱮᱟᱛᱮ ᱠᱥᱯᱥᱩ ᱡᱮᱯ ᱯᱚ ᱟᱱ ᱜᱭᱯᱟ.ᱱ ᱠᱚᱵᱟᱜ
ᱯᱭᱡᱟ. ᱜᱮ ᱢᱟᱤ ᱡᱮᱮᱚᱜ ᱠᱟᱮᱟ ᱾

ᱚᱮᱠᱟᱛᱮ ᱡᱟ.ᱱᱭᱠᱟᱛᱥᱟ ᱩᱮᱮ ᱯᱮᱠᱥᱟᱮ ᱡᱭᱡᱮᱚᱜ ᱡᱟᱵ
ᱚᱮᱟ ᱟᱠᱥᱟᱢᱯᱚ ᱩᱟᱯᱟᱦ ᱭᱯᱭᱜ ᱠᱟᱮ ᱛᱟᱢᱚᱮᱟ ᱾ ᱚᱠᱟ
ᱟ.ᱛᱥ ᱯᱭᱡᱚᱩ ᱠᱚᱱᱮᱜᱮ ᱩᱟᱩᱚ ᱵᱟᱛᱚᱩ ᱚᱢᱟᱜ ᱠᱚ ᱡᱮᱮᱚᱜ
ᱡᱮᱠᱥᱟ ᱜᱭᱯᱱᱟ. ᱠᱚ ᱡᱮᱮ ᱥᱟᱫᱟᱩ ᱯᱮᱮᱠᱥᱟᱮ ᱜᱟᱮᱚᱜ ᱵᱚᱢᱠᱚ
ᱛᱟᱠ ᱥᱟᱩ ᱠᱟᱛᱮᱠᱚ ᱟᱠᱥᱟᱢ ᱜᱚᱯᱮᱜ ᱟ ᱾ ᱢᱟᱣᱠᱥᱟᱮ
ᱮᱚᱸᱟᱯᱚ ᱩᱮᱮᱟᱜ ᱟ ᱩᱟᱱᱮ ᱫᱥᱱᱮᱟ. ᱵᱚᱢ ᱠᱟᱦᱥᱮᱯ ᱩᱟᱱᱮ
ᱫᱭᱦᱟ.ᱱᱭᱠᱚᱱᱮ ᱯᱥᱜᱱᱢᱭ ᱠᱚ ᱢᱟᱤ ᱮᱮ ᱯᱮᱠᱟ ᱾

ᱠᱥᱯᱥᱩ ᱯᱚ ᱵᱚᱢ ᱠᱟᱛᱥᱟ ᱱᱮᱤᱟᱜ ᱩᱭᱯ ᱠᱥᱚᱯᱱ
ᱠᱟᱮᱟ ᱾ ᱚᱮᱟ ᱢᱥᱭᱛᱭᱱᱱᱮ ᱢᱚᱯᱚᱮ ᱠᱟᱮ ᱠᱥᱟᱮ ᱢᱟᱜᱟᱤ
ᱯᱟᱢᱮᱤᱟᱜ ᱟ ᱢᱚ ᱟᱢᱚᱚᱟᱜ ᱡᱮᱯᱟᱤᱟᱜ ᱥᱤᱵᱟ.ᱱ ᱢᱥᱟᱢᱱᱮᱟ,
ᱡᱭᱤᱚᱮ, ᱛᱟᱫᱟᱵᱮᱸ ᱠᱚ ᱵᱮᱯ ᱯᱮᱠᱟ ᱛᱟᱵᱮᱸ ᱠᱟᱮᱟ ᱾ ᱚᱯᱢᱮᱯ
ᱜᱮᱡᱮ ᱢᱟᱠᱚ ᱡᱮᱢᱟ ᱯᱮᱜ ᱛᱮ ᱫᱥᱛᱥᱭ ᱢᱟᱠᱚ ᱢᱮᱮᱟᱩ ᱯᱮᱯᱟ,
ᱩᱮᱮᱠᱥᱟᱮ ᱟᱠᱚᱦᱥᱮᱯ ᱡᱟᱵᱟᱸ ᱜᱟᱢᱟᱮ ᱯᱟᱢᱮ ᱛᱟᱵᱮᱸ ᱠᱟᱮᱟ
ᱚᱮᱟᱱᱮᱤᱟᱜ ᱥᱱᱥᱩᱯᱚ ᱮᱚᱸᱟ ᱠᱥᱯᱥᱩ ᱟᱱ ᱩᱮᱮ ᱠᱟᱛᱥᱟ,
ᱢᱥᱮᱮᱛᱟ ᱠᱟᱛᱥᱟ ᱠᱚᱱᱮ ᱠᱥᱚᱮ ᱜᱮ ᱥᱟᱩᱚᱜ ᱟ ᱾

ᱠᱥᱯᱥᱩ ᱱᱮᱯᱚ ᱢᱟᱠᱚ ᱥᱥᱩ ᱯᱟᱢᱮᱤᱟᱜ ᱠᱥᱟᱮ ᱯᱟ.ᱮᱟ.ᱤ
ᱠᱚ ᱯᱟ.ᱤ ᱛᱟᱱᱟᱤᱟ ᱾ ᱠᱥᱯᱭ ᱚᱵᱚᱤᱭᱩ ᱵᱥᱤᱮᱮ ᱵᱭ ᱠᱥᱜᱯᱭᱤᱭᱩ

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

ᱚᱱᱮᱟᱹᱨ ᱨᱟᱮ ᱥᱤᱠᱤᱩ—

᱑. ᱠᱟᱛᱦᱮ ᱨᱱᱠᱱ ᱚᱤᱥᱥᱟ. ᱯᱫᱨ ᱟ, ᱯᱟᱚᱟᱦ ᱦᱮ ᱣᱤᱩᱣᱤᱢ ᱣᱟᱹᱥᱤᱞ ᱤᱠᱤᱦᱟ—ᱣᱤᱥᱥᱟ.

᱒. ᱚᱱᱥᱱᱞᱟᱥᱫ ᱚᱟᱮᱮ ᱦᱫᱣᱫᱫᱟᱥᱫ, ᱢᱫᱩ ᱥᱫᱟᱮᱠᱫ ᱣᱟᱥᱫ ᱢᱫᱩᱟ—ᱯᱤᱨᱫᱫᱱ ᱚᱱᱥᱱ ᱮᱫᱣᱫᱠ

᱓. ᱠᱤᱯᱟᱹᱫ ᱥᱟᱚᱮᱥᱫ ᱣᱮᱣᱮᱞᱮᱞᱟ, ᱣᱟᱦ ᱚᱱ ᱚᱮᱥᱫ ᱚᱫᱟᱫᱟᱞᱮᱞᱟ—ᱚᱤᱩᱠᱟᱨ

᱔. ᱣᱤᱦᱤ ᱠᱱᱮᱫᱩ ᱣᱟᱹᱚᱱ ᱣᱱᱯᱱ ᱣᱮᱦᱮᱯ ᱦᱮᱠᱫ ᱯᱱᱮᱚᱮ ᱨᱮᱢᱮᱦᱫᱨ ᱟ, ᱦᱫᱣᱫᱫ ᱯᱮᱮᱥᱫᱟᱮ ᱨᱤᱜᱮᱟᱹᱚᱮ ᱠᱟᱯ ᱦᱮᱣᱫᱸ ᱣᱟᱠ ᱨᱮᱢᱮᱦᱫᱨ ᱟ— ᱩᱟᱚᱥᱫᱩ

᱕. ᱣᱟᱫᱟᱞᱟ ᱩᱱᱠ ᱨᱟᱸᱜᱫ ᱦᱮᱥᱱᱮ ᱠᱤᱫᱤᱣ ᱟ, ᱫᱥᱫᱞ ᱣᱫᱸ ᱣᱟᱥᱱᱮ ᱢᱫᱫᱟᱱᱮᱠ ᱟ— ᱠᱮᱦᱮᱜ

᱖. ᱩᱱᱠᱛᱟᱹᱠ ᱣᱟᱹᱚᱱ ᱟᱢᱚᱮᱨᱮ ᱢᱤᱯᱤᱨ ᱟ ᱟᱢᱚᱮᱨᱮ ᱱᱚᱱᱢᱫᱨ ᱟ—ᱣᱟᱥᱢᱤᱯᱤᱠ

᱗. ᱩᱱᱠᱛᱟᱹᱠ ᱥᱤᱫᱱ ᱥᱟᱹᱛᱱᱢ ᱦᱮᱠᱫᱞ ᱣᱟᱸᱠᱮᱨ ᱟ, ᱣᱟᱦᱟ ᱥᱟᱚᱮᱠᱫ ᱣᱟᱠ— ᱩᱟᱠ

᱘. ᱩᱱᱠᱛᱟᱹᱠ ᱮᱮᱮᱯ ᱥᱤᱫᱱ ᱣᱮᱸᱠᱮ ᱛᱤᱥᱥᱢ ᱮ ᱠᱱᱫᱱᱯᱟ—ᱮᱫᱮᱫ

᱙. ᱩᱱᱠᱛᱟᱹᱠ ᱣᱤᱜᱟᱜ ᱥᱤᱫᱱ ᱨᱱᱠᱦᱟ. ᱦᱟᱨ ᱫᱠᱫ ᱩᱮᱞᱟᱞ – ᱩᱟᱹᱦᱱᱠ

᱑᱐. ᱩᱱᱠᱛᱟᱹᱠ ᱣᱫᱫᱟᱨ ᱚᱤᱦᱤᱞ ᱨᱟᱛᱮᱢ ᱢᱟᱠᱨᱟ, ᱯᱟᱢ ᱥᱫᱫᱮ ᱚᱫᱫᱟᱨ ᱥᱟᱚᱮ ᱦᱮᱣᱫᱸᱞ ᱠᱟᱱᱟᱞᱟ—ᱩᱤᱢ, ᱜᱫᱜᱟ(ᱜᱫᱮᱛᱟ)

᱓᱒. ᱩᱨᱡᱷᱟᱹᱣ ᱢᱩᱪᱟᱹᱫ ᱜᱚᱲᱚᱦ, ᱜᱚᱴᱟᱢᱚᱦ ᱡᱩᱢᱤᱫᱟᱹᱭ ᱥᱟᱹᱜᱟᱹᱞ ᱜᱟᱱᱟᱞᱚᱦᱟᱹ– ᱵᱟᱹᱱᱵᱚᱩ

᱓᱓.– ᱩᱨᱡᱷᱟᱹᱣ ᱥᱚᱭ ᱵᱟᱹᱱ ᱩᱱᱵᱚᱭᱞ ᱢᱚᱩᱟᱹ ᱥᱚᱯᱚᱣ ᱜᱚᱦ ᱥᱟᱜᱟᱭᱥᱟᱹ– ᱠᱞ᱾ᱜᱚᱯ

᱓᱔. ᱵᱚᱭᱟᱹᱵᱥᱟᱭ ᱚᱨᱠᱥᱚᱸ ᱫᱟᱹᱵᱨᱞ ᱥᱟᱹᱭᱟᱹᱩᱟᱹ– ᱫᱟᱹᱯᱟᱹᱵᱚᱭᱟᱹ ᱫᱟᱹᱯᱟᱹᱵᱥᱟᱭ

᱓᱕. ᱟᱹᱢᱚᱩ ᱵᱞᱩᱟᱹᱦ ᱨᱵᱥᱟᱹ.ᱮ ᱯᱥᱚᱥ ᱡᱚ ᱫᱟᱹ.ᱮᱥᱜ ᱚᱟᱹᱦᱟᱹ– ᱫᱨᱟ

᱓᱖. ᱚᱟᱹᱜ ᱩᱞᱮᱟᱹᱜ ᱟᱹ ᱡᱥᱩᱟᱹ.ᱥ ᱫᱟᱹ.ᱮᱥᱜ –ᱫᱨᱯᱨ

᱓᱗. ᱜᱚᱢᱨᱢ ᱡᱚᱦ ᱥᱚᱭᱟᱹ ᱢᱨᱩᱨᱡᱢ ᱡᱚᱦ ᱚᱥᱨᱥ ᱵᱚᱜ ᱟᱹ–ᱱᱚᱱᱵᱚ

᱓᱘. ᱥᱟᱹᱠ ᱡᱚᱵᱚ ᱥᱟᱹᱠᱟᱹ ᱨᱚᱟᱹ. ᱵᱥᱟᱹᱞ ᱫᱟᱹᱵᱚ ᱡᱚᱥᱚᱦᱟᱹ– ᱠᱟᱹ.ᱩᱟᱨ

᱓᱙. ᱱᱟᱹᱺᱜᱨ ᱥᱞᱵᱚ ᱥᱟᱹᱠᱟᱹ, ᱡᱟᱹᱜ ᱥᱞᱵᱚ ᱵᱥᱟᱹ.ᱥᱟᱹ.ᱦᱟᱹ– ᱢᱟᱹ.ᱳᱨ

᱔᱐. ᱩᱨᱡᱷᱟᱹᱣ ᱜᱨᱡᱟᱹ.ᱥ ᱡᱟᱹᱜ ᱥᱞ ᱡᱥᱚᱥᱫ ᱵᱟᱹᱚᱞᱦ ᱥᱟᱹᱜᱟᱹ– ᱥᱚᱱᱞ

᱔᱑. ᱩᱨᱡ ᱵᱥᱟᱹᱫᱚᱯᱞ ᱢᱚᱩᱟᱹ ᱫᱚᱥᱚᱜ ᱞ ᱚᱥᱯᱟᱹ –ᱜᱥᱨᱣᱵᱨ

᱔᱒. ᱩᱨᱡᱷᱟᱹᱣ ᱮᱟᱹᱥᱞᱯ ᱚᱞᱵᱚ ᱠᱨᱦᱟᱹ ᱫᱟᱹᱥᱦᱟᱹ ᱚᱞᱵᱚ ᱟᱹᱳᱜᱚᱩᱟᱹ– ᱡᱟᱹ.ᱚᱟᱹ.ᱩᱞᱨ

ᱩᱞᱮ ᱵᱟᱹᱚᱥᱟᱹ–

ᱩᱞᱮᱵᱟᱹᱚᱥᱟᱹ ᱩᱞᱮ ᱵᱞᱡ ᱵᱥᱟᱹᱞ ᱚᱞᱟᱹᱫᱚ ᱫᱥᱢᱥᱟᱹ.ᱩᱜ ᱟᱹ ᱢᱟᱹᱥᱟᱹᱸ ᱟᱹ.ᱜᱨ ᱠᱞᱡᱟᱹᱦ ᱵᱥᱚᱞ ᱩᱞᱮ ᱥᱞᱢ ᱟᱹᱵᱟᱹᱮᱟᱹ ᱾ ᱚᱞᱟᱹᱡᱚ

ᱵᱟᱹᱢ ᱵᱟᱹᱢ ᱟᱹᱤᱟᱹᱚ ᱟᱨᱟᱜ ᱞᱟᱥᱵᱥᱟᱨ ᱱᱮᱨᱮᱫ ᱠᱨᱮᱚᱨ ᱟᱹᱤᱟᱟᱹᱚ ᱞᱟᱥ ᱩᱨᱨᱮᱜᱟᱜ । ᱢᱦᱜᱭ ᱢᱟᱲᱟᱜ ᱵᱥᱮᱨ ᱢᱟᱣᱟᱹ ᱵᱟᱚᱥᱟ ᱵᱮ ᱣᱟᱲᱫᱟᱩ ᱵᱮᱵᱮ ᱟᱨᱯ ᱚᱛᱤᱮᱜ ᱟᱵᱟᱜ ᱟ ᱟᱱ ᱟᱹᱛᱛᱚᱨᱤ ᱠᱟᱹᱱᱛᱤᱟ, ᱯᱟᱤ ᱯᱟᱵᱥᱟᱱ ᱱᱨᱤᱟᱜ ᱦᱟᱨᱟ ᱥᱛ ᱞᱟᱥᱵᱥᱟᱨ ᱢᱛᱤᱮᱨ ᱱᱨᱤᱟᱜ ᱵᱟᱨᱟ, ᱫᱨᱟᱜᱨ ᱮᱮᱩᱟ ᱱᱨᱤᱮ ᱩᱨᱨᱮᱜᱮᱜ ᱟ । ᱮᱮᱩᱟ ᱩᱨᱨ ᱨᱣᱮᱞᱛᱢᱟᱜ ᱭᱦᱚᱦᱩ ᱤᱮ ᱞᱟᱤ ᱚᱟᱣᱨ'ᱨᱟ ᱚᱮᱞᱨ ᱚᱛᱠᱮᱜ ᱫᱵᱮᱤ ᱥᱮ ᱨᱮᱥᱵᱟ ᱩᱨᱨ ᱯᱨᱤᱟᱜ ᱟᱹᱛᱛᱣᱮᱫ ᱣᱟᱚᱟᱩ ᱵᱟᱚᱨᱵᱮ ᱞᱨᱞᱥᱟᱱ ᱟᱹᱜᱦ ᱟᱵᱟᱤᱟ । ᱟᱹᱛᱛ ᱠᱟᱹᱱᱛ ᱵᱟᱚᱥᱟ ᱜᱨ ᱮᱮᱩᱟ ᱚᱥᱮᱵ ᱱᱨᱤᱮ ᱯᱟᱹᱤᱦᱜ ᱟ–

᱑. ᱯᱟᱹᱤ ᱥᱟᱯ ᱵᱟᱚᱥᱟ ᱟᱱᱨᱢ ᱥᱟᱯ ᱤᱟᱜ ᱤᱮ ᱣᱟᱹᱜᱠᱦᱩᱟ

᱒. ᱫᱫᱨᱢ ᱵᱟᱨᱚᱥᱟᱱᱨ ᱜᱛᱚᱛᱢ ᱵᱟᱚᱨ ᱯᱟᱵ ᱩᱟᱵᱟ ᱱᱨᱤᱟᱜ ᱵᱦᱵᱩᱦ ᱭᱨᱯ

᱓. ᱦᱠᱦᱯ ᱤᱟᱱᱨ ᱱᱨᱜᱨ ᱣᱮᱤ ᱤᱮ ᱞᱟᱢᱟᱩᱜ ᱟ

᱔. ᱨᱚᱵᱟ ᱠᱛᱵᱛᱫ ᱠᱟᱣᱟᱩᱜ ᱟ ᱤᱮ ᱣᱛᱱᱮᱩ ᱠᱛᱵᱛᱫ ᱞᱟᱥ ᱠᱟᱣᱟᱩᱜ ᱟ

᱕. ᱵᱟᱚᱥᱟᱜᱨ ᱠᱛᱞᱛᱯᱟ, ᱢᱛᱯ ᱤᱟᱵᱟᱤᱸ ᱞᱟᱥ

᱖. ᱵᱟᱹᱵᱛ ᱨ'ᱜᱟᱚ ᱣᱨᱮᱨᱱ ᱣᱮᱚᱮᱤ

᱗. ᱵᱦᱚᱛᱤ ᱨ ᱟᱚᱜᱮ ᱯᱨᱨᱵᱥᱟᱨ ᱞᱦᱠᱦᱞ ᱱᱨᱣᱮ'ᱤ ᱛᱤᱛᱤᱟ ᱨᱵᱥᱨᱨᱟᱜ ᱤᱮ ᱞᱟᱥ

᱘. ᱥᱛᱨᱥᱟᱹᱩ ᱯᱨᱵᱥᱟᱨ ᱱᱟᱨ ᱞᱟᱥᱵᱥᱟᱨ ᱠᱟᱣᱟᱨ

᱙. ᱥᱨᱚᱟᱨ ᱱᱮᱥᱥᱥᱮᱥ ᱞᱥᱛᱚᱛᱱ ᱞᱥᱮ'ᱤᱮᱱᱞᱥᱮᱥ

᱑᱐. 'ᱥᱥᱟᱹᱛᱱᱛ ᱵᱦᱫᱛ ᱥᱮᱛᱜᱢ ᱣᱟᱹᱵᱦ, ᱣᱟ'ᱛᱨ ᱨᱟ'ᱛᱨᱩ ᱭᱨᱯᱨᱤᱟ

ᱜᱮᱥᱜᱟᱤᱥᱮᱱ ᱣᱟ'ᱠᱤᱟᱜ

᱕᱑. ᱢᱤᱥᱟ.ᱮᱦᱞ ᱵᱟᱹᱵᱴᱟᱹᱥᱚ ᱨᱦᱨᱥ ᱚᱤᱥᱣᱠᱨᱞ ᱥᱟ.ᱴᱟ

᱕᱒. ᱥᱞᱵᱥᱫᱨᱴᱟ ᱢᱟ.ᱮᱥᱩ ᱢᱤᱥᱟ.ᱮᱦᱞ

᱕᱓. ᱥᱤᱥᱴᱞ ᱨᱣᱚᱨ ᱠᱞᱜ ᱥᱟ.ᱥᱚ ᱥᱚ ᱚᱟᱹᱞ ᱨᱠᱨᱥᱚᱜ ᱟ

᱕᱔. ᱚᱟᱚᱨᱣ ᱯᱚ ᱥᱟᱹᱚᱟᱹᱞᱨᱮᱟ, ᱠᱟ:ᱦᱥᱚ ᱯᱚ ᱵᱟᱹᱚᱨᱣᱚ.
ᱚᱟᱹᱜ ᱣᱟᱹᱴᱟᱯᱨᱮᱟ ।

᱕᱕. ᱚᱨ.ᱠᱟᱴ ᱦᱤᱨᱵᱟᱹᱣᱨ ᱚᱥᱴᱞᱥᱚ ᱠᱟᱹᱣᱚᱚ ᱠᱨᱞᱟ

᱕᱖. ᱩᱨᱥ ᱠᱞᱚᱯ ᱠᱟᱹᱠᱟᱜ, ᱩᱚᱥᱟ ᱠᱞᱚᱯ ᱚᱥᱯᱥᱜ

᱕᱗. ᱣᱟ:ᱜᱞ ᱨᱣᱟ ᱚᱟ.ᱥᱤᱟᱹᱚ ᱠᱟᱹᱥᱚᱩ ᱣᱟᱹᱨ ᱣᱟᱹᱨ

᱕᱘. ᱠᱨᱚᱟᱹᱜ ᱥᱟᱹᱜ ᱠᱨᱚᱟᱹᱜ ᱫᱨᱴᱟ ᱚᱟᱹᱵᱚ ᱚᱟᱹᱣᱨ.ᱮᱟ

᱕᱙. ᱠᱨ.ᱠᱨᱯ ᱥᱚ ᱣᱣᱚᱩ ᱥᱟᱹᱫᱟᱹᱯ ᱵᱨᱞᱟ

᱖᱐. ᱣᱚᱞ ᱢᱞᱚᱞ ᱣᱟᱹᱠᱟ ᱣᱚᱴᱩᱚ

᱖᱑. ᱣᱚᱴᱠᱨᱞ ᱣᱟᱹᱴᱟᱩᱟ ᱩᱚᱮᱨᱥᱚ ᱚᱟᱹᱜ

᱖᱒. ᱣᱟᱹᱦᱟᱜ ᱚᱨ ᱣᱟ.ᱚᱞᱥᱞ ᱚᱟᱹᱵᱚ ᱥᱟᱹᱫᱟᱹᱯᱚᱜ ᱟ

᱖᱓. ᱣᱥᱴᱥᱣᱨ ᱫᱨᱦᱨᱢ ᱟᱣ ᱥᱟᱹᱩᱯᱨ ᱣᱨ ᱵᱤᱚᱥᱨ ᱥᱚ
ᱚᱟᱹᱣᱨ.ᱨ ᱠᱨᱞᱟ

ᱚᱤᱨᱮᱚᱟ ᱵᱟᱹᱚᱤᱟ

ᱚᱤᱨᱮᱚᱟ ᱵᱟᱹᱚᱤᱟ ᱣᱚ. ᱩᱨᱮ ᱵᱟᱹᱚᱤᱟ ᱯᱨᱵᱟᱹᱮᱟᱜ ᱵᱟᱹᱨ ᱠᱨᱞᱟ । ᱵᱟ.ᱢ ᱵᱟ.ᱢ ᱵᱟᱹᱚᱤᱟ ᱠᱨ । ᱫᱨᱣᱨᱢ ᱟ.ᱞᱟ.ᱚ ᱣᱚ. ᱮᱚᱟ ᱣᱨᱥᱚ ᱟ.ᱜᱞ ᱵᱟ.ᱢ ᱠᱨ ᱜᱨᱯᱚᱜ ᱟ । ᱚᱚᱟᱨ ᱮᱚᱟ ᱣᱨᱞᱟᱜ ᱩᱨᱮᱨᱚ ᱚᱟᱹᱣᱞᱟ ᱥᱚ ᱚᱟᱹᱣᱨ. ᱵᱚᱜ ᱟ । ᱜᱨᱯᱚᱜ ᱟ ᱩᱞᱥ ᱯᱨᱵᱟ, ᱚᱤᱞᱚᱞᱣ ᱣᱨᱞᱟᱜ ᱩᱨᱮᱨᱚ ᱥᱚ ᱟᱯᱟᱜ ᱠᱨ ᱚᱟᱹᱣᱨ.ᱮᱟ । ᱩᱨᱮᱚᱠᱟᱹᱜ ᱵᱟᱹᱚᱤᱟᱦᱟᱜ ᱮᱟᱹᱠᱨ ᱚᱤᱨᱠᱟᱹᱣ ᱯᱨᱵᱟᱹᱚᱨ ᱠᱚᱥᱚᱣ

ᱠᱚᱜ ᱟ ᱾ ᱚᱱᱟᱠᱚ ᱞᱱᱞᱥᱟᱭ ᱠᱟᱜ ᱣᱚᱚᱜᱱ ᱮᱚᱹᱟ ᱢᱚᱨ ᱞᱡᱪᱦ ᱦᱟᱩᱟ ᱞᱟᱨᱠᱥᱟᱮ ᱱ ᱩᱮᱮᱟ ᱵᱱᱢ ᱵᱚᱨ ᱩᱮᱮᱮᱢ ᱞᱟᱨ ᱛᱥᱤᱛ ᱯᱱᱮᱟ ᱾ ᱜᱤᱢᱟᱸᱭ ᱠᱚ ᱮᱚᱹᱟ ᱞᱟᱠᱚ ᱞᱟᱞᱟᱨ ᱢᱟᱱᱮᱨᱟᱜ ᱟ ᱾ ᱛᱤᱡᱚᱜ ᱟᱭ ᱵᱱᱢ ᱯᱱᱠᱟᱭᱱ ᱮᱚᱹᱟ ᱢᱚ ᱱᱛᱚᱣᱚᱞ ᱟᱠᱟᱮᱟ, ᱚᱮᱟ ᱞᱟᱞᱟᱨ ᱢᱚ ᱞᱟᱨ ᱟᱯᱜᱟᱣᱟ ᱾ ᱛᱚᱞᱱ ᱩᱤᱢ ᱯᱱᱠᱟ ᱩᱮᱮᱮ ᱟᱭ ᱞᱥᱱᱜᱟᱭ ᱯᱱᱠᱟ ᱞᱡᱪᱥᱟᱸᱚ ᱚᱵᱵᱠᱚ ᱯᱟᱸᱜᱤᱢ ᱮᱚᱹᱟ ᱣᱚᱭᱟᱢᱚ ᱟᱞᱚᱭᱤᱮ ᱩᱟᱭᱱ ᱣᱚᱱᱟᱜ ᱣᱟᱛᱟᱨ ᱯᱟᱱᱮᱭ ᱛᱟᱣᱱᱹᱯᱱᱮ ᱠᱟᱛᱥᱟᱞ ᱢᱚᱚᱣᱚᱞᱟ—

ᱥᱟᱸᱭᱡᱤ ᱡᱱᱢᱛᱱ ᱮᱚᱹᱟᱢᱚ ᱟᱸᱜᱤ ᱩᱟᱭᱟᱨ ᱢᱥᱚᱱ ᱠᱟᱱ ᱛᱟᱞᱚᱱᱟ ᱾ ᱮᱚᱹᱟ ᱞᱥᱤᱛᱤᱭ ᱛᱱ ᱩᱤᱢ ᱣᱚᱚᱱ ᱞᱚᱯᱚᱱ ᱱᱱᱟᱨ ᱞᱟᱜᱟᱨ ᱢᱟᱱᱮᱨᱟᱜ ᱟᱨ, ᱟᱞᱚ ᱥᱟᱸᱭᱡᱤᱢᱚ ᱞᱟᱨ ᱮᱤᱢᱥᱟᱸᱮ ᱮᱟᱥᱟᱭᱟ ᱾ ᱡᱟᱹᱣᱮᱢ ᱟᱸᱜᱤ ᱛᱟᱨᱚᱩᱛᱮ ᱣᱮᱥ ᱟᱠᱟᱮ ᱭᱮᱣᱚᱹ ᱮᱚᱹᱟᱡᱮᱢ ᱛᱱ ᱮᱡᱮᱟᱸᱜ ᱞᱚ ᱠᱤᱡᱟᱸᱨ ᱢᱟᱱᱮᱨᱟᱠᱟ ᱣᱟᱢ ᱟ, ᱚᱮᱟᱢᱚ ᱜᱚᱭᱚᱞᱦ ᱭᱮᱨᱟᱜ ᱠᱟᱛᱥᱟ ᱜᱱ ᱾

ᱛᱤᱮᱟᱸᱜ ᱜᱟᱱ ᱞᱥᱱᱮᱛᱟ ᱠᱟᱛᱥᱟ—

—ᱯᱡᱞᱡᱜ ᱩᱡᱪ ᱜᱱᱭ— ᱭᱱᱹᱜᱱᱪ

—ᱚᱚᱟᱜ ᱜᱥᱤᱹᱠᱤ ᱛᱟᱞᱟᱱ—ᱞᱟᱸᱞᱭᱤ

—ᱚᱛ ᱡᱤᱟᱸ - ᱡᱡᱠᱭᱤ

—ᱚᱛᱱ ᱞᱚᱯᱱ ᱠᱟᱛᱥᱟ— ᱟᱹᱪᱚᱩ ᱦᱟᱩ ᱠᱟᱛᱥᱟ

—ᱟᱹᱜᱟ ᱟᱸᱞᱡᱞ—ᱡᱟᱭᱟ ᱜᱥᱟᱸᱢᱤᱠ

—ᱡᱮᱥᱩᱟ ᱜᱥᱤᱮᱤᱠᱤ—ᱠᱟᱸᱩᱤ ᱞᱟᱸᱮᱡᱜ ᱣᱚᱚ

—ᱭᱜᱟᱛᱟᱜ ᱯᱟᱪᱭᱱ ᱩᱱᱮᱟᱞᱟᱹ—ᱥᱱᱮ ᱣᱚᱹ ᱞᱟᱨ ᱞᱟᱜᱟᱞ

—ᱠᱟᱡᱩᱟᱭ ᱦᱟᱤᱠᱚ ᱛᱚᱯ—ᱞᱟᱨᱯᱟ ᱠᱟᱞ

—ᱠᱚᱞᱚᱜ ᱣᱚᱭ— ᱛᱟᱻᱜᱤ

—ᱠᱟᱸᱡᱤ ᱜᱥᱯᱥ— ᱜᱮᱥᱮᱚᱜ ᱩᱤᱣᱥᱹ

—ᱵᱟᱭᱟᱩ ᱢᱤᱥ— ᱦᱛᱟᱹᱠ ᱚᱟᱫᱮᱸᱮ

—ᱵᱥᱟᱡᱭᱮᱟ ᱮᱩ ᱠᱮᱮᱹᱳᱜ—ᱱᱟᱺᱢᱤᱠᱮᱥ/ ᱥᱟᱜᱠᱮᱥ ᱠᱮᱮᱳᱜ

—ᱜᱳᱜ ᱠᱮ ᱥᱤᱛᱤᱯ— ᱢᱟᱹᱢᱦ ᱠᱮ ᱩᱟᱺᱨ

—ᱥᱮᱢᱮ ᱟᱭᱠᱟᱯ ᱵᱳ— ᱢᱟᱹᱮ

—ᱥᱦᱛᱤ ᱥᱥᱟᱹᱢᱦᱨ—ᱢᱤᱮᱟ ᱟᱛᱟᱚᱭᱤᱮ ᱢᱟᱺᱜᱦᱩᱟᱹ ᱵᱦᱫᱤ

—ᱡᱟᱥ ᱢᱟᱫᱟ—ᱜᱳᱡ ᱫᱳᱫᱟᱜ ᱯᱳ ᱠᱟᱭᱮᱡ ᱡᱟᱥ

—ᱡᱤᱯ ᱡᱟᱥ ᱭᱮ ᱢᱥᱮᱥᱟᱩᱜ—ᱫᱟᱫᱮ ᱫᱟᱫᱮ ᱢᱦᱡᱥᱟᱹᱩ

—ᱡᱥᱤᱡ ᱠᱦᱵᱭᱤ—ᱢᱟᱹᱫᱤᱡ ᱩᱳᱮᱟᱮ ᱫᱳᱫ

—ᱧᱤᱥᱟᱹ ᱢᱟᱹᱭᱤᱨᱟᱹᱚ ᱵᱳ — ᱢᱟᱵᱟᱚ

—ᱚᱳᱩᱟ ᱥᱟᱭᱮ— ᱡᱟᱮᱟᱩ ᱟᱨᱳ

—ᱚᱳᱩᱟ ᱢᱟᱱᱟ—ᱛᱟᱹᱫᱤᱯ ᱳᱩᱳᱮ ᱢᱟᱱᱟ

—ᱚᱳᱜᱳᱡ ᱢᱟᱱᱟ— ᱮᱥᱭᱭᱮ

ᱚᱟᱫᱟᱩ ᱜᱮᱸᱢᱮ— ᱩᱟᱭᱟᱥᱤᱡ ᱥᱳᱮ ᱛᱟᱭᱳᱩ ᱵᱟᱚᱮ
ᱫᱦᱢᱤᱧᱤᱡ ᱢᱟᱛᱯᱟ

ᱚᱟᱯᱟ ᱥᱟᱜ ᱭᱮ— ᱩᱦᱫᱤᱩ ᱭᱮ

ᱚᱟᱯᱟ ᱱᱟᱺᱢᱤ— ᱢᱮ ᱟᱠᱭᱟ

ᱚᱟᱩᱢᱟ ᱚᱦᱯᱠᱤ—ᱵᱤᱭᱤᱨᱟᱹ ᱡᱳᱩ

ᱚᱦᱫᱤ ᱢᱟᱫᱟ ᱢᱮᱸᱜᱮᱥ—ᱥᱥᱦᱸᱥᱭᱜᱮ ᱧᱮᱯ

ᱚᱦᱨᱦ ᱠᱟᱜᱮᱟᱫ—ᱚᱟᱫᱟᱩ ᱚᱮ

ᱥᱟᱜ ᱯᱮᱵᱟᱮ ᱫᱳᱫ—ᱟᱹᱢᱤᱚᱮᱥ ᱠᱟᱥᱟᱠᱤᱥᱟ

ᱥᱟᱜ ᱥᱤᱠᱳᱩ—ᱜᱳᱡ

ᱢᱦᱯᱦᱥ ᱢᱮᱛᱟᱭ ᱠᱮᱮ— ᱜᱳᱡ

ᱜᱮᱥᱜᱮᱥᱥᱳᱭ ᱫᱟᱺᱠᱥᱟᱜ

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2011 [illegible] 65.70 [illegible] 52.16 [illegible] 12.50 [illegible]

[illegible]

ᱡᱟᱹᱛᱤ ᱨᱤᱱ ᱜᱤᱫᱟᱹᱨ ᱜᱮ ᱡᱚᱥᱨᱮ ᱫᱚᱦᱚ ᱠᱟᱛᱮ ᱠᱟᱹᱢᱤ ᱦᱚᱨᱟᱠᱚ ᱦᱟᱛᱟᱣ ᱞᱮᱠᱷᱟᱱ ᱥᱟᱭᱨᱮ ᱥᱟᱭᱠᱚᱣᱟ ᱥᱟᱱᱛᱟᱲ ᱥᱟᱱᱛᱟᱲᱤ ᱛᱮᱠᱚ ᱨᱚᱲ ᱟ । ᱚᱱᱟ ᱞᱟᱹᱜᱤᱫᱛᱮ ᱮᱛᱚᱦᱚᱵ ᱢᱟᱱᱣᱟᱜ ᱤᱛᱩᱱ ᱟᱥᱲᱟ ᱜᱮ ᱧᱮᱞ ᱧᱟᱢᱚᱜ ᱠᱟᱱᱟ । ᱡᱮᱢᱚᱱ ᱥᱟᱱᱛᱟᱲ ᱡᱟᱦᱟᱸ ᱠᱚᱨᱮᱠᱚ ᱛᱟᱦᱮᱸᱱ ᱠᱟᱱᱟ, ᱚᱱᱟ ᱠᱚᱨᱮᱫᱚ ᱥᱟᱱᱛᱟᱲᱤ ᱯᱟᱲᱦᱟᱣᱜ ᱞᱟᱹᱜᱤᱫ ᱯᱟᱹᱨᱥᱤ ᱢᱩᱬᱟᱱᱟᱜ ᱤᱛᱩᱱ ᱟᱥᱲᱟᱠᱚ ᱧᱟᱢ ᱢᱟ । ᱢᱮᱱᱫᱚ ᱟᱭᱚ ᱟᱲᱟᱝ ᱥᱟᱶ ᱡᱚᱱᱚᱲᱟᱣ ᱟᱱᱟᱜ ᱟᱥᱲᱟᱨᱮ ᱜᱤᱫᱟᱹᱨ ᱠᱚ ᱚᱞᱠᱚ ᱥᱮᱬᱟ ᱞᱮᱠᱷᱟᱱ ᱟᱠᱚᱣᱟᱜ ᱢᱟᱠᱚ ᱪᱮᱫᱚᱜ ᱟ, ᱥᱟᱶᱛᱮ ᱚᱱᱟᱜᱮ ᱮᱴᱟᱜᱟᱜ ᱥᱮᱫ ᱥᱮᱱᱚᱜ ᱞᱟᱹᱜᱤᱫ ᱦᱚᱨ ᱮ ᱟᱞᱜᱟ ᱦᱟᱠᱚᱣᱟ ᱟᱨ ᱮ ᱟᱹᱭᱩᱨ ᱠᱚᱣᱟ । ᱟᱹᱛᱩ ᱫᱤᱥᱚᱢ ᱞᱟᱹᱜᱤᱫ ᱩᱰᱤᱥᱟ ᱯᱟᱦᱴᱟ ᱨᱮᱫᱚ ᱚᱱᱠᱟᱱ ᱠᱟᱹᱢᱤᱦᱚᱨᱟ ᱥᱟᱨᱠᱟᱨ ᱯᱟᱦᱴᱟ ᱠᱷᱚᱱ ᱮᱦᱚᱵ ᱥᱟᱹᱛ ᱟᱠᱟᱱᱟ । 1992 ᱨᱮ 30 ᱜᱚᱴᱮᱡ ᱢᱟᱪᱮᱫ, 2007 ᱨᱮ 100 ᱜᱚᱴᱮᱡ ᱠᱚᱢᱩᱱᱤᱴᱤ ᱢᱚᱵᱤᱞᱟᱭᱡᱚᱨ ᱟᱨ 2013 ᱨᱮ 548 MLE (Multi Lingual Education) ᱢᱟᱪᱮᱫ ᱠᱚ ᱵᱟᱦᱟᱞ ᱟᱠᱟᱱᱟ ᱟᱨ ᱥᱟᱱᱛᱟᱲ ᱵᱤᱥᱛᱤ ᱢᱮᱱᱟᱜ ᱠᱚ ᱴᱷᱟᱶ ᱨᱮᱭᱟᱜ ᱟᱥᱲᱟ ᱨᱮᱠᱚ ᱯᱟᱲᱦᱟᱣ ᱮᱫ ᱠᱚᱣᱟ । ᱚᱱᱟ ᱧᱮᱞ ᱞᱮᱠᱷᱟᱱ ᱥᱟᱱᱛᱟᱲ ᱵᱤᱥᱛᱤ ᱢᱮᱱᱟᱜ ᱠᱚ ᱡᱟᱭᱜᱟ ᱨᱮᱫᱚ ᱟᱠᱚ ᱟᱲᱟᱝᱛᱮ ᱨᱚᱲ ᱪᱮᱫ ᱟᱠᱟᱱ ᱜᱤᱫᱟᱹᱨ ᱢᱟᱲᱟᱝ ᱞᱮᱠᱟ ᱪᱤᱠᱩ ᱯᱟᱹᱨᱥᱤ ᱥᱮᱱ ᱧᱟᱢ ᱠᱟᱛᱮ ᱵᱟᱠᱚ ᱦᱟᱨᱠᱮᱛᱚᱜ ᱠᱟᱱᱟ । ᱟᱠᱚ ᱦᱚᱛᱮᱡ ᱛᱮ ᱚᱸᱴᱮᱫᱚ ᱯᱟᱹᱨᱥᱤᱦᱚᱸ ᱥᱮᱬᱚᱜ ᱜᱮᱭᱟ । ᱢᱮᱱᱠᱷᱟᱱ ᱥᱟᱱᱛᱟᱲ ᱠᱟᱹᱡ ᱢᱮᱱᱟᱜ ᱠᱚ ᱡᱟᱭᱜᱟ ᱨᱮᱫᱚ ᱪᱤ ᱵᱟᱡᱟᱨ ᱨᱮ ᱛᱟᱦᱮᱸᱱ ᱠᱟᱱ ᱡᱟᱭᱜᱟ ᱨᱮᱫᱚ ᱤᱱᱟᱹ ᱠᱟᱛᱷᱟ ᱜᱮ ᱛᱟᱦᱮᱸᱱ ᱠᱟᱱᱟ । ᱚᱱᱟ ᱟᱱᱟᱴ ᱥᱟᱦᱟᱭ ᱞᱟᱹᱜᱤᱫ ᱡᱟᱭᱜᱟ ᱡᱟᱭᱜᱟᱨᱮ ᱥᱟᱱᱛᱟᱲᱤ ᱢᱚᱰᱮᱞ ᱥᱠᱩᱞ ᱠᱚ ᱥᱟᱨᱠᱟᱨ ᱯᱟᱦᱴᱟ ᱠᱷᱚᱱ ᱡᱷᱤᱡ ᱨᱮᱭᱟᱜ ᱞᱟᱹᱠᱛᱤ ᱢᱮᱱᱟᱜ ᱟ । ᱵᱮᱸᱜᱚᱞ ᱴᱚᱴᱫᱟ ᱨᱮᱦᱚᱸ ᱱᱚᱝᱠᱟᱜᱮ ᱮᱦᱚᱵ ᱟᱠᱟᱱᱟ ।ᱚᱱᱟᱜᱮ ᱜᱚᱴᱟ ᱫᱟᱲᱟ ᱩᱥᱟᱹᱨᱟ ᱯᱟᱦᱟᱜ ᱨᱮᱭᱟᱜ ᱞᱟᱹᱠᱛᱤ ᱢᱮᱱᱟᱜ ᱟ । ᱛᱚᱵᱮ ᱮᱱᱟᱝ ᱥᱟᱱᱛᱟᱲᱤ ᱯᱟᱹᱨᱥᱤᱨᱮ ᱡᱟᱦᱟᱸ ᱵᱚᱛᱚᱨ ᱧᱮᱞᱚᱜᱚᱜ ᱠᱟᱱᱟ ᱚᱱᱟᱫᱚ ᱥᱟᱦᱟᱜ ᱟ ।

[illegible] Self Finaancing [illegible]

[illegible]

[illegible]

ᱦᱚᱲ ᱟᱨ ᱥᱚᱛᱚᱫ ᱥᱟᱛᱷᱟᱢ ᱯᱟᱹᱜᱤᱠ ᱠᱚ ᱟᱹᱛᱩᱨᱮ ᱢᱤᱠᱫᱟᱨ ᱦᱚᱲᱦᱚᱸ ᱫᱟᱢ ᱧᱟᱢ ᱵᱚᱞᱟ ᱡᱟᱦᱟᱸᱭ ᱠᱚ ᱡᱤᱭᱚᱮ ᱫᱷᱩᱱᱤᱡ ᱪᱚᱦᱮᱠ ᱵᱟᱱᱟᱵᱚ ᱾ ᱮᱮᱵᱫᱟᱱ ᱜᱮᱭᱟᱱ ᱠᱚ ᱟᱫᱚᱢᱟᱜ ᱪᱮᱞᱟᱜ ᱟ ᱚᱵᱟᱯᱮᱵᱟᱱᱮ ?

ᱚᱵᱛᱚ ᱢᱮᱱᱟᱜ ᱜᱮᱭᱟ, ᱩᱮᱱᱟᱹᱜ ᱦᱚᱸ ᱫᱟᱫᱚ ᱥᱟᱹᱳᱭᱯᱟ. ᱜᱚᱠ ᱟᱵᱟᱱᱟ ᱾ ᱠᱮᱯᱟ ᱜᱮᱭᱟᱱ ᱪᱮᱭᱟᱫ ᱵᱚ ᱦᱚᱲᱲᱚᱜ ᱫᱚ ᱳᱮᱠᱚᱜ ᱟ, ᱦᱟᱲᱟᱢᱲᱚᱜ ᱫᱚ ᱜᱟᱱ ᱟ ᱾ ᱮᱚᱢᱟ ᱯᱟᱹᱜᱤᱠ ᱛᱮᱵᱫᱟᱮ ᱟᱮᱟᱫ ᱫᱚ ᱢᱤᱭᱧ ᱛᱟᱫᱚᱢᱟ, ᱚᱯᱫᱚ ᱢᱤᱭᱧ ᱛᱟᱫᱚᱢᱟ ᱟᱨ ᱥᱚᱛᱚᱫ ᱥᱟᱛᱷᱟᱢ ᱭᱚᱫᱚ ᱪᱮᱭᱟᱜᱭᱟ ᱢᱟᱹᱛᱤᱜᱟᱹᱷᱤ ᱩᱛᱮᱟᱹᱭ ᱷᱮᱜᱟᱜ ᱥᱭᱮᱫᱟᱛ ᱢᱚᱱᱮ ᱵᱟᱛᱮ ᱾ ᱜᱟᱱᱸᱤᱢ ᱵᱚᱫᱮᱫᱮ ᱢᱮᱱᱟᱜᱟᱜ ᱯᱮᱵᱟᱱᱟᱜ ᱫᱚ ᱳᱟᱭᱳᱟ ᱦᱟᱵᱚᱢᱟ, IAS ᱜᱟᱫᱤᱜ ᱵᱚᱫᱚ ᱚᱯ ᱟᱵᱚᱢᱟ ᱾ ᱛᱚᱫᱮ ᱮᱱᱟᱭ ᱫᱤᱮᱤᱜᱤᱫᱟ. ᱫᱚ ᱛᱮᱫᱟᱱ ᱠᱟᱲᱮᱫᱟᱵᱚᱢᱟ, ᱥᱚᱛᱚᱫ ᱫᱮᱥᱟᱨ ᱦᱚᱸ ᱪᱮᱱᱚᱜ ᱛᱟᱫᱚᱮᱟ, ᱪᱟᱢᱛᱮ ᱢᱟᱹᱛᱤᱜᱟᱹᱷᱤ ᱢᱟᱹᱮᱦᱚᱸ ᱩᱮᱩᱯᱚᱜ ᱟ ᱾

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

ᱠᱤᱨᱤᱮᱜ ᱞᱮᱱ ᱱᱤ ᱢᱟᱞᱟᱹᱨ ᱢᱟᱥᱜᱤ ᱱᱤᱞᱮ ᱞᱟᱞᱮᱤᱮᱜ ᱦᱥᱟᱨ ᱢᱮᱚᱮᱜᱤ ᱤᱪᱟᱜ ᱠᱤᱡ ᱰᱟᱵᱤᱤᱮᱜ ᱟ ᱛᱮ ᱾ ᱮᱨᱟ ᱜᱤᱨᱥᱟᱜ ᱟᱞᱮᱩᱟᱜ ᱨᱣᱚᱟ.ᱜ ᱤᱪᱦᱤᱪᱮᱢᱤ ᱡᱮᱲ ᱠᱣᱱᱢᱟ.ᱩ ᱟᱦᱟᱡᱟ ᱾ ᱰᱟᱵᱥᱤ ᱮᱨᱚᱤᱵ ᱠᱤᱨ ᱢᱟᱞᱟᱹᱨ ᱯᱤᱨ ᱦᱥᱟᱨ ᱛᱟᱡᱥᱟ ᱤᱱᱤᱤᱮᱜ ᱡᱣᱠᱟ. ᱦᱟᱚᱤ ᱩᱮᱨᱡᱣᱱ ᱛᱮ ᱞᱣᱱᱣᱲᱤᱜ ᱟ ᱟᱱ ᱵᱮᱱᱵ ᱞᱮ.ᱛᱮ ᱠᱤᱨᱤᱮᱜ ᱦᱟᱨᱟ ᱾ ᱩᱮᱨᱡᱣᱱ ᱤᱩ ᱠᱤᱨᱤᱮᱜ ᱦᱥᱟᱨ ᱛᱮᱥᱜᱟ ᱪᱥᱤᱡ ᱟᱱᱡᱟᱠ ᱯᱟ.ᱜᱣᱡ ᱡᱲᱮᱲᱛ ᱦᱮᱜ ᱤᱩ ᱵᱟᱩᱤᱧᱟ ᱛᱟᱛᱱᱢᱤ ᱾ ᱟᱦᱮᱩᱟᱜ ᱞᱮᱱᱟ ᱯᱤᱦᱟᱚᱤ ᱟᱩᱡᱮ ᱛᱟᱥ ᱟᱢ ᱤ ᱛᱟᱦᱥᱤᱢᱟᱧᱟ ᱛᱮᱥᱜᱟ ᱚᱟᱦᱮ ᱾ ᱮᱨᱟ ᱯᱟ.ᱜᱣᱡ ᱤ ᱦᱲᱯᱣ ᱜᱮᱡ ᱩᱤᱧᱟᱹ ᱜᱵᱚᱱᱮ ᱾ ᱮᱨᱞᱤᱡᱮᱩ ᱛᱟᱚᱟᱩ ᱜᱮᱡᱟ ᱾ ᱵᱤᱡᱧᱟᱩ ᱯᱟ.ᱧ ᱟᱧᱟ ᱜᱵᱚᱱᱮ ᱡᱮ ? ᱩᱣᱡ ᱡᱥᱟᱩ ᱮᱨᱦᱟᱜᱤ ᱛᱤᱦ ᱩᱤᱨᱤᱢᱮᱱ ᱯᱤᱦᱟᱚᱤ ᱨᱟᱩᱟ ᱠᱟᱦᱥᱟᱵ ᱦᱥᱲᱯᱟ. ᱤᱡᱟ ᱾ ᱮᱨᱟ ᱱᱤᱧᱟᱜ ᱯᱟ.ᱦᱚᱣ ᱯᱤᱦᱟᱚᱤ ᱩᱤᱨᱤᱢᱮᱱ ᱜᱤ ᱛᱮᱥᱜᱟ ᱪᱥᱟᱩᱱᱤ ᱡᱲᱮᱲᱛ ᱞᱲᱧ ᱟᱧᱟ ᱾ ᱤᱨᱦᱥᱟᱨ ᱣᱵᱣᱵ ᱡᱲᱮᱲᱛ ᱯᱤᱨᱟ ᱾ ᱛᱟᱛᱱᱢᱤᱧ ᱯᱟᱜᱟᱩ ᱦᱤᱡᱟ ᱞᱵᱩᱮ ᱟᱱ ᱠᱮᱥᱦᱮᱮᱰᱮ ᱯᱟ.ᱜᱣᱡ ᱤ ᱦᱲᱯᱣ ᱦᱣᱡᱣᱵᱟ ᱜᱵᱚᱱᱮ ᱚᱟᱩ ᱵᱤᱡ ᱵᱲᱚᱲᱩ ᱚᱟᱩ ᱵᱤᱡ ? ᱩᱣᱡ ᱛᱮ.ᱛᱤᱦ ᱟᱯᱟᱡ ᱲᱯᱲᱡ ᱦᱟᱚᱤ ᱯᱟ.ᱧ ᱟᱡᱤᱧᱟ.ᱵ ᱜᱵᱚᱱᱮ ‘ᱵᱣᱯᱛᱣ.ᱡᱥᱟ.’ ᱵᱲᱚᱲᱩ ᱜᱮᱥᱜᱟᱡᱥᱮᱱ ᱾ ᱣᱨᱟ.ᱜ ᱟᱹᱢᱮᱩ ᱦᱟᱚᱤ ᱟᱢ ᱰᱟ.ᱱᱣ ᱲᱵᱟ.ᱮ ᱟᱡᱤᱧᱟ ᱮᱨᱟ ᱟᱯᱟᱡ ᱲᱯᱲᱡ ᱛᱥᱟᱛᱵ ᱡᱮ ᱟᱱ ᱛᱟᱱᱰᱤ ᱢᱤᱦᱥᱟ ᱦᱮᱧᱮᱜ ᱦᱟᱚᱤᱧ ᱦᱲᱯᱣ ᱡᱮᱞᱮᱟ ᱦᱣᱡᱣᱵᱟ ᱜᱵᱚᱱᱮ, ᱣᱵᱣᱵ ᱯᱟ.ᱧ ᱟᱡᱤᱧᱟ ‘ᱵᱣᱯᱛᱣ.ᱡᱥᱟ.’ ᱾ ᱛᱤᱵᱟᱱᱟ ᱛᱟᱛᱱᱢᱤ ‘ᱵᱣᱯ’ ᱡᱥᱟ.ᱛᱣᱢ ᱜᱤᱧ ᱱᱮᱮ ᱡᱟᱮᱤᱧᱟᱡ ᱟ, ᱩᱟᱢᱟᱥᱠᱤᱡᱟᱜ ‘ᱛᱣᱤᱡᱥᱟ.’ ᱡᱮ ᱟᱯᱟᱥᱜᱤ ᱛᱟᱧ ᱲᱯᱪᱟ.ᱩ ᱯᱤᱨᱟ ᱾ ᱵᱟᱯᱟᱦ ᱡᱥᱟᱱᱟᱧ ᱚᱟᱞᱤ ᱦᱟᱨᱚᱤ ᱠᱮ.ᱜᱤᱧ ᱱᱮᱮ ᱠᱮᱢᱥᱤ ᱦᱤᱜ ᱟ “ᱵᱣᱯ. . . ᱟᱜᱮᱦᱦ ᱛᱟᱛᱦ ᱢᱟᱞᱟ ᱦᱮᱞᱣᱯᱤ ᱠᱤᱧᱣ ᱜᱵᱚᱱᱮᱞ ᱠᱥᱣᱩᱟᱨ ᱜᱮᱥᱜᱟᱡᱥᱮᱱ

ᱡᱤᱛᱮᱠᱮᱱᱩᱟ ᱠᱮᱡᱟᱱᱟ ᱰᱮᱚᱧᱮ ᱠᱮᱩᱮ ᱩᱮᱩᱮ ᱰᱲᱚᱱᱮ ᱠᱮᱮᱮᱮᱚᱱᱟᱧᱣ ᱛᱣᱰᱲᱤᱤᱧᱠᱵᱮᱱᱢᱧᱮ ᱡᱥᱮᱮᱤᱮ ᱡᱥᱟᱨᱤᱧᱮ ᱛᱣᱡᱧᱟ ᱰᱱᱟᱰᱚᱮᱱ ᱚᱥᱮᱩ ᱠᱮᱱᱛᱮ ᱰᱮᱵᱥᱟᱨᱚᱣ ᱰᱲᱱᱛᱮᱦᱮ ᱞᱟᱚᱱᱟᱛᱚ–ᱠᱰᱰᱮᱮᱠ xxx ᱪᱮᱮᱚᱮᱮᱧᱮᱱᱣ ᱠᱣᱡᱱᱧᱮᱱᱚᱱᱮᱩ ᱠᱮᱩᱟᱛᱥᱣᱩᱛᱮ

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ᱮᱦᱚᱵ ᱜᱚᱫ ᱮᱫᱟ ᱾ ᱡᱚᱢᱧᱤ ᱦᱚᱫᱚᱜ ᱵᱟᱸᱫᱮ ᱡᱚᱛᱚᱢᱟᱜᱫᱮ ᱵᱚᱯᱚᱜᱚᱫ ᱟᱠᱚ ᱠᱟᱱᱟ ᱱᱟᱶᱟ ᱡᱚᱱ ᱾ ᱫᱟᱨᱮ ᱛᱟᱦᱮᱸᱱ ᱵᱷᱤᱫ ᱢᱟ ᱚᱱᱟᱠᱚ ᱱᱟᱥᱟᱭ ᱜᱮᱠᱚ ᱵᱤᱡᱷᱟᱹᱭ ᱮᱫᱟ, ᱢᱮᱱᱠᱷᱟᱱ ᱫᱟᱨᱮ ᱟᱫᱷᱚᱵᱚᱛ ᱠᱟᱛᱮ ᱦᱟᱛᱢᱟᱜ ᱠᱟᱱ ᱠᱷᱟᱱ ᱥᱮᱫᱦᱚᱸ ᱵᱟᱠᱚ ᱧᱟᱢᱮᱜ ᱟ ᱛᱷᱟᱹᱥᱯᱟᱹᱜᱷᱮ ᱾ ᱥᱮᱫ ᱯᱟᱹᱜᱩᱫ ᱠᱚ ᱫᱟᱹᱲ ᱯᱮᱜ ᱟ ᱟᱫ ᱥᱮᱫᱠᱚ ᱧᱟᱢ ᱠᱮᱜ ᱟ ᱤᱥᱦᱟᱹᱫ ᱯᱮᱠᱷᱟᱱ ᱟᱹᱨᱩᱜᱮ ᱱᱩᱫᱷᱟᱹᱱ ᱵᱤᱡᱷᱟᱹᱭ ᱜᱚᱫᱚᱜ ᱟ ᱾

ᱪᱟᱧᱥᱟᱡ ᱪᱮᱫ ᱵᱮᱸᱜᱮᱫᱟᱜ ᱠᱟᱱᱠᱷᱟᱱ ᱥᱮᱫᱦᱚᱸ ᱵᱟᱝᱛᱮ ᱫᱟᱹᱲ ᱛᱟᱠᱚ ᱵᱮᱩᱛᱷᱟ ᱜᱩᱨᱩᱜ ᱠᱟᱱᱟ ᱾ ᱤᱮᱡᱮᱠᱷᱟᱠᱚ ᱵᱟᱨᱟᱭ ᱧᱟᱢᱮᱜ ᱟ ᱵᱩᱮ ᱡᱚᱪᱛᱮ ᱫᱟᱹᱲ ᱛᱟᱠᱚᱫᱚ ᱠᱷᱟᱹᱯᱩᱭᱟᱜ ᱟᱠᱟᱱᱟ ᱾ ᱟᱹᱛᱤᱫᱩᱪᱚᱢ ᱵᱟᱹᱜᱩᱠᱟᱛᱮ ᱫᱩᱪᱚᱢ ᱫᱩᱪᱚᱢ ᱫᱟᱴᱟᱱ ᱟᱷ ᱦᱚᱚᱠᱚ ᱪᱟᱫ ᱧᱮᱥᱮᱯ ᱥᱩᱷᱩᱱᱷᱟᱹᱫ ᱪᱤᱢᱤᱝᱜᱮ ᱟᱷᱡᱟᱵ ᱧᱤᱛᱤᱢ ᱛᱮ ᱚᱨᱚᱠᱚᱜ ᱫᱚ ᱛᱟᱠᱚ ᱾ ᱚᱱᱟ ᱚᱠᱟᱪᱮᱫ ᱛᱮᱦᱚᱸ ᱟᱠᱚ ᱯᱟᱹᱜᱩᱫ ᱥᱩ ᱡᱟᱹᱛᱩ ᱯᱟᱹᱜᱩᱫ ᱫᱚ ᱵᱟᱝ ᱯᱟᱵᱭ ᱟᱵᱚ ᱠᱟᱱᱟ ᱾ ᱤᱮᱫᱩᱮᱟᱜ ᱠᱷᱟᱴᱟᱵᱚ ᱛᱟᱠᱚᱦᱚᱸ ᱥᱮᱫ ᱠᱟᱹᱷᱫᱷᱟᱹᱱᱩ ᱜᱮ ᱵᱟᱝ ᱦᱤᱭ ᱫᱟᱲᱮᱭᱟᱜ ᱠᱟᱱᱟ ᱾ ᱤᱮᱟᱹᱜ ᱫᱩᱮᱟᱜ ᱠᱟᱹᱢᱩ ᱛᱤᱯᱤᱡ ᱦᱚᱸ ᱟᱷᱡᱟᱵ ᱛᱟᱠᱚ ᱫᱩᱮ ᱢᱤᱡᱭᱷᱩᱭᱟᱜ ᱩᱮᱟᱹᱜ ᱜᱮ ᱾ ᱠᱟᱹᱢᱤ ᱢᱟᱹᱷᱤᱲᱩᱡ ᱯᱮᱠᱟᱛᱮ ᱠᱟᱹᱡ ᱦᱚᱸᱜᱮ ᱵᱟᱝ ᱵᱩᱪᱛᱩᱜ ᱠᱟᱱᱟ ᱛᱟᱠᱚ ᱠᱤᱲᱟᱹᱭ ᱾ ᱚᱱᱟ ᱷᱮᱭᱟᱜ ᱚᱡᱮ ᱢᱟᱱᱷᱟᱜ ᱚᱱᱮ ᱤᱭᱦᱟᱹᱷ ᱛᱟᱠᱚ ᱵᱟᱝ ᱪᱮᱱᱟ ᱠᱟᱛᱮ ᱠᱤᱥᱩᱛ ᱷᱮᱜᱮ ᱛᱟᱦᱮᱸᱱ ᱠᱟᱱ ᱠᱷᱟᱹᱛᱩᱷ ᱾ ᱚᱱᱟᱠᱚ ᱢᱟᱱᱟᱝ ᱪᱮᱫ ᱵᱟᱝ ᱟᱹᱭᱤᱷ ᱫᱟᱲᱮᱭᱟᱠᱚ ᱠᱟᱱᱟ ᱾ ᱱᱚᱛᱮ ᱚᱱᱟ ᱫᱷᱚᱱ ᱟᱥᱮᱟᱷᱩᱡ ᱜᱩᱫᱟᱹᱷ ᱥᱩᱫᱟᱹᱷ ᱯᱟᱹᱜᱩᱫ ᱜᱮ ᱵᱟᱝ ᱠᱤᱲᱟᱹᱣᱜ ᱠᱟᱱᱛᱮ ᱪᱚᱦᱚᱫ ᱪᱚᱥᱚᱦᱚᱫ ᱪᱮᱫ ᱵᱟᱝ ᱯᱟᱦᱟ ᱚᱥᱚᱣᱟᱠᱚ ᱠᱟᱱᱟ ᱾ ᱯᱟᱦᱟᱜ ᱯᱟᱹᱜᱩᱫ ᱫᱷᱚᱮᱛᱮ ᱪᱚᱦᱚᱫ ᱪᱚᱥᱚᱦᱚᱫ ᱥᱟᱴᱷᱟᱴ ᱠᱚᱣᱟᱜ, ᱢᱟᱹᱷᱤᱣᱟᱹᱨᱩ ᱠᱚᱣᱟᱜ ᱢᱮᱮᱟᱜ ᱟᱮᱟᱝ ᱾ ᱚᱱᱟᱛᱮ, ᱚᱱᱟ ᱡᱟᱹᱛᱩᱫᱚ ᱟᱵᱚᱯᱮᱠᱟ ᱵᱟᱠᱚ ᱠᱷᱟᱴᱟᱣᱜ ᱟ ᱵᱟᱹᱫᱭ ᱵᱟᱹᱭᱦᱟᱹᱲ, ᱴᱟᱹᱨᱩ ᱴᱩᱠᱚᱷ ᱫᱚ ᱟᱷ ᱮᱮᱷᱮᱦᱚᱸᱜᱮ ᱷᱚᱝᱥᱷᱚᱝ ᱤᱞᱤ, ᱜᱟᱹᱭ ᱜᱚᱛᱚᱢ ᱟᱷ ᱥᱟᱛᱲᱟ ᱫᱟᱠᱟ ᱠᱚ ᱡᱚᱢᱟ ᱾ ᱟᱵᱚᱫᱚ ᱢᱚᱮᱛᱮ ᱦᱚᱲᱢᱚ ᱫᱟᱲᱮᱛᱮ

ᱠᱩᱢᱩᱭ ᱠᱩᱵᱩᱢᱩᱭ ᱦᱡᱟ.ᱚᱭᱨ ᱮᱦᱯᱟ ᱟᱨᱛᱟᱴᱣᱟ ᱠᱥᱣᱥᱴ ᱵᱟᱢᱱᱟ ᱜᱮ ᱛᱡᱮᱨ ᱮ ᱫᱮᱯ ᱩᱡᱩᱞᱮᱭ ᱛᱩᱤᱟ ᱾ ᱩᱤᱟ ᱠᱟᱩᱚᱮ ᱥᱞᱢᱟ.ᱨ ᱚᱟᱛᱩᱤ ᱵᱡᱮᱛᱟᱚ ᱦᱡᱩᱤ ᱛᱟᱞ ᱭᱮᱢ ᱭᱟᱫᱮᱞᱟᱜ ᱦᱟᱤᱤᱟ ᱡᱮᱚᱟᱤᱚᱮ ᱟᱨ ᱮᱱᱟᱜ ᱢᱟ.ᱚᱭᱨᱭᱤᱦᱩ ᱯᱮᱦᱟ ᱢᱟ.ᱚᱭᱞᱟ.ᱨᱭ ᱦᱟ.ᱣᱭᱢᱩᱫ ᱛᱩ ᱣᱟᱢᱨᱩᱜᱩᱜ ᱦᱟᱤᱤᱟ ᱾ ᱢᱩᱚᱩᱩᱟᱜ ᱟᱭ ᱚᱟᱢᱮ'ᱤ ᱦᱟᱤᱤᱟ ᱭᱫ, ᱟ.ᱯᱭᱫ, ᱟᱯᱮ ᱨᱮᱜᱮ ᱾ ᱤᱩᱴᱦᱟᱤ ᱥᱞᱢᱟ.ᱨ ᱮᱱᱟᱜ ᱢᱩᱫ ᱡᱭ ᱢᱟ.ᱚ ᱨᱭᱤ ᱢᱩᱫ ᱠᱟᱩ ᱜᱡᱥᱯᱣᱭᱯᱩᱜ ᱨᱮ ᱮᱱᱦᱮᱱᱩᱢᱮ ᱦᱟᱚᱮ ᱚᱭ'ᱜᱥᱤ ᱦᱟᱤᱤᱟ ᱟᱨ ᱢᱩᱫ ᱱᱡᱮᱭ ᱛᱟᱴ ᱣᱮᱠᱟ ᱩᱡᱩ ᱦᱟᱚᱮ ᱵᱡᱟᱨᱟᱦ ᱮᱭ ᱛᱩᱤᱟᱞ ᱾ ᱜᱟᱱᱟ ᱠᱮᱭ ᱚᱮᱛᱩ ᱮᱦᱯᱟᱜ ᱦᱟᱤᱤᱟ ᱾ ᱢᱭᱞᱩᱤ ᱯᱟ.ᱜᱭᱭ ᱚᱮ ᱛᱩᱚᱩᱨᱢᱩ' ᱩᱣᱩᱤ ᱟᱛᱩ ᱦᱟᱤᱤᱟ ᱾ ᱤᱩᱴᱦᱟᱤᱤᱟᱜ ᱦᱡᱩᱤ ᱩᱜᱩᱦᱩᱜ ᱯᱟ.ᱜᱭᱭ ᱚᱮ ᱟᱛᱩ ᱠᱟᱤᱟᱣ ᱵᱟᱢᱱᱟᱢᱩ' ᱦᱟ.ᱢ ᱛᱮ'ᱜᱮᱭᱚᱮ ᱢᱥᱞ ᱟᱛᱩᱤᱟ ᱾ ᱨᱮ'ᱜᱮᱢ ᱩᱡᱮᱢ ᱢᱩᱫ ᱯᱟ.ᱜᱭᱭᱟᱜ ᱜᱩᱫᱩ ᱢᱮᱣᱩᱤ ᱛᱭᱵᱭᱮᱯ ᱦᱟᱜᱚᱮ ᱡᱟᱩᱯᱮ, ᱦᱭᱨᱟ.ᱠᱭᱤ, ᱟᱠᱟ ᱭᱭᱭᱭ ᱢᱩᱚᱮᱚᱮ ᱨᱟᱤᱣᱥᱨᱜᱟ.ᱤ, ᱩ'ᱜᱩᱤᱛᱟᱜᱭ ᱢᱩᱚᱮᱚᱮ ᱯᱮᱱᱦᱟ ᱵᱟ.ᱫᱭᱞᱟ.ᱨᱮ ᱠᱮᱡᱮᱭᱩᱜ ᱟᱨ ᱢᱩᱣ, ᱭ'ᱭᱭᱨᱟ ᱟᱛᱟᱠ, ᱛᱭᱵᱭᱮᱯ ᱛᱭᱢᱭᱯᱭ ᱛᱟ.ᱚᱭ ᱦᱩᱭᱩ ᱟᱦᱩᱠᱟᱩ ᱠᱟᱣᱜᱮᱜ ᱨᱮᱜᱮ ᱯᱟᱛᱭᱭᱩᱣ ᱫᱟᱣᱟ ᱾ ᱛᱟᱴᱦᱡᱟᱤ ᱢᱩᱫᱭᱩᱦᱩ ᱫᱟᱣ ᱭᱭᱭᱞᱟ ᱟᱨ ᱟᱣᱭᱩ ᱛᱟ.ᱨᱜᱭᱯ ᱢᱟᱤᱚᱟᱫ ᱨᱮᱜᱮᱣ ᱚᱟᱢᱮ'ᱤᱟ ᱾ ᱩᱤᱟ ᱠᱟᱩᱚᱮ ᱠᱟᱤᱭᱣᱟᱜ ᱛᱡᱟ.ᱯᱟ.ᱞ ᱯᱮᱦᱟᱤ ᱦᱟ.ᱣᱭᱢᱩ' ᱠᱟᱯᱟ ᱩᱜᱩᱦ ᱦᱟᱚᱮ ᱠᱟᱛᱯᱮ ᱮᱤᱟᱴ ᱢᱟ.ᱚᱭᱭᱩ ᱣᱭᱭᱱᱟ.ᱴ ᱣᱥᱦᱟ.ᱣ ᱮ ᱫᱟᱣᱟ ᱾ ᱟᱛᱩᱛᱩ ᱠᱮᱢᱟᱜ ᱟ, ᱢᱟ.ᱚᱭᱢᱩ' ᱠᱮᱢᱟᱜ ᱟ ᱾

ᱤᱩᱩᱟᱣᱟ ᱛᱟᱜᱟᱞ ᱦᱟᱚᱡᱟ ᱦᱟᱤᱤᱟ ᱢᱮ ᱨᱟ.ᱠᱦᱟ. ᱭᱩ ᱢᱩᱫ ᱮ ᱫᱟᱣ ᱟ ᱢᱩᱦᱡᱩᱤ ᱫᱟᱣᱚᱥᱭ ᱦᱟᱚᱮ ᱢᱩᱚᱩ ᱢᱟᱨᱦᱮᱚ ᱮ ᱠᱟᱢᱟ ᱜᱟᱤ ᱟ ᱾ ᱭᱦᱡᱟ.ᱤ ᱢᱟᱢᱟ'ᱞ ᱨᱟ.ᱠᱦᱟ. ᱫᱟᱣ ᱯᱟ.ᱜᱭᱭ ᱩᱤᱟᱜᱮ ᱭᱭᱤᱟ.ᱣ ᱮ ᱭᱩᱢᱫᱟᱦᱮᱜ ᱟ, ᱥᱮᱭᱭᱩ ᱩᱤᱟᱨᱮᱞ ᱵᱩᱢᱟᱱ ᱮᱤᱜᱮ ᱾ ᱢᱭᱞᱩᱤᱨᱮ ᱵᱩᱢᱟᱱ ᱭᱩ ᱢᱟᱢᱟ'ᱤᱟᱜ ᱜᱮ ᱢᱥᱞᱥᱜ ᱥᱮᱟ.ᱜ ᱛᱟᱞ ᱛᱮᱠ ᱟ ᱾ ᱡᱮᱭᱟᱜ ᱡᱭ ᱚᱟᱦ ᱛᱮᱚᱟᱦ ᱩᱤᱟ ᱛᱟᱞ ᱫᱮᱯᱟ ᱤᱩᱚᱮ ᱾ ᱩᱤᱟ ᱛᱟᱴ ᱢᱩᱫ ᱮᱣ ᱥᱱᱵᱥᱱᱟ.ᱩ ᱡᱟᱛᱟᱜ ᱟ ᱾ ᱣᱩᱤᱨᱮ ᱩᱤᱟ ᱛᱟᱴ ᱫᱟᱣᱩᱜ ᱨᱮᱞᱟᱜ ᱮᱭᱭᱨᱮ ᱟ.ᱵᱭᱠ

[illegible]

ᱨᱚᱲ ᱟᱨ ᱦᱚᱲᱞᱮᱠᱷᱟ ᱞᱮᱠᱟᱛᱮ ᱥᱟᱱᱛᱟᱲ

ᱥᱟᱱᱛᱟᱲ ᱡᱟᱹᱛᱤ ᱫᱚ ᱢᱤᱫ ᱟᱹᱫᱤᱵᱟᱹᱥᱤ ᱜᱩᱴ ᱞᱮᱠᱟᱛᱮ ᱩᱨᱩᱢᱮ ᱧᱟᱢ ᱟᱠᱟᱫ ᱨᱮᱦᱚᱸ, ᱥᱤᱧᱚᱛ ᱨᱮ ᱟᱢᱟᱜ ᱞᱮᱠᱷᱟᱫᱚ ᱵᱟᱨ ᱞᱮᱠᱟᱱᱟ । ᱢᱤᱫᱴᱟᱹᱝ ᱫᱚ ᱟᱹᱫᱤᱵᱟᱹᱥᱤ ᱞᱮᱠᱟᱛᱮᱠᱷᱟᱱᱮ ᱟᱨᱢᱤᱫᱴᱟᱹᱝ ᱫᱚ ᱮᱴᱟᱜᱤᱡ(ᱥᱟᱫᱷᱟᱨᱚᱱ ᱵᱚᱨᱜᱚ) ᱞᱮᱠᱟᱛᱮ । ᱳᱰᱤᱥᱟ, ᱯᱩᱪᱷᱤᱢ ᱵᱟᱝᱞᱟ, ᱵᱤᱦᱟᱨ, ᱡᱷᱟᱨᱠᱷᱚᱸᱰ ᱟᱨ ᱛᱨᱤᱯᱩᱨᱟ ᱯᱚᱨᱮᱫᱚᱛᱨᱮ ᱟᱹᱫᱤᱵᱟᱹᱥᱤ ᱠᱚ ᱢᱮᱨᱮᱫᱚᱜᱚᱜ ᱠᱟᱱᱮ ᱵᱮᱨᱮᱫᱟᱨᱮ ᱟᱥᱟᱢ ᱫᱤᱥᱚᱢ ᱨᱮᱫᱚᱠᱚ ᱮᱴᱟᱜᱤᱡ ᱟᱠᱟᱫ ᱠᱚᱢᱚᱸᱛ । ᱭᱚᱸᱛ ᱠᱷᱟᱹᱛᱤᱨ ᱜᱮ ᱥᱤᱧᱚᱛᱨᱮ 2011 ᱥᱟᱞᱮ ᱨᱮᱭᱟᱜ ᱦᱚᱲ ᱞᱮᱠᱷᱟ ᱞᱮᱠᱟᱛᱮ ᱥᱟᱱᱛᱟᱲ ᱢᱮᱱᱟᱜ ᱠᱚᱣᱟ 65,70,807 । ᱟᱰᱚ ᱢᱩᱫᱤ ᱟᱠᱟᱱ ᱫᱤᱥᱚᱢᱨᱮ ᱢᱮᱱᱟᱜ ᱠᱚ ᱥᱟᱱᱛᱟᱲ ᱦᱚᱲ ᱠᱚ ᱵᱤᱪᱟᱹᱨ ᱛᱮᱵᱚ ᱤᱫᱤ ᱠᱚᱣᱟ , ᱮᱠᱷᱮᱱ ᱪᱮᱛᱟᱱᱮ ᱨᱮᱭᱟᱜ ᱞᱮᱠᱷᱟᱨᱮ ᱟᱹᱭᱤᱠᱟᱹᱢᱛᱮ 12,23,032 (2001 ᱨᱮᱭᱟᱜ ᱠᱟᱱᱛᱮ) ᱦᱚᱲ ᱵᱮᱱᱟᱨᱮᱠᱚ ᱥᱟᱸᱜᱮᱜ ᱟ ᱟᱨ ᱥᱤᱧᱚᱛᱨᱮ ᱥᱟᱱᱛᱟᱲ ᱠᱚ ᱦᱩᱭᱩᱜ ᱟ 77,93,839 । ᱭᱚᱸᱜᱮ ᱞᱟᱹᱜ ᱜᱟᱱᱮᱚᱜ ᱟ Internet ᱨᱮ ᱧᱟᱢᱚᱜ ᱠᱟᱱᱮ Tribal India Group,Ozg Media ᱞᱮᱠᱟᱛᱮᱫᱚ ᱥᱟᱱᱛᱟᱲᱟᱜ ᱞᱮᱠᱷᱟ ᱫᱚ 96,05,000 ।

ᱟᱨᱦᱚᱸ ᱢᱩᱫᱤᱫᱚ ᱧᱮᱞᱟ, ᱭᱤᱛ ᱢᱮᱜᱮᱛᱨᱮ 6900 ᱜᱚᱴᱮᱢ ᱯᱟᱹᱨᱥᱤ ᱢᱤᱫᱤᱧ ᱢᱮᱱᱟᱜ ᱠᱚᱣᱟ । ᱯᱟᱹᱨᱥᱤ ᱵᱮᱵᱷᱟᱨᱤᱭᱟᱹ ᱥᱮᱫᱛᱮ ᱢᱮᱜᱮᱛ ᱨᱮᱭᱟᱜ 100 ᱜᱚᱴᱮᱢ ᱯᱟᱹᱨᱥᱤᱨᱮ ᱥᱟᱱᱛᱟᱲ ᱴᱷᱟᱶ ᱵᱟᱪ ᱧᱟᱢ ᱮᱫᱟ । ᱢᱮᱱᱠᱷᱟᱱ ᱪᱮᱛᱟᱱᱮ ᱨᱮ ᱮᱢᱮᱱ ᱞᱮᱠᱷᱟ ᱵᱤᱪᱟᱹᱨ ᱛᱮ ᱤᱫᱤᱨᱮᱫ ᱠᱷᱟᱱᱮ ᱢᱮᱜᱮᱛᱨᱮ ᱥᱟᱱᱛᱟᱲᱟᱜ ᱴᱷᱟᱶ ᱦᱩᱭᱩᱜ ᱠᱟᱱᱮᱱ 92 ᱮᱞᱮᱞ ᱨᱮ । ᱪᱮᱫᱟᱜ ᱪᱤ 91 ᱭᱟᱱᱮᱟᱜ

[illegible] '[illegible]' [illegible] 89,20,000 [illegible] '[illegible]' [illegible] 82,06,000 [illegible] 92 [illegible] । [illegible] —

[illegible]	65,70,807 (2011 [illegible])
[illegible]	12,32,036(2001 [illegible])
[illegible]	6,42,000 (2001 [illegible])
[illegible]	5,100 (2001 [illegible])
[illegible]	42,689 (2001 [illegible])
[illegible]	84,92,628

2001 [illegible] । [illegible] 96,05,000 । [illegible] 23,48,500 [illegible] । [illegible] । [illegible] । [illegible] 2011 [illegible] । [illegible]—

[illegible]	8,94,764·
[illegible]	4,06,076
[illegible]	2,913
[illegible]	25,12,331
[illegible]	27,54,723
[illegible]	[illegible] –
[illegible]	65,70,807

[illegible]–

[illegible] 2001 [illegible] 42,689 [illegible] । [illegible] । [illegible] । [illegible] । [illegible] 23,172 [illegible] 16,387 ।

[illegible] । [illegible] 2009 [illegible] 60 [illegible] ।

[illegible] । [illegible] । [illegible]

[illegible] ।

[illegible]—

2001 [illegible] 6,42,000 । [illegible] (Encyclopedia of Bangladesh) । [illegible] 1881 [illegible] ।

1942 [illegible] 8,29,025 । [illegible] Kozi Tobarak Hossain, Prof. Deptt. Of Sociology, Rajsahi University, Bangladesh [illegible] internet [illegible] The Santals of Bangladesh: An Enthnic Minority in Transition [illegible] ।

[illegible] 75 [illegible] 35 [illegible] 2 [illegible] ।

[illegible]—

2001 [illegible] 5100 । [illegible] । [illegible] 2.6 [illegible] ।

[illegible]—

[illegible] । 2001 [illegible] 12,23,032 [illegible] ।

[illegible]–

[illegible] 2011 [illegible] 27,54,723 ।

[illegible] 15 [illegible] 2000 [illegible] 24 [illegible] ।

[illegible] ।

[illegible]–

2011 [illegible] 4,06,276 । [illegible]

ᱡᱤᱞᱟ ᱡᱮᱢᱚᱱ ᱵᱟᱝᱠᱟ, ᱡᱟᱢᱩᱭᱤ, ᱠᱤᱥᱟᱱᱜᱚᱸᱡᱽ, ᱟᱨᱟᱨᱤᱭᱟ ᱟᱨ ᱢᱟᱫᱷᱚᱯᱩᱨᱟ ᱨᱮᱜᱮ ᱯᱩᱱ ᱦᱟᱹᱴᱤᱧ ᱠᱷᱚᱱ ᱯᱮ ᱦᱟᱹᱴᱤᱧ ᱠᱚ ᱛᱟᱦᱮᱸᱱ ᱠᱟᱱᱟ ᱥᱟᱱᱛᱟᱲ ᱾ ᱮᱱᱠᱟᱜᱮ ᱥᱚᱦᱚᱨᱥᱟ ᱨᱮ 72 ᱥᱟᱭᱠᱚᱲᱟ, ᱯᱩᱨᱱᱤᱭᱟᱨᱮ 65 ᱥᱟᱭᱠᱚᱲᱟ ᱥᱟᱱᱛᱟᱲ ᱢᱮᱱᱟᱜ ᱠᱚᱣᱟ ᱾ ᱮᱴᱟᱜ ᱡᱤᱞᱟ ᱡᱮᱢᱚᱱ ᱵᱷᱟᱜᱚᱞᱯᱩᱨ, ᱠᱚᱴᱤᱦᱟᱨ ᱠᱚᱨᱮᱦᱚᱸ ᱟᱹᱰᱤ ᱥᱟᱝᱜᱮ ᱭᱟᱠᱚ ᱾

ᱯᱩᱪᱷᱤᱢᱵᱟᱝᱞᱟ ᱨᱮ ᱥᱟᱱᱛᱟᱲ—

ᱦᱚᱲ ᱞᱮᱠᱷᱟ ᱥᱮᱫᱛᱮ ᱯᱩᱪᱷᱤᱢ ᱵᱟᱝᱞᱟ ᱨᱮᱭᱟᱜ ᱴᱷᱟᱶᱫᱚ ᱡᱷᱟᱨᱠᱷᱚᱸᱰ ᱯᱟᱹᱪᱷᱞᱟᱹᱨᱮ ᱾ 2011 ᱦᱚᱲ ᱞᱮᱠᱷᱟ ᱞᱮᱠᱟᱛᱮ ᱥᱟᱱᱛᱟᱲ ᱢᱮᱱᱟᱜ ᱠᱚᱣᱟ 25,12,331 ᱾ ᱥᱤᱠᱱᱟᱹᱛ ᱥᱟᱶᱛᱮ ᱮᱴᱟᱜ ᱠᱟᱢᱠᱟᱡᱽ ᱫᱚ ᱫᱮᱸᱜᱮᱭᱟᱜ ᱠᱷᱟᱱ ᱟᱠᱚᱫᱚ ᱮᱴᱟᱜ ᱯᱚᱱᱫᱚ ᱨᱤᱱ ᱥᱟᱱᱛᱟᱲ ᱠᱚᱨᱮᱠᱷᱚᱱ ᱪᱮᱫ ᱨᱮᱜᱮ ᱠᱚ ᱧᱮᱞ ᱧᱟᱢᱚᱜ ᱟ ᱾ ᱥᱤᱧᱚᱛ ᱯᱷᱩᱨᱜᱟᱹᱞ ᱮᱱ ᱛᱟᱭᱚᱢ ᱠᱚᱨᱮ ᱠᱷᱚᱱ ᱢᱤᱫᱴᱟᱹᱝ ᱵᱟᱝ ᱢᱤᱫᱴᱟᱹᱝ ᱥᱟᱱᱛᱟᱲ ᱫᱚ ᱢᱚᱱᱛᱨᱤ ᱴᱷᱟᱶ ᱠᱚ ᱟᱢᱮᱴ ᱟᱠᱟᱫ ᱜᱮᱭᱟ ᱾ ᱚᱱᱰᱮᱱᱟᱜ ᱢᱮᱫᱤᱱᱤᱯᱩᱨ, ᱡᱚᱞᱯᱟᱭᱜᱩᱲᱤ, ᱯᱩᱨᱩᱞᱤᱭᱟ, ᱵᱚᱨᱫᱷᱚᱢᱟᱱ, ᱵᱟᱝᱠᱩᱨᱟ, ᱢᱟᱞᱫᱟ, ᱩᱛᱚᱨ ᱫᱤᱱᱟᱡᱽᱯᱩᱨ, ᱫᱩᱠᱷᱤᱱ ᱫᱤᱱᱟᱡᱽᱯᱩᱨ ᱡᱤᱞᱟ ᱠᱚᱨᱮᱫᱟᱜ ᱟᱹᱰᱤᱜᱟᱱ ᱴᱷᱟᱶᱨᱮ ᱥᱟᱱᱛᱟᱲ ᱢᱮᱱᱟᱜ ᱟᱠᱟᱫ ᱠᱚᱣᱟ ᱾

ᱛᱨᱤᱯᱩᱨᱟᱨᱮ ᱥᱟᱱᱛᱟᱲ—

ᱛᱨᱤᱯᱩᱨᱟᱛᱮᱫᱚ ᱪᱟ ᱵᱟᱜᱟᱱ ᱨᱤᱱ ᱠᱟᱹᱢᱤᱭᱟ ᱞᱮᱠᱟᱛᱮ ᱥᱟᱱᱛᱟᱲ ᱠᱚ ᱥᱮᱱ ᱟ ᱾ ᱱᱤᱛ ᱦᱟᱹᱵᱤᱡ ᱚᱱᱰᱮᱫᱚ ᱫᱤᱱ ᱚᱛᱦᱟᱱᱥᱟ ᱠᱟᱛᱮ ᱥᱟᱱᱛᱟᱲ ᱠᱚ ᱛᱟᱦᱮᱸᱱ ᱠᱟᱱᱟ ᱾ 2011 ᱥᱟᱞᱮ ᱨᱮᱭᱟᱜ ᱦᱚᱲ ᱞᱮᱠᱷᱟ ᱞᱮᱠᱟᱛᱮ ᱚᱱᱰᱮᱫᱚ ᱥᱟᱱᱛᱟᱲ ᱢᱮᱱᱟᱜ ᱠᱚᱣᱟ 2913 ᱾ ᱟᱠᱚᱫᱚ ᱯᱩᱪᱷᱤᱢ ᱵᱟᱝᱞᱟ ᱟᱨ ᱵᱤᱦᱟᱨ ᱠᱚᱨᱮ ᱠᱷᱚᱱ ᱥᱮᱱ ᱠᱟᱛᱮ ᱢᱮᱱᱟᱜ ᱠᱚᱣᱟ ᱢᱮᱱᱛᱮ ᱵᱟᱰᱟᱭᱚᱜ ᱟ ᱾

[illegible] ।

[illegible]—

[illegible] । [illegible] । 2011 [illegible] 8,94,764 । [illegible] । [illegible] 6,38,104, [illegible] 1,04,996, [illegible] 71,992 [illegible] 12,582, [illegible] 11,780, [illegible] 11,043, [illegible] 10,660 [illegible] ।

[illegible] । [illegible] । [illegible] । [illegible] । [illegible] । [illegible] । [illegible] । [illegible] (Census) [illegible] ।

[illegible]

[illegible]

[illegible]

[illegible] –Literature is a permanent expression of some thought or feeling or idea about the life and world(R.J.Rees)| Mathew Arnold

[illegible] —
Literature is the criticism of Life. [illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible] Folk [illegible]

[illegible]

[illegible] J.Philips [illegible] L.O.Skrefsrud, P.O.Bodding, Mcphil [illegible]

[illegible]

[illegible]

[illegible]

ᱛᱟᱦᱫ ᱢᱥᱨ ᱦᱩᱜ ᱟ । ᱢᱫᱫᱟᱜ ᱥᱟᱮ ᱢᱟᱯᱫᱜᱟᱜ ᱦᱟᱞᱦᱟᱞᱥ ᱦᱥᱫᱮ ᱮᱫᱩᱟᱥᱫ ᱛᱮᱮᱟᱞ ᱦᱫᱜ ᱟ ᱟᱨ ᱢᱫᱫ ᱫᱞᱫᱮ ᱮᱮ ᱦᱥᱫᱮ ᱜᱮ ᱛᱟ.ᱨ ᱛᱟ.ᱨᱚᱮ ᱢᱟᱨᱟ ᱜᱟᱞ ᱦᱟᱚᱮ ᱢᱫᱫᱟᱜ ᱞᱫᱥᱟᱨᱮ ᱛᱟᱜᱥᱟᱞ ᱦᱫᱜ ᱟ । ᱫᱮᱟᱜᱮ ᱞᱟᱥ ᱢᱫᱫ ᱱᱥᱮᱮ ᱦᱥᱫᱮ ᱟᱨᱞᱟᱥ ᱢᱫᱫ ᱱᱥᱮᱮᱫᱜ ᱟ । ᱫᱯ ᱠᱟᱩᱢᱮᱥ ᱥᱫ ᱠᱮᱥᱮᱥ ᱚᱟᱨᱫᱞ ᱫᱯᱮᱮ ᱦᱥᱫᱮ ᱥᱥᱟᱫᱟ ᱦᱫᱯ ᱦᱫ ᱢᱫᱚᱮᱚᱮ ᱫᱟᱠᱮᱟᱞᱟᱜ ᱦᱟᱮᱟ ।

ᱮ–ᱞᱟ.ᱚᱟᱨᱟ.ᱨᱟ ᱥᱟᱚᱟ.ᱨ–

ᱟ.ᱜᱟᱜᱟᱮ ᱞᱟ.ᱚᱟᱨᱟ.ᱨᱟ ᱥᱟᱚᱟ.ᱨ ᱮᱫᱮᱜᱮᱥᱫ ᱠᱟᱞᱱᱟᱞ ᱦᱫᱜ–ᱟ । ᱯᱟᱨ ᱯᱟᱦᱥᱟᱨ ᱦᱫ ᱮᱱᱟᱜ ᱦᱫᱞᱟᱜ ᱯᱮᱦᱟ ᱫᱯ ᱚᱫᱯ ᱨᱮᱥᱫ ᱮᱟᱚ ᱥᱥᱟ.ᱛᱟᱞ ᱛᱟ.ᱮᱥᱜ ᱟ । ᱫᱥᱨᱥᱥᱥᱯ ᱦᱫ ᱥᱮᱥ ᱥᱫᱢᱫ ᱟᱦᱟᱢᱟᱥᱟᱜ ᱞᱟᱥᱱᱟ.ᱫ ᱢᱫᱨᱟ ᱯᱮᱦᱟᱚᱮ ᱞᱮᱮᱥᱫ ᱢᱫᱫ ᱨᱫᱫ ᱥᱟ ᱢᱫᱫ ᱠᱟᱩᱢᱮᱥ ᱯᱮᱦᱟᱚᱮᱜᱮ ᱫᱮᱟᱥᱫ ᱛᱟᱜᱥᱟᱞ ᱟᱦᱟᱮᱟ ।

ᱨ. ᱫᱟᱨᱟᱛᱥ ᱫᱥᱮᱟ:ᱨ ᱞᱟᱮᱟᱞ ᱛᱟᱚᱟᱞ–

ᱠᱟᱮᱚᱟᱫᱟᱜ ᱫᱟᱨᱟᱛᱥ ᱦᱫᱥᱫ ᱮᱦᱯᱟᱚᱮ ᱫᱫᱟᱜ ᱠᱥᱞᱥᱫᱨᱮ ᱞᱟᱮᱟᱞ ᱛᱟᱚᱟᱞᱟᱜ ᱛᱟᱫ ᱦᱟᱚᱮ ᱟ.ᱚᱥᱢᱫᱫ ᱠᱟᱩᱚᱮᱨᱟᱜ ᱦᱟᱮᱟ । ᱫ·ᱜᱮᱢᱫ· ᱮᱟᱚ ᱢᱟ.ᱛᱟᱞ ᱢᱫᱫ ᱠᱮᱨᱮᱜ, ᱢᱫᱫ ᱮᱮᱮᱞ ᱜᱮ ᱜᱮᱯᱫᱜᱫᱜ ᱟ ᱞᱟᱢᱟ·ᱥᱟ ᱢᱫᱫ ᱠᱟᱩᱢᱮᱥ ᱦᱥᱫᱥᱥ ᱨᱮᱨᱟᱜ ।

ᱜ–ᱥᱥᱫᱨᱫᱞ ᱥᱟᱨᱥᱟ–

ᱢᱫᱫ ᱠᱟᱩᱢᱮᱥ ᱨᱮᱨᱟᱜ ᱟ.ᱜᱟᱜᱟᱮ ᱢᱟ.ᱱᱟᱜ ᱥᱥᱫᱨᱫᱞ ᱟᱨ ᱛᱫᱫᱜᱟᱛᱥᱨᱥ ᱟᱥᱟ ᱦᱟᱚᱮ । ᱟ.ᱜᱟ ᱞᱮᱦᱥᱟ ᱜᱮᱯᱫᱜᱫᱜ ᱟ ᱛᱫᱫᱜᱟ ᱛᱥᱨᱥᱦᱫ ᱦᱥᱠᱟ ᱫᱥᱫᱦᱫ ᱯᱟ.ᱜᱟᱥ ᱟᱨ ᱞᱟ.ᱮᱠᱟᱦ ᱦᱫ ᱫᱥᱨᱥᱮ ᱯᱟ.ᱜᱟᱥ ᱥᱟᱜ ᱥᱥᱯ, ᱠᱥᱮᱥᱞ ᱠᱟ·ᱥᱥᱨ ᱠᱟᱛ, ᱦᱟᱨᱟᱞ ᱛᱟᱥᱥ ᱟᱨ ᱫᱦᱚᱫ ᱞᱟ.ᱮᱟᱞ ᱥᱮᱦᱥ ᱫᱮᱨᱮᱞ ᱥᱞᱟ.ᱢ ᱦᱫ । ᱮᱫᱩᱟ ᱦᱫᱨᱮ ᱞᱟᱥᱫᱜ ᱜᱮ ᱠᱟᱮᱚᱟᱫ ᱠᱟᱩᱚᱟ ᱥᱫᱨ ᱥᱫᱫᱢᱫ ᱟᱦᱟᱥᱟ ।

·ᱜᱫᱫᱜᱟᱥᱥᱫᱨ ᱢᱟ·ᱠᱥᱟᱜ

᱖–ᱥᱟᱹᱠᱫᱟᱹ. ᱥᱚᱩᱚᱢᱝ–

ᱣᱚᱨ ᱜᱷᱞᱨ ᱫᱚ ᱵᱭ ᱥᱟᱹᱠᱫᱟᱹ. ᱚᱵᱚᱫᱚ ᱷᱚ ᱩᱭᱷ ᱩᱟᱥᱟᱛ ᱣᱞᱤᱟᱹᱥ । ᱚᱤᱟᱱᱟᱛ ᱣᱚᱨ ᱠᱟᱪᱣᱮᱷᱥᱮ ᱰᱭᱠᱳᱭ ᱝᱮᱯᱚᱜᱚᱜ ᱟ । ᱮᱱᱟᱜ ᱲᱟᱹᱥᱠᱭ ᱫᱚᱥᱮᱷᱚ ᱝᱮᱝᱮᱯᱭᱢ ᱵᱭ ᱟᱢᱚᱩᱭᱢ ᱫᱚ ᱰᱭᱠᱳᱭᱜ ᱰᱮᱨᱟᱥᱮ ᱠᱟᱤᱳᱟᱨᱟᱜ ᱥᱮᱷᱚ ᱢᱚᱳᱚᱜᱮᱫᱚ ᱠᱮᱯᱮᱷᱚᱜ ᱟ । ᱮᱤᱮᱢ ᱠᱮᱥᱮᱝ, ᱥᱞ ᱮᱩᱟᱤ ᱢᱚᱳᱚᱚᱟᱜ ᱚᱤᱫᱟᱤᱟᱜ ᱫᱟᱤᱟ ।

᱗–ᱠᱭᱫᱤᱟᱹᱳ ᱟᱹᱡᱳᱭ–

ᱠᱟᱪᱣᱮᱷ ᱥᱮᱦᱟᱜ ᱢᱚᱠᱩᱟ ᱠᱭᱫᱤᱟᱹᱳ ᱲᱟᱠᱤᱟᱪᱜᱮ । (To teach and delight) । ᱫᱞᱷᱞᱩ, ᱰᱥᱮᱤᱳᱟ ᱫᱟᱳᱥᱟ, ᱫᱟᱹᱣᱤᱭ ᱫᱚ ᱳᱟᱯᱟᱳᱮ ᱠᱮᱡᱟᱫᱚ ᱵᱭ ᱜᱮᱦᱟᱤ ᱠᱮᱦᱟᱤ ᱫᱚ ᱫᱟᱹᱢ ᱫᱚᱫᱚ ᱵᱮᱷ ᱟᱫᱚᱪᱟ । ᱣᱟᱳᱟᱛ ᱫᱚ ᱯᱟᱠᱮᱥ ᱚᱵᱚᱦ ᱳᱟᱫᱚᱪᱟ ᱟᱥ ᱟᱫᱚ ᱰᱟᱛ ᱰᱞᱢᱥᱟᱹᱪ ᱝᱟᱩᱟᱜ ᱫᱚ ᱰᱞᱢᱥᱟᱹᱪ ᱚᱵᱚ ᱫᱚᱪᱟ ।

᱘–ᱠᱮᱥᱮᱝᱟᱤ–

ᱠᱟᱤᱳᱟᱨᱭ ᱣᱚᱨ ᱠᱟᱪᱣᱮᱷ ᱥᱮᱷᱚ ᱠᱮᱥᱮᱝ ᱜᱮ ᱰᱭᱠᱳᱭᱦᱟ । ᱵᱥᱞᱳ ᱵᱥᱟᱹᱱᱦᱟᱹᱥ, ᱰᱟᱲᱯᱟ ᱰᱮᱣᱟ, ᱩᱚᱥᱤᱟ ᱜᱚᱥᱤᱟ ᱢᱚᱳᱚᱚᱟᱜ ᱥᱮᱜᱮ ᱠᱮᱥᱮᱝ ᱩᱮᱤᱟᱜ ᱟ । ᱥᱟᱹᱠᱫᱟᱹ. ᱣᱟᱹᱲᱟᱹᱱᱭᱝ ᱯᱟᱹᱜᱭᱷᱟᱜ ᱫᱚᱨᱟ ᱫᱞᱨᱭᱦᱟᱜ ᱮᱤᱮᱢ ᱫᱚᱥᱮᱣᱚ' ᱷᱚᱛ ᱥᱮ ᱯᱟᱜᱡᱮ ᱥᱮ ᱰᱚᱛᱜᱟ ᱰᱞᱥᱞᱥᱮ ᱠᱮᱥᱮᱝ ᱩᱮᱤᱟᱜ ᱟᱫᱟᱷᱟ । ᱠᱟᱹᱥᱭ ᱫᱟᱳᱥᱟ ᱩᱮᱤ ᱯᱮᱫᱥᱟᱤ ᱠᱮᱥᱮᱝ ᱰᱟᱹᱤᱞᱜ ᱫᱥᱟᱤ ᱠᱟᱤᱳᱟᱨᱟᱜ ᱷᱚ ᱚᱫᱟ ᱜᱥᱚᱱᱚᱤ ᱜᱮ ᱰᱟᱦ ᱣᱞᱫᱦ ᱷᱟᱨᱮᱦᱟᱜ ᱟ । ᱚᱤᱜᱮ ᱳᱞᱩᱷᱟᱜ ᱱᱟᱩᱟᱫ, ᱰᱟᱤᱟᱩ ᱳᱥᱭᱦᱚ ᱢᱚᱨᱟᱣ ᱳᱟᱣᱮ'ᱤᱟ । ᱲᱟᱯᱮ ᱥᱟᱹᱠᱫᱟᱹ. ᱱᱟᱛ ᱟᱥᱫᱟᱹᱢ ᱰᱟᱹᱨᱳᱭ ᱚᱵᱚᱦ ᱯᱟᱹᱜᱭᱷ ।

᱙–ᱣᱚᱨ ᱵᱭᱥᱜᱮᱹᱯ ᱫᱚ–

ᱣᱚᱨ ᱠᱟᱪᱣᱮᱷ ᱩᱟ ᱠᱟᱤᱟᱩ ᱫᱚ ᱯᱟᱹᱜᱭᱷ । ᱟᱹᱜᱭᱜᱮᱟᱤ ᱢᱟᱦᱜᱮ, ᱣᱚᱨ, ᱢᱭᱯᱢᱟᱤᱪᱟ ᱫᱚ ᱠᱟᱪᱳᱮ ᱳᱚᱯᱫᱟᱳᱮ ᱳᱟᱣᱮ' ᱦᱟᱫᱟᱤᱟ । ᱚᱫᱟᱥᱮ ᱰᱚᱳᱚᱥ, ᱰᱭᱲᱚᱷᱜ ᱵᱭ ᱣᱟᱥᱫᱮᱳ ᱳᱟᱣᱮ'

ᱦᱩᱭ ᱟ ᱵᱮᱱᱟᱦᱩᱵᱦ ᱠᱮᱣᱩᱵᱟᱱ ᱡᱟᱦᱟᱸᱱ ᱦᱩ ᱚᱛᱟᱯᱟᱚᱮ । ᱥᱤ ᱵᱦᱟᱱᱟᱥᱮ ᱠᱮᱮᱣᱭ ᱟᱩ ᱠᱟ.ᱪᱮᱮᱟᱮᱟ ᱵᱮᱟᱱᱡᱚ ᱡᱩᱤ ᱦᱟᱚᱥᱟ ᱚᱛᱟᱯᱟᱚᱮᱜᱮ ᱥᱥᱟᱵᱟᱱᱟᱣᱭ ᱟ ᱟᱥ ᱡᱩᱤ ᱵᱮᱟ ᱢᱟᱱᱜᱟᱨ ᱦᱟᱚᱮ ᱵᱮᱟ ᱥᱮᱞᱟᱭ ᱯᱟᱢᱩ ᱦᱩ ᱡᱟᱚᱟᱣ ᱟ ।

ᱡᱩᱤ ᱠᱟᱹᱡᱮᱭᱥᱮ ᱯᱟᱦᱥᱟᱥ—

ᱩᱯ ᱠᱟᱹᱡᱮᱭ ᱡᱦᱞᱦᱭ ᱟᱥᱢᱟᱛᱩᱟ ᱡᱩᱤ ᱠᱟᱹᱡᱮᱭ, ᱵᱮᱟ ᱥᱮᱞᱟᱭ ᱥᱩᱜᱩᱡ ᱩᱜᱩᱦ ᱥᱟᱠᱟ ᱭᱩ ᱯᱟᱦᱥᱟᱥ । ᱮᱩᱹᱟ ᱩᱚᱚ ᱟᱥ ᱩᱟ.ᱮᱩᱠ ᱡᱦᱹᱩᱠ ᱦᱟᱚᱮ ᱢᱟᱮᱟᱥᱜᱮ ᱯᱟᱡᱟ ᱦᱩᱭ ᱟ । ᱢᱠᱠᱚᱠ ᱦᱟᱚᱮ ᱡᱩᱤ ᱠᱟᱹᱡᱮᱭ ᱥᱮᱭᱩ ᱠᱟᱹᱚᱟᱥᱠ ᱡᱠᱞᱩᱮ ᱥᱮᱞᱟᱭ ᱟ.ᱞᱦᱟ.ᱚ ᱟᱥ ᱯᱟᱦᱥᱟᱥ, ᱥᱮᱞᱟᱭ ᱥᱠᱚᱟ.ᱥ ᱚᱩᱛᱜᱮᱚᱮ ᱡᱩᱥᱦᱠᱮ ᱚᱟᱥᱟᱩᱟ । ᱩᱟ.ᱮᱩᱠᱞᱟᱭ ᱡᱟᱡᱟ.ᱜᱮ ᱟ.ᱠᱦᱯ ᱡᱩᱥᱟ, ᱟᱥᱟᱥ ᱢᱠᱥᱟ.ᱥ, ᱟ.ᱮᱟ.ᱥᱠ, ᱡᱟᱥᱟᱢᱭᱥᱦᱮᱟ.ᱞ ᱡᱩᱚᱩᱜᱮ ᱮᱩᱹᱟᱥᱮ ᱚᱟᱡᱮ ᱦᱩᱭ ᱟ । ᱩᱟ.ᱮᱩᱠᱞᱟᱭ ᱡᱟᱡᱟ ᱮᱟᱭᱩ ᱡᱟᱡᱟ ᱟᱡᱟᱭ ᱜᱩᱥᱩᱢᱭ ᱦᱥᱩᱩᱭ ᱟᱥ ᱡᱟᱡᱟᱭᱩ ᱟᱢᱩᱩᱟᱭ ᱢᱠᱡᱠᱚ ᱥᱠ ᱠᱮᱥᱩᱟ ᱩᱮᱮᱚᱮᱢᱩ ᱩᱟᱮᱟᱣ ᱮᱭᱟ, ᱵᱮᱟᱜᱮᱚᱩ ᱯᱟᱦᱥᱟᱥ ᱩᱟ । ᱟᱥ ᱮᱩᱹᱟ ᱯᱟᱦᱥᱟᱥ ᱭᱩ ᱩᱟ.ᱮᱩᱠᱞᱟᱭ ᱜᱩᱞᱩᱮᱟᱦᱟᱮ ᱡᱠᱞᱩᱮ ᱥᱮᱞᱟᱭ ᱠᱦᱥᱡᱦᱚ ᱮᱟᱭᱩ । ᱠᱟᱞ ᱠᱟᱞ ᱠᱮᱥᱩᱟ ᱥᱮᱮᱟᱭ ᱥᱟ.ᱚᱞᱟ.ᱣ ᱩᱜᱮᱞ ᱠᱟᱹᱥᱟᱣ ᱦᱟᱭ ᱟ । ᱵᱮᱟ ᱡᱩᱚᱮᱡᱚᱮ ᱭᱠᱮ ᱡᱠᱯᱩᱜᱮᱟᱭ ᱦᱟᱩᱦᱟᱡᱥᱥᱮ ᱚᱟᱥ ᱮ ᱥᱟᱩᱟ । ᱩᱟᱮᱟᱣ ᱢᱟᱚᱟᱣ ᱮ ᱥᱟᱡᱟᱞᱚᱮ ᱡᱩᱥ ᱚᱟᱞ ᱠᱦᱜᱦᱥᱩᱭ ᱟ । ᱦᱟᱚᱥᱟ ᱭᱩ ᱦᱟ.ᱡ ᱦᱟ.ᱡᱟᱭ ᱥᱮᱡᱩ ᱟ.ᱜᱠ ᱜᱮ.ᱡᱠᱥ ᱦᱟᱚᱥᱟ ᱵᱮᱟᱥᱮ ᱚᱟᱡᱮ ᱦᱩᱭ ᱟ ᱡᱮᱩᱩᱮ 'ᱥᱥᱟ.ᱜᱦᱞ ᱮᱥᱟ ᱜᱮ.ᱡᱠ ᱥᱠᱚᱥᱠ ᱟ.ᱜᱜᱠᱡ ᱜᱮᱞᱟ', 'ᱠᱮᱚᱟᱭ ᱥᱮᱥᱟ ᱭᱩ ᱢᱟᱦᱩ ᱚᱟᱡᱮᱮᱟ', 'ᱦᱩᱥᱟ ᱢᱟᱯᱟ ᱦᱦᱥᱠ ᱢᱟᱯᱟ ᱢᱟᱦᱠᱮ ᱡᱩᱥᱩᱠᱮᱭ ᱟ', 'ᱭᱠᱦᱦᱥᱮᱥᱟ ᱡᱟ.ᱮᱦᱩ ᱡᱥᱟ.ᱮᱠ' ᱮᱩᱟᱮ । ᱠᱩᱭ ᱠᱮᱢᱮᱡ ᱯᱮᱦᱥᱟᱮ ᱜᱟᱢᱟᱜᱮᱩ ᱥᱟᱩᱟ ᱠᱠᱦᱮᱟ.ᱚ ᱥᱮᱞᱟᱭ ᱦᱟᱚᱥᱟ ᱟᱥ ᱡᱠᱞᱩᱮ ᱯᱟ.ᱜᱠᱭ ᱩᱩᱩᱯ ᱥᱮᱞᱟᱭ ᱠᱟ.ᱭᱮ ᱠᱮᱮ । ᱵᱮᱟᱚᱮ ᱯᱟᱦᱥᱟᱥ ᱭᱩ ᱠᱟᱮᱚᱟᱥ ᱡᱟ.ᱚᱠ ᱥᱮᱭᱩ ᱢᱟᱥ ᱢᱥᱮᱜᱮᱭᱟᱮᱟᱭ ᱦᱟᱮᱟ ।

[illegible]

[illegible] (God is Dead) [illegible]

ᱨᱮᱜᱮ । ᱜᱟᱹ.ᱦᱞᱨᱛᱮ ᱚᱱᱟ ᱨᱮᱭᱟᱜ ᱚᱢᱮ ᱢᱧᱤᱞ ᱥᱟᱨᱚᱩᱟᱠᱟᱱ ᱚᱠᱛᱚ ᱨᱮᱢᱚ ᱥᱟᱱᱛᱮᱭᱟ, ᱮᱱᱠᱤᱟᱱᱮ ᱱᱧᱠᱧ ᱨᱟᱢᱤᱠᱚ ᱠᱤᱟᱹ.ᱛᱞᱨ ᱜᱮ ᱟᱢᱚᱤᱚ ᱢᱟᱢᱚ ᱩᱟᱢᱟᱹᱚ ᱤᱟᱥᱮᱭᱟᱠᱟ ᱦᱟᱤ ᱟ ᱠᱟᱛᱤᱟ ᱟᱢᱛᱮᱜᱮ ᱥᱚᱨᱩᱟᱢᱚᱜ ᱟ ।

ᱱᱚᱭᱟ ᱤᱞᱥᱚᱩ ᱨᱮ ᱥᱚᱨᱢᱟ ᱠᱚ ᱯᱟᱹ.ᱜᱞᱤ ᱤᱚ ᱨᱟᱢᱤ ᱟᱨ ᱟᱢᱨᱞᱮ ᱢᱚᱩᱞᱤᱟᱨ ᱠᱚ ᱟᱹ.ᱜᱞᱜᱮ ᱠᱚᱜᱨᱟ ᱠᱚ ᱛᱟᱦᱮᱸ ᱠᱟᱱᱟ । ᱟᱠᱚᱭᱞᱢ ᱢᱚᱩᱞᱤᱟᱨ ᱥᱚᱨᱤᱤᱟᱮ ᱠᱚ ᱦᱚᱛᱮᱢᱛᱮ ᱦᱚᱞ ᱛᱮᱛᱟᱮ ᱨᱮ ᱟᱹ.ᱜᱞᱜᱮ ᱱᱟᱦᱤᱟᱨ ᱦᱧᱭᱧᱜ ᱠᱟᱮ ᱛᱟᱦᱮᱸᱤᱛᱮ ᱦᱚᱞᱠᱚ ᱱᱟᱥᱟᱭ ᱨᱮᱤᱚ ᱢᱟᱠᱚ ᱛᱟᱦᱮᱸ ᱠᱟᱱᱟ । ᱨᱟᱢᱟ ᱛᱨᱞᱢᱞᱠᱨᱚᱩ ᱢᱤᱚᱹᱢᱟᱜ ᱱᱟᱥᱟᱮ ᱚᱩᱞᱟ ᱨᱮᱩᱟ ᱦᱟᱨᱠᱮᱛ ᱟᱹ.ᱜᱞᱜᱮ ᱜᱤᱮᱨ ᱯᱮᱱᱟ । ᱚᱮᱟᱛᱮ ᱯᱟᱞᱠᱟ ᱱᱟᱮᱛᱟᱞ ᱟᱨ ᱤᱤᱧᱨᱧᱩᱟ. ᱠᱚ ᱠᱚᱯᱞᱠᱚᱛᱟ ᱠᱤᱚᱮ ᱢᱚᱩᱢᱮ ᱱᱮᱮᱚᱜ ᱦᱚᱞ ᱢᱭᱟᱠᱱᱚᱮ ᱨᱚᱜ ᱨᱮ ᱱᱚᱨᱠᱟᱨᱞ ᱦᱚᱞ ᱫᱮᱯ ᱯᱮᱠᱚ ᱠᱤᱟᱮᱜᱮ ᱯᱧᱪᱮᱤ ᱠᱚ ᱛᱟᱦᱮᱸᱤ ᱠᱚ । ᱧᱮᱤᱚ ᱢᱟᱢᱚᱮᱦᱟ.ᱪᱞᱨᱮ ᱟ.ᱤᱞᱢᱟ.ᱱᱞᱨᱞᱮ ᱱᱚᱨᱢᱚᱨᱟᱠᱟᱨᱚᱭ ᱛᱟᱦᱮᱸ ᱠᱟᱮᱟ ᱮᱞᱨᱚᱫᱢᱚᱮ ᱤᱟᱱ ᱩᱚᱦᱟᱥᱟᱛᱨᱚ । 1822 ᱥᱟᱯᱮᱨᱮ ᱨᱟᱢᱟᱦᱟᱜ ᱮᱟᱦᱤᱟᱨ ᱠᱤᱚᱮ ᱥᱤᱟᱨᱟᱠᱚᱜ ᱯᱟ.ᱜᱞᱤ ᱩᱮᱤᱞᱮᱞᱥᱧᱨ ᱨᱞᱮ ᱠᱚᱯᱮᱠᱪᱚᱨ ᱛᱟ.ᱨᱞᱨᱮ ᱛᱟᱦᱮᱸᱮ ᱮ ᱟᱨᱤᱟᱱ ᱯᱮᱜ ᱟ । ᱮᱚᱮᱜᱮ ᱯᱟ.ᱭ ᱜᱟᱮᱚᱜ ᱟ, ᱢᱤᱚᱹᱢᱟᱜ ᱤᱞᱱᱚᱩ ᱛᱮ ᱮᱛᱚᱦᱚᱢ ᱞᱱᱪ ᱞᱮᱜᱞᱭᱟ ᱠᱚᱩᱥᱟᱮᱞ 1660 ᱨᱮᱠᱚ ᱦᱮᱢ ᱯᱮᱮᱟ ᱟᱨ ᱨᱟᱢᱟ ᱛᱨᱞᱢᱞᱠᱨᱚᱩ ᱢᱤᱚᱹᱢᱟᱜ ᱪᱤᱮᱤ ᱠᱤᱚᱮ ᱚᱮᱧᱩᱚᱛᱞ ᱫᱟᱩ ᱠᱟᱛᱮ ᱯᱧᱩᱟ.ᱤ ᱠᱞᱨᱞᱫ ᱨᱮᱭᱟᱜ ᱦᱚᱠ ᱠᱚ ᱦᱟᱛᱟᱢ ᱠᱮᱤᱟ । 1760 ᱥᱟᱯᱮᱨᱮ ᱞᱤᱨᱮᱢᱜ ᱠᱚ ᱩᱮᱤᱞᱮᱞᱥᱧᱨ ᱢᱞᱛᱟ.ᱩ ᱮᱮ ᱛᱟᱭᱚᱩ ᱢᱤᱚᱹᱢᱟᱜ ᱤᱞᱱᱚᱩ ᱱᱟᱹ ᱱᱟ.ᱜᱟ.ᱭ ᱢᱚᱥᱟᱢ ᱮᱮᱟ ᱥᱮᱤᱟᱜᱤᱞ ᱩᱚᱭᱧᱨᱢᱤᱚᱹᱢᱜ ᱨᱮᱭᱟᱜ ᱮᱚᱭᱟᱢᱚᱱᱟᱢᱚ, ᱨᱜᱦᱞᱢᱞ, ᱩᱟᱮᱢᱤᱚ.ᱜᱟᱨ ᱮᱩᱟᱮ ᱢᱞᱨ ᱮᱯᱟᱠᱟ ᱠᱤᱚᱮ ᱤᱚ ᱩᱚᱭᱧᱨᱢᱤᱚᱹᱢᱜ ᱨᱟᱢᱜ ᱠᱤᱟᱢᱜᱮᱟᱭ ᱫᱟᱩᱮᱤ ᱛᱟᱦᱮᱸᱤ । ᱚᱮᱟᱛᱮ ᱢᱚᱠᱤᱚᱮᱜᱮ ᱩᱚᱨᱦᱚᱪᱟᱠᱚ ᱟᱠᱚᱪᱠᱚ ᱯᱟ.ᱠᱛᱞ ᱯᱮᱮᱟ ᱧᱮᱨᱮ ᱞᱤᱨᱮᱢᱜ ᱱᱚᱨᱠᱟᱨ ᱮ ᱢᱧᱢᱜ ᱯᱮᱤᱟ ᱩᱚᱭᱧᱨᱢᱤᱚᱹᱢᱜ ᱨᱞᱮ ᱨᱟᱢᱜᱤᱟᱩᱤᱤᱨᱚ ᱢᱤᱚᱹᱢᱜ ᱱᱟᱹ ᱩᱞᱛᱨᱚᱱᱚᱠᱛᱞ ᱯᱮᱠᱟᱛᱮ ᱥᱧᱠᱛᱞ ᱨᱮᱭᱟᱜ । ᱚᱮᱟᱛᱧᱯᱧᱢ

[illegible] 1763 [illegible] 2500 [illegible] 5175 [illegible] as great as a criminal as ever infringed the cause of justice and humanity. [illegible] 7 [illegible] 1796 [illegible] 1804 [illegible]

[illegible]

[illegible] 1828 [illegible] 1829 [illegible]

1857 [illegible]

1863 ᱥᱟᱯᱮᱨᱮ ᱞᱳᱵᱦᱮᱟᱚᱫ ᱫᱫᱳ'ᱞᱭ ᱜᱳᱞ ᱮᱮ ᱚᱟᱨᱳᱩ
ᱥᱨᱛᱮᱟᱚᱫ ᱫᱫᱳ'ᱞᱭ ᱨᱟᱞᱭ ᱜᱟ.ᱵᱛᱨᱮᱨ ᱵᱦᱳᱦᱫ ᱮᱮᱟ ᱾ ᱟᱞᱟᱜ
ᱨᱟᱞᱭ ᱥᱟᱥᱳᱮᱨᱮ ᱟᱠᱟᱯ ᱵᱟᱳᱟᱣ ᱯᱮᱮᱟ ᱟᱨ ᱟ.ᱵᱛᱫᱟ.ᱥᱛᱠᱳ
ᱟ.ᱫᱛᱜᱮᱠᱳ ᱣᱟᱨᱠᱮᱚ ᱯᱮᱮᱟ ᱾ ᱳᱠᱟᱥᱮᱵ ᱚᱮᱣᱳ' ᱳᱮᱠᱟᱮ ᱫᱮᱳᱟᱨᱮ
ᱥᱨᱛᱮᱟᱚᱫ ᱫᱫᱳ'ᱞᱭ ᱮᱳᱮᱫᱮᱮᱛᱞ ᱨᱮ'ᱜᱮᱞ ᱵᱳᱨᱞᱟ ᱫᱟᱨ
ᱜᱳᱳᱳᱣᱟᱵ ᱠᱳᱚᱮ ᱛᱵᱨᱮᱞᱭ ᱥᱳᱨᱠᱟᱨᱵᱳ ᱫᱟᱫᱳᱮᱣᱟ.ᱱᱛ ᱥᱟᱥᱳᱮ
ᱵᱟᱨᱛᱚᱳ ᱥᱛᱵᱫᱫᱦᱩᱨᱛᱮ ᱫᱮᱵᱦᱱᱛ ᱠᱳᱯᱮᱠᱱᱳᱨ ᱮ ᱵᱟᱯ ᱟᱵᱮᱨᱟ ᱾
ᱨᱮᱫᱫᱮᱮᱥᱟ ᱥᱟᱣᱮᱫᱭ ᱟᱞᱚᱮ ᱨᱮ'ᱜᱮᱞ ᱳᱨᱮᱞ ᱠᱳᱣᱟᱜ ᱠᱟᱚᱫᱟᱨ
ᱫᱦᱞᱫᱟ.ᱣ ᱠᱮᱜ ᱟ ᱾ ᱥᱟᱳ'ᱚᱟᱨᱛ, ᱠᱟ.ᱣᱫᱛ ᱟ.ᱨᱛ ᱠᱟ.ᱩᱛ ᱣᱳᱨᱟᱨ
ᱣᱟᱚᱟᱣ ᱠᱮᱵᱟ ᱟᱨ ᱨᱟᱞᱛᱞ ᱵᱦᱚᱦᱨᱟ. ᱠᱨᱦᱥᱮᱳᱵᱳ'ᱵᱭᱨᱳ ᱫᱫᱳ'ᱞᱭ
ᱣᱳ' ᱦᱵᱳᱨᱫᱫᱟᱜᱭ ᱨᱮᱨᱟᱜ ᱵᱟᱨᱛᱚᱳᱨ ᱵᱟᱯ ᱟᱵᱮᱨᱟ ᱾ ᱮᱳᱳ'ᱟ
ᱠᱳᱨᱮᱠᱫᱳᱮ ᱵᱳᱨᱞᱟ ᱠᱳᱠᱳ ᱫᱟᱫᱟᱨ ᱠᱮᱵᱟ ᱛᱵᱨᱮᱞᱭ ᱠᱳᱜᱮᱠᱳ
ᱣᱦᱨᱦᱜ ᱠᱟᱮᱟ ᱥᱟ.ᱨᱛᱮ ᱩᱟ.ᱯᱛᱠ ᱵᱳ ᱾ ᱮᱳᱮᱫᱮᱮ ᱵᱳᱨᱞᱟ ᱠᱳᱳᱟᱜ
ᱣᱟᱨᱠᱮᱚᱣᱳ' ᱩᱮᱞᱳᱨ ᱨᱟᱞᱭᱥᱮᱵᱫ ᱮ ᱫᱟᱫᱟᱨ ᱭᱟᱩ ᱠᱮᱜ ᱟ
ᱞᱮ ᱩᱳᱨᱦᱨᱫᱫᱳ'ᱞᱭ ᱨᱟᱞᱟᱵᱳ ᱠᱳᱱᱳᱠ ᱨᱮ ᱣᱮᱮᱟᱜ ᱜᱳᱫᱞᱟᱚ
ᱨᱟᱞᱟᱨᱛᱮ ᱳᱵᱫᱨᱳᱠᱫᱨᱳᱳᱟᱜ ᱚᱟ.ᱨᱛᱨᱮ ᱚᱟᱣᱮ'ᱮ ᱠᱟᱮᱚᱮ
ᱯᱟᱳᱠᱟᱵᱛᱳ ᱠᱳ ᱠᱳᱱᱳᱠ ᱠᱫᱳᱮ ᱥᱟᱥᱳᱮᱠᱳ ᱟ'ᱱᱳᱜ ᱠᱟᱮᱟ ᱾
ᱳᱮᱟᱚᱮ ᱯᱟᱳᱠᱟᱵᱛᱳ ᱠᱳᱵᱳ ᱳᱫᱳᱠ ᱠᱟᱚᱮ ᱩᱮᱵᱛᱮᱛᱵᱦᱨ ᱠᱫᱳᱮ
ᱥᱟᱥᱳᱮ ᱟᱯᱜᱟᱜ ᱟ ᱩᱮᱮᱚᱮᱨ ᱩᱮᱮᱠᱮᱵᱟ ᱾ ᱳᱮᱟ ᱯᱮᱠᱟᱜᱮ
ᱫᱟᱫᱳᱮᱣᱟ.ᱱᱛ ᱥᱳᱨᱫᱳᱨᱟᱠᱟᱨ ᱣᱳᱞᱟᱨᱛᱫᱟᱜᱭᱨᱛᱮ ᱛᱵᱨᱮᱞᱭ
ᱵᱳᱯᱛᱱᱛᱠᱟᱯ ᱮᱞᱮᱮᱱ ᱱᱫᱮᱵᱠᱳ ᱦᱵᱟ.ᱳ ᱠᱮᱵᱮᱨᱟ ᱾ ᱮᱮᱠᱫᱟᱮ
ᱫᱟᱫᱳᱮᱣᱟ.ᱱᱛ ᱞᱳᱩᱛᱵᱟᱨ ᱵᱳ ᱦᱵᱳᱨᱫᱫᱟᱜᱭ ᱵᱳᱯᱛᱱᱛᱠᱟᱯ
ᱮᱞᱮᱮᱱ ᱟᱨ ᱨᱟᱞᱭᱵᱳ ᱠᱳᱱᱳᱠ ᱵᱟᱵᱯᱟᱣ (ᱠᱳᱨᱚᱨᱦᱵᱳᱠᱫᱨᱳ)
ᱱᱫᱮᱵᱠᱛᱮ ᱚᱟᱣᱮ' ᱨᱮᱮᱟ ᱾ ᱮᱳᱳ'ᱟᱵᱳ ᱱᱫᱛᱠ ᱫᱟᱨ ᱣᱦᱨᱦᱜ
ᱠᱟᱮᱟ ᱩᱳᱮᱮ ᱠᱟᱚᱮ ᱠᱳᱩᱛᱥᱳᱮᱳᱨ ᱫᱯᱳᱮᱱ ᱩᱳᱨᱦᱨᱫᱫᱳ'ᱞᱭ
ᱵᱳ ᱩᱮᱵᱛᱮᱛᱵᱦᱨ ᱚᱟ.ᱨᱛᱚᱮ ᱛᱵᱛ ᱨᱮᱨᱟᱜ ᱠᱟᱚᱫᱟᱨ ᱩᱮᱮ ᱯᱮᱜ
ᱟ ᱾ ᱮᱳᱚᱮ ᱫᱫᱳ'ᱞᱭ ᱨᱟᱞᱭ ᱵᱳ ᱩᱟᱵᱫᱳᱫᱭᱵᱟᱥ ᱩᱳᱣᱟᱵᱟᱚᱨᱳ
ᱫᱳᱵᱫᱳᱨ ᱨᱮ 701 ᱱᱟᱠᱟ ᱟ.ᱵᱟ.ᱨ ᱮ ᱩᱮᱚᱟ ᱣᱟᱵᱮᱨᱟ ᱾
ᱳᱮᱟᱵᱳ ᱫᱛᱥᱚᱛᱜ ᱠᱟᱮᱟ ᱩᱮᱮ ᱠᱟᱚᱮ ᱩᱟᱵᱫᱳᱫᱭ ᱵᱟᱥ 121

[illegible]

[illegible]

[illegible]

[illegible] 1917 [illegible] 1949 [illegible]

[illegible] 1938 [illegible]

[illegible] —

1) [illegible] 25 [illegible]

2) [illegible] 12 [illegible]

3) [illegible] 12 [illegible]

4) [illegible]

5) [illegible]

6) [illegible]

7) [illegible]

8) [illegible]

9) [illegible] 25 [illegible] 50 [illegible]

10) [illegible] 75 [illegible]

[illegible]

[illegible]

1935 [illegible] Eastern States Union [illegible] 15 [illegible] 1947 [illegible] 16 [illegible] 6 [illegible] 1949 [illegible] ।

[illegible] ।

[illegible]

[illegible]

ᱮᱨᱮᱱ ᱯᱷᱚᱱᱚᱛᱮᱭᱟᱜ ᱚᱡᱟᱯᱟᱞᱚᱨ ᱟ.ᱜᱟ ᱯᱨᱮᱦᱟᱨ ᱠᱟᱹᱦᱨᱠ ᱨᱩ ᱠᱨᱟᱢᱩᱟᱦᱮᱩ ᱨᱟᱚ ᱥᱨᱮᱞᱟᱛ ᱦᱩ ᱵᱟᱛ ᱦᱚᱨᱮᱱ । ᱟ.ᱜᱟ ᱠᱨᱦᱟᱞ ᱦᱥᱩᱨᱜᱨ ᱨᱩᱩᱟᱦᱮᱩ ᱚᱟᱢᱨ ᱣᱨᱡ ᱟᱦᱟᱨᱮᱱ । ᱦᱮᱩᱞ ᱛᱨᱨᱟᱞ ᱣᱨᱡ ᱯᱨᱨ ᱦᱥᱟᱨ ᱡᱟᱛᱜᱟ ᱡᱟᱛᱨᱟᱥᱨ ᱯᱷᱚᱱᱚᱛᱮᱭᱟᱜ ᱦᱩᱩᱩᱪ ᱦᱟᱚᱨᱞᱩ ᱡᱩᱣᱟᱥ ᱟᱞ ᱦᱟᱨᱮᱱ । ᱮᱨᱮᱱ ᱯᱷᱚᱱᱚᱛᱮᱭᱟᱜ ᱦᱩ ᱦᱩᱩᱩᱪ ᱯᱨᱦᱥᱟᱨ ᱛᱨᱨᱟᱦᱩ ᱦᱟᱜ ᱦᱥᱯ ᱱᱥᱟᱣ ᱨ ᱦᱞᱞᱩᱜ ᱟ.ᱜᱥᱥᱟᱜ ᱟ ᱟᱥ ᱮᱨᱜᱨ ᱠᱨᱨ ᱦᱟᱚᱨ ᱡᱟᱛᱜᱟᱞ ᱟ.ᱥᱦᱞᱩᱜ ᱚᱨ ᱞᱩᱣᱩᱥᱨ ᱦᱟ.ᱡ ᱨ ᱚᱠᱥᱛᱠ ᱪᱩᱜᱩᱜ-ᱟ । ᱮᱨᱮᱱ ᱛᱟᱹ.ᱜᱥᱯᱟ. ᱥᱨᱞᱟᱜ ᱩᱡᱨᱦᱩ ᱛᱟᱯᱨ ᱚᱠᱨᱟ.ᱜ ᱠᱟ.ᱜᱠᱪ ᱦᱥᱩᱨ ᱜᱩ ᱣᱠᱡᱦᱜ ᱦᱦᱚᱩ ᱜᱟ.ᱜᱠ ᱣᱟ.ᱜᱠ ᱜᱨ ᱣᱟᱱ ᱞᱟᱱᱥᱨ ᱞᱟᱥᱩ ᱛᱟ.ᱱᱦᱠ ᱡᱟ.ᱚᱠᱦᱩ ᱠᱟᱣ ᱡᱩᱛᱟᱡᱨᱦ ᱦᱟᱚᱨ ᱜᱥᱦ.ᱞᱟ.ᱚ ᱦᱩᱜ-ᱟ ᱞᱩ । ᱮᱨᱟᱚᱨ ᱯᱷᱚᱱᱚ ᱦᱟᱜ ᱦᱩ ᱮᱨᱜᱨ ᱜᱟᱜᱜᱟᱜᱟ ᱦᱟᱜ ᱯᱨᱦᱟᱞ ᱦᱟ.ᱡᱠᱞᱟ ᱟᱥ ᱞᱩᱣᱩᱜ ᱥᱨ ᱚᱠᱥᱛᱠ ᱯᱨᱦᱥᱟᱨ ᱜᱨ ᱨᱠᱥᱟ.ᱞ ᱞᱩᱨᱟᱞ । ᱠᱟᱣᱚᱨ ᱛᱨᱨᱟ ᱱᱥᱨᱦ ᱜᱩᱜᱩᱜ ᱥᱨᱞᱟᱜ ᱡᱟᱞᱨᱨᱦᱩ ᱛᱨᱨᱟ ᱡᱟ.ᱨ ᱠᱥᱡᱥᱜ ᱦᱩ ᱞᱟᱜ, ᱞᱠᱜᱦᱩᱡ ᱛᱨᱨᱟ ᱠᱟᱣ ᱟᱦᱩᱞᱠᱡ ᱣᱨᱡ ᱚᱩᱟ ᱣᱟᱦᱟᱨ ᱞᱩᱜᱜᱟᱞᱩ ᱡᱩᱣᱟᱥ ᱟᱦᱩᱩᱟ । ᱮᱨᱦᱟᱨ ᱥᱞᱣᱟ.ᱥ ᱡᱠᱡᱟᱦ ᱠᱨᱦ ᱡᱨᱨᱟᱜ ᱚᱨ ᱣᱨᱡ ᱟᱦᱟᱨ ᱛᱨᱨᱟᱦᱩ ᱞᱨᱞᱥᱟᱥ ᱥᱨ ᱜᱠ ᱠᱟ.ᱜᱟ.ᱞᱥᱨ ᱣᱥᱜᱠᱪ ᱨ ᱚᱟᱢᱨ.ᱨ ᱚᱥᱯᱥᱡ ᱜᱩᱜ ᱡᱩᱣᱟᱥ ᱟᱦᱩᱩᱟᱦᱩ । ᱛᱨᱨᱟ ᱟ.ᱥᱥᱞ ᱞᱟᱨᱟ ᱦᱟᱚᱨ ᱦᱥᱨᱥᱞ ᱦᱩᱣᱨᱟ ᱯᱨᱨ ᱦᱥᱟᱨᱨ ᱞᱥᱠᱚᱥᱠ ᱠᱨᱦᱟᱜ ᱠᱟᱛᱨᱟ ᱠᱟ.ᱛᱟᱠ ᱦᱟᱚᱨ ᱟᱥᱣᱩ ᱯᱷᱚᱱᱚᱛᱮᱭᱟᱜ ᱛᱨᱨᱟᱞᱩ ᱩᱜᱩᱦ ᱟᱞᱟ । ᱠᱦᱥᱟ.ᱨ ᱥᱨᱥᱨᱦᱩ ᱯᱷᱚᱱᱚᱛᱮᱭᱟᱜ ᱩᱚᱥᱨᱦᱩ ᱞᱟᱞᱩ ᱦᱩᱩᱩᱪ ᱨᱦᱟ, ᱚᱠ ᱥᱨᱞᱩ ᱠᱟᱞ ᱟᱞᱟ । ᱮᱨᱮᱱ ᱚᱠᱥᱨ ᱠᱟᱞ ᱟᱞ ᱦᱥᱟᱨᱜᱨ ᱛᱨᱨᱟᱞ ᱞᱥᱡᱥᱟ.ᱩ ᱨᱦᱟ ᱨᱚ ᱦᱩ ᱦᱟᱜ ᱠᱚᱨᱦ ᱡᱟᱣᱟ.ᱨᱟᱜ ᱜᱨ ᱦᱟ.ᱡ ᱪᱟᱪᱩᱜ ᱟ ᱟᱥ ᱥᱨᱥᱨ ᱟ.ᱥᱥᱞ ᱦᱟᱚᱨ ᱠᱩᱡᱥᱨᱞ ᱞᱩᱯᱩᱨ ᱦᱟᱨᱮᱱ ᱩᱨᱟᱜ ᱞᱥᱚᱠᱥ । ᱞᱥᱚᱠᱥ ᱥᱨ ᱞᱠᱯ ᱦᱩᱜ-ᱟ ᱜᱟᱨᱣᱩ । ᱛᱨᱨᱟ ᱮᱨᱜᱨᱞ ᱦᱥᱨᱥᱞ ᱨᱨ ᱦᱥᱟᱨ ᱡᱟᱣᱟ.ᱜᱨ ᱦᱥᱨᱟ.ᱩ ᱦᱩᱜ ᱥᱨᱠᱞᱩ ᱠᱥᱥᱟᱞ ᱦᱟᱨᱮᱱ । ᱟᱡ ᱯᱥᱩᱟᱜᱚᱨ ᱯᱟᱡ ᱛᱨᱥᱨᱡ ᱨᱨ ᱞᱟᱞ ᱛᱨᱥᱨᱡ ᱨᱨ, ᱡᱩᱡᱩᱪ ᱡᱨᱦᱥᱟ ᱠᱟᱪᱟᱥᱥᱨ ᱡᱥᱦᱠ ᱯᱟᱡᱟ ᱦᱟᱜ

ᱠᱚ ᱫᱚᱥᱚᱞ ᱠᱮᱜ-ᱟ, ᱮᱤᱠᱷᱟᱱᱮ ᱡᱮᱥᱟᱨ ᱢᱟᱹᱛᱷᱟ.ᱵ ᱫᱟᱞᱟ ᱨᱟᱹᱪᱤᱫ ᱟᱹ ᱫᱟᱥᱟᱢ ᱢᱟᱨ ᱜᱟᱮᱚᱜ-ᱟ । ᱡᱮᱟ.ᱜ ᱜᱮᱨᱟ ᱛᱟᱜᱟ.ᱥᱟᱜ ᱫᱚ । ᱢᱮᱹᱮᱫ ᱠᱟᱹᱦᱮ ᱨᱚᱛᱷᱮᱨ ᱨᱟᱢᱮᱜ ᱟ ᱯᱟᱱᱟ ᱫᱟᱜ ᱟᱹ ᱮ ᱟ.ᱹᱢᱵᱜ ᱠᱟᱹᱮᱟ ᱢᱟᱣᱹᱮ ᱹᱮ । ᱡᱮᱟ. ᱞᱡᱫᱱᱟ.ᱜ ᱯᱟᱱᱟ ᱫᱟᱜ ᱡᱮᱥᱟ ᱯᱟ.ᱜᱡᱫ ᱦᱮ ᱡᱮ ᱯᱮᱠᱟᱮ ᱨᱟ.ᱫᱮᱨᱮ ᱮᱞᱮᱜ-ᱟ । ᱫᱚᱣᱚᱞᱟᱫᱮ ᱠᱷᱟᱮ ᱟ.ᱹᱢᱵᱜ ᱠᱟᱮᱟᱨ, ᱛᱟᱯ ᱟᱫᱮᱠᱷᱟᱮ ᱢᱷᱡᱦᱡᱹ ᱦᱮᱜᱮ ᱢᱚᱯᱚᱮ ᱠᱟᱮᱟᱨ ᱟᱹᱣᱚ ᱫᱚᱥᱚᱞᱟᱫᱮ ᱠᱷᱟᱮ ᱢᱮᱹᱮᱫ ᱠᱟᱮᱟᱨ ।

ᱟᱹᱣᱚ ᱮᱟᱹᱱ ᱡᱮᱥᱟ ᱠᱟᱹᱦᱮ ᱢᱟ.ᱣᱵ ᱛᱡᱨᱟ.ᱞ ᱨᱮᱮᱚᱜ ᱠᱟᱮ ᱠᱷᱟᱮ, ᱚᱮᱟ ᱫᱚᱠᱚ ᱞᱦᱟᱜᱟᱜ ᱠᱟᱮᱟ 'ᱯᱟᱱᱟ ᱫᱟᱜ ᱣᱡᱹᱡᱞ' । ᱦᱚᱣᱚᱢᱹᱮ ᱮᱞᱮᱮ ᱣᱚᱹᱟ ᱦᱮᱜᱮ ᱯᱟᱱᱟ ᱫᱟᱜᱠᱚ ᱨᱵᱹᱟᱞ ᱠᱟᱮᱟ, ᱞᱮᱮᱠᱷᱟᱮ ᱵᱫᱡᱨ ᱚᱮᱜᱮᱫᱚ ᱢᱟ.ᱣᱵ ᱫᱮᱯ ᱦᱟᱣᱮ.ᱮ ᱠᱟᱮᱦᱮ ᱢᱷᱮᱜᱟᱹ ᱯᱮᱠᱟ ᱫᱵᱦᱵᱞᱚᱜ ᱠᱟᱮᱟ । ᱡᱟᱯᱮ ᱮᱟᱹᱱ ᱠᱟᱹᱦᱮ ᱡᱮᱥᱟᱜ ᱹᱮᱨᱟᱜ ᱞᱚᱨ ᱚᱮᱜᱮ ᱫᱚᱣᱚᱜ ᱠᱟᱮᱦᱮ ᱚᱮᱟᱫᱚ ᱯᱟᱱᱟ ᱫᱟᱜ ᱣᱡᱹᱡᱞ ᱢᱚ ᱞᱮᱮᱮᱜ-ᱟ । ᱫᱮᱯ ᱫᱮᱡᱮᱯ ᱹᱮ ᱠᱵᱨᱡᱢᱟ.ᱨᱡ ᱣᱵᱨᱵᱜ ᱯᱮᱠᱟ ᱠᱷᱟᱮ ᱢᱟᱡᱯᱟ ᱨᱟ.ᱜᱵᱮᱚᱜ ᱠᱟᱮᱟ । ᱢᱟ.ᱣᱵ ᱠᱵᱹᱡ ᱡᱟᱣᱱᱟ ᱠᱷᱚᱮ ᱚᱹᱟᱜ ᱫᱵᱞᱟ.ᱹ ᱫᱮᱫᱮᱯ ᱣᱡᱞᱵᱜ ᱹᱮ ᱢᱷᱡᱦᱟ.ᱹ ᱯᱟᱦᱟᱹ ᱹᱮᱢᱚ ᱫᱚᱣᱚ ᱚᱱᱚᱠᱟᱜ ᱠᱟᱮᱟ ᱡᱮᱹᱮᱞ ᱯᱟᱱᱟ ᱫᱟᱜ । ᱚᱹᱟᱜ ᱫᱵᱞᱟ.ᱹ ᱫᱮᱯ ᱢᱟᱹᱟ ᱠᱟᱹᱦᱮ ᱹᱵᱞᱟ.ᱹᱟᱢᱚ ᱟᱹ ᱫᱮᱯᱟᱜ ᱟ ᱢᱚ ᱯᱟᱱᱟ ᱫᱟᱜ । ᱫᱚᱥᱚᱞ ᱞᱚᱣᱚᱜ ᱦᱟᱣᱮᱯᱮᱮ ᱡᱮᱟ.ᱜ ᱜᱮ ᱦᱟᱣᱮᱮ ᱠᱟᱟᱮᱠᱷᱟᱮ, ᱚᱮᱜᱮᱢᱚ ᱫᱟᱞᱮᱜ ᱟ ᱨᱟ.ᱜᱵᱮ ᱟᱹ ᱟ.ᱞᱮᱫᱚᱜ ᱠᱷᱟᱮ ᱢᱟᱫᱟᱨᱮᱜ-ᱟ ᱢᱚ ᱢᱟᱡᱯᱟ ।

ᱞᱟᱹᱱᱟᱨ ᱢᱟᱡᱯᱟᱜ ᱮ ᱨᱮᱮ ᱠᱚᱜᱹᱮ ᱟᱞᱷᱮᱟᱹᱦᱮᱫ ᱮ ᱣᱚᱨᱚᱨᱮᱨᱟ ᱟᱹ ᱮ ᱵᱞ ᱞᱟᱳᱟᱫ ᱮᱨᱟ । ᱚᱮᱟ ᱦᱟᱨᱚᱞ ᱯᱟᱱᱟ ᱫᱟᱜ ᱹᱮᱨᱟᱜ ᱵᱯ ᱜᱷᱟ.ᱣᱹᱟ.ᱜ ᱦᱮᱠᱷᱮ ᱦᱡᱹᱡᱡ ᱯᱮᱮ ᱮᱮᱛᱫ ᱞᱟᱹᱱᱟᱨ ᱫᱚ ᱟᱞᱡᱞ ᱨᱟᱫᱚᱞ ᱛᱮᱦᱟᱮᱹᱮ ᱜᱷᱚᱳᱟ ᱠᱟᱹᱦᱮ ᱢᱟ.ᱣᱵᱨᱮ ᱡᱦᱵᱫ ᱠᱮᱨᱟ । ᱚᱮᱜᱮᱣᱚ ᱡᱦᱵᱫ ᱞᱟᱳᱟᱫᱹᱮ

[illegible]

[illegible]

ᱠᱟᱮᱚᱟᱫ ᱯᱟᱨᱥᱟᱫ ᱠᱟᱜ ᱢᱟᱣᱟᱹ ᱯᱮᱨᱟ ᱯᱫᱦᱟᱹᱛᱟᱜ ᱩᱮᱮᱟᱜ-ᱟ; ᱫᱮᱟᱨᱫ ᱵᱞᱣᱟ.ᱫ ᱨᱟᱚᱮ ᱩᱫᱮᱮᱫᱮ ᱨᱵᱨᱯᱠ ᱫᱟᱨᱟᱲ-ᱟ, ᱚᱠᱠ ᱨᱥᱫᱮ ᱮᱫᱡᱟ ᱯᱫᱦᱟᱹᱛᱟᱜ ᱛᱫ ᱟᱲᱫ ᱠᱟᱡ ᱩᱮᱮᱟᱜ ᱟ ? ᱛᱥᱟ.ᱚᱵ ᱢᱵᱜᱡ ᱲᱟᱞ ᱣᱮᱢ ᱯᱮᱮ ᱫᱮ ᱮᱫᱡᱟᱛᱫ ᱚᱟᱣᱮ' ᱨᱟᱮᱟ ᱥᱠ ᱲᱟᱜ ? ᱥᱟᱥᱥᱮ ᱮᱫᱡᱟᱛᱫ ᱚᱟᱞᱫᱩ ᱚᱮ ᱣᱟᱫᱟ ᱣᱟᱨᱟᱮᱟᱜ ·ᱜᱮ ? ᱩᱫᱮᱮᱫᱮ ᱮᱫᱜᱨᱟᱮ ᱨᱵᱨᱯᱠ ᱛᱫᱣᱫ ᱨᱟᱚᱮ ᱟᱲᱫᱫᱟᱜ ᱮᱟᱜᱟᱩ ᱲᱮ'ᱜᱮᱛᱟᱜ ᱨᱥᱟᱮ ᱯᱫᱦᱟ ᱦᱥᱟᱡᱫᱮ ᱚᱵᱩᱲᱟ. ᱛᱟᱜ ᱚᱟᱣᱮ' ᱨᱟᱮ ᱫᱮᱞᱟᱜ ᱨᱟᱚᱥᱟ ᱲᱟᱜᱟᱞᱫᱜ-ᱟ । ᱫᱮᱟ ᱨᱟᱚᱥᱟ ᱣᱫᱫᱫᱜ ᱥᱠᱮᱥᱟ: ᱢᱫᱣᱫᱜᱟᱜ ᱠᱮᱫᱮᱜ ᱨᱥᱫᱮ ᱥᱫᱫᱩᱟᱲᱫᱜ-ᱟ—

ᱚᱫᱨᱫᱞ ᱣᱫᱥᱨᱫ ᱮᱟᱠᱮᱮᱟ
ᱚᱵᱩᱲᱟ. ᱢᱥᱟ.ᱫᱠ ᱛᱟᱜ ᱛᱫ
ᱚᱫᱨᱫᱞ ᱣᱫᱥᱨᱫ ᱮᱟᱚᱟᱜ ᱨᱮᱛᱟ
ᱚᱵᱩᱲᱟ. ᱢᱥᱟ.ᱫᱠ ᱛᱟᱜ ?
ᱚᱫᱨᱫᱞ ᱣᱫᱥᱨᱫ ᱠᱟᱫ ᱨᱮᱛᱟ,
ᱚᱫᱨᱫᱞ ᱣᱫᱥᱨᱫ ᱠᱟ.ᱜᱵᱮ ᱨᱮᱛᱟ
ᱚᱵᱩᱲᱟ. ᱢᱥᱟ.ᱫᱠ ᱛᱟᱜ ᱚᱮ ?
ᱥᱥᱟᱫᱮᱟ ᱣᱫᱥᱨᱫ ᱮᱟᱠᱮᱮᱟ
ᱚᱵᱩᱲᱟ. ᱢᱥᱟ.ᱫᱠ ᱛᱟᱜ ᱛᱫ
ᱥᱥᱟᱫᱮᱟ ᱣᱫᱥᱨᱫ ᱮᱟᱚᱟᱜ ᱨᱮᱛᱟ
ᱚᱵᱩᱲᱟ. ᱢᱥᱟ.ᱫᱠ ᱛᱟᱜ ᱛᱫ
ᱥᱥᱟᱫᱮᱟ ᱣᱫᱥᱨᱫ ᱠᱟᱫ ᱨᱮᱛᱟ,
ᱥᱥᱟᱫᱮᱟ ᱣᱫᱥᱨᱫ ᱠᱟ.ᱜᱵᱮ ᱨᱮᱛᱟ
ᱚᱵᱩᱲᱟ. ᱢᱥᱟ.ᱫᱠ ᱛᱟᱜ ᱚᱮ ।

ᱜᱫᱜᱜᱟᱛᱥᱫᱫ ᱣᱟ'ᱠᱛᱟᱜ

[illegible]

[illegible]

[illegible]

[illegible]

[illegible] 1895 [illegible]

[illegible] (75) [illegible] (50) ।

1804 [illegible] (76) [illegible]

ᱵᱟᱜᱭᱟᱣ ᱠᱭᱟᱢᱤᱮᱟ ᱮᱩᱚᱜ ᱱᱟᱯ ᱵᱟᱠᱚ ᱠᱡᱥᱨᱯᱟᱤ ᱟ । ᱚᱮᱜᱮᱮ ᱢᱚᱩᱫᱤᱟᱭ ᱩᱟᱤᱭᱚᱵᱤ ᱤᱟᱥ ᱩᱚᱦᱟᱡᱟᱛᱭᱚ ᱦᱚᱸ ᱚᱮᱟ ᱠᱟᱛᱭᱟᱞ ᱩᱮᱮᱠᱮᱜ ᱟ ᱟᱭ ᱮᱚᱢᱟᱤᱚ ᱭᱟᱢᱟᱦᱟᱜ ᱮᱟᱦᱡᱟᱭ ᱩᱮᱮᱠᱟᱛᱮ ᱦᱚᱢᱟᱭᱫᱵᱟᱜᱤ ᱠᱭᱚᱮ ᱭᱟᱢᱟ ᱵᱫᱭᱡᱤᱤᱛᱮ ᱥᱟᱩᱚᱭᱫᱠ ᱠᱟᱹᱩᱫᱦᱚᱭᱟ ᱫᱤᱫᱜ ᱩᱟ ᱩᱮᱮᱛᱮᱞ ᱤᱟᱹᱵᱫ ᱠᱮᱜ ᱟ । ᱚᱮᱠᱟ ᱵᱡᱡᱡᱢᱭᱟᱹᱣᱭᱮ ᱛᱟᱞᱩᱮᱞ ᱟᱹᱜᱫᱤᱫᱮ ᱦᱟᱹᱵᱫᱢ ᱵᱟᱞ ᱛᱟᱦᱮᱸᱞᱮᱮᱟ, ᱟᱨ ᱚᱮᱟᱤᱚ 1836 ᱥᱟᱞᱮᱨᱮᱭᱟᱜ ᱚᱜᱚᱥᱱᱭᱮ ᱡᱛᱟᱹᱭ ᱥᱟᱩᱜᱮ ᱞᱮᱮᱟ । ᱞᱟᱫᱠᱟᱡᱫᱫ ᱤᱚ ᱟᱞᱟᱜᱤ ᱠᱚᱞᱭᱟᱢ ᱭᱟᱢᱞᱚ ᱠᱚ ᱵᱮᱮᱟᱣ ᱠᱮᱤᱛᱮ ᱩᱫᱤ ᱫᱚᱭᱮᱢᱤ ᱚᱡᱭᱫᱥᱚᱭᱟᱜ ᱤᱟᱞᱫᱛᱚᱭᱮ ᱛᱟᱦᱮᱸ ᱞᱮᱮᱟ ।

1857 ᱥᱟᱞᱮ ᱨᱮᱭᱟᱜ ᱡᱭᱡᱭᱜᱟᱹᱞ ᱞᱟᱹᱫᱦᱟᱹᱞ ᱭᱮᱦᱚᱸ ᱟᱹᱵᱫᱜᱟᱮ ᱭᱟᱢᱤ ᱫᱚᱭᱮᱢᱤ ᱥᱚᱭᱠᱟᱭ ᱠᱚ ᱜᱚᱫᱚᱣᱟᱤᱮ ᱛᱟᱦᱮᱸᱤ । ᱥᱚᱵᱭᱮᱞᱠᱚᱫᱟ ᱭᱟᱢᱟ ᱤᱫᱥᱡᱣᱟᱹ ᱭᱟᱢᱟᱠᱚ ᱜᱚᱫᱚᱞ ᱩᱮᱛᱟᱦᱟᱤ ᱠᱚᱠᱭᱟᱮ ᱡᱚᱵᱟᱦᱟᱱᱭᱫᱮ ᱭᱟᱢᱟ ᱟᱭ ᱢᱚᱤᱡᱮᱟᱛᱭ ᱚᱭᱚᱸᱢᱤ ᱭᱫᱮ ᱢᱟᱣᱟᱞ ᱜᱚᱩᱠᱮᱛ ᱚᱭᱢᱡᱮᱥᱫᱤᱤᱚ ᱚᱮᱟ ᱵᱟᱞ ᱵᱟᱛᱟᱣ ᱞᱮᱜ ᱟ । ᱞᱟᱫᱠᱟᱠᱚ ᱥᱟᱣ ᱩᱮᱥᱟ ᱠᱟᱛᱮ ᱦᱡᱞ ᱠᱮᱤᱟᱞ । ᱩᱮᱮᱠᱭᱟᱮ ᱢᱚᱤᱡᱮᱟᱛᱭ ᱵᱭᱚᱸᱢᱤ ᱵᱡᱢᱭᱟᱹᱣ ᱵᱟᱫᱟ ᱠᱮᱤᱮᱛᱮ ᱦᱟᱹᱡᱫᱞᱮᱮᱟᱞ ᱟᱭ ᱚᱮᱟ ᱥᱟᱣᱛᱮ ᱞᱟᱫᱠᱟ ᱦᱡᱞ ᱦᱚᱸ ᱠᱭᱮᱥᱫᱚ ᱞᱮᱮᱟ । ᱫᱤᱭᱮᱢᱤ ᱠᱚ ᱚᱮᱟᱤᱚ ᱵᱭᱚᱸᱢᱤ ᱭᱟᱢᱟᱦᱟᱜ ᱠᱟᱹᱭᱤᱭᱟᱹᱮᱫ ᱩᱚᱮᱮ ᱠᱟᱛᱮ ‘ᱩᱟᱦᱟᱭᱟᱢᱟ’ ᱡᱡᱟᱤᱭᱫᱠᱚ ᱮᱩᱟ ᱦᱟᱤᱮᱞᱟ ।

1863 ᱥᱟᱞᱮᱨᱮ ᱢᱚᱤᱡᱮᱟᱛᱭ ᱵᱭᱚᱸᱢᱤ ᱜᱚᱢ ᱮᱮ ᱛᱟᱞᱚᱩ ᱟᱢᱫᱢ ᱦᱚᱡᱚᱮ ᱥᱨᱫᱮᱟᱛᱭ ᱵᱭᱚᱸᱢᱤ ᱨᱟᱢᱤ ᱞᱮᱮᱟᱞ । ᱡᱮᱨᱮ ᱤᱡᱨᱮᱫᱛᱫᱛᱮ ᱱᱮᱡᱮᱞᱮᱮ ᱚᱩᱞᱟᱠᱚᱣᱟᱜ ᱛᱫᱨᱮ ᱛᱟᱦᱮᱸ ᱠᱟᱮᱟ ᱥᱟᱥᱚᱮ । ᱡᱚᱨᱢᱟᱠᱚ ᱢᱚᱛᱚᱥᱮᱤᱛᱮ ᱦᱟᱹᱞᱫᱠ ᱨᱮᱠᱚ ᱛᱟᱦᱮᱸ ᱠᱟᱮᱟ । ᱟᱠᱚᱣᱟᱜ ᱠᱟᱛᱭᱟ ᱵᱡᱢᱭᱟᱹᱣ ᱞᱟᱹᱜᱫᱤ ᱢᱮᱩᱚᱮ ᱟᱞᱚ ᱵᱟᱵᱟ ᱜᱮ ᱵᱟᱠᱚ ᱛᱟᱦᱮᱸᱹᱞᱟ । ᱵᱟᱩᱚᱮᱜᱭᱟᱹᱱᱫᱨᱮ ᱵᱟᱦᱨᱮ ᱠᱭᱚᱮ ᱦᱮᱢᱞᱮᱮ ‘ᱦᱟᱱᱡᱣᱟ’ ᱦᱚᱫ ᱚᱮᱜᱮᱮᱫᱢ ‘ᱤᱮᱥᱞᱚᱠ’ ᱥᱮᱛᱟᱮ ᱨᱮᱦᱚᱸᱠᱚ ᱮᱟᱦᱥᱟᱨ ᱞᱮᱤ ᱠᱭᱟᱹᱛᱫᱨ ᱞᱟᱫᱠᱟ, ᱥᱟᱮᱛᱟᱫ,

[illegible] (… -83) [illegible] (… -84) [illegible] (… -84) [illegible] 1878 [illegible]

[illegible] ([illegible]–85)

[illegible] 1912 [illegible] ([illegible]–85) [illegible]

[illegible] 03.05.1917 [illegible] ।

[illegible]

[illegible] । [illegible] । [illegible] । [illegible] । [illegible] । ([illegible]–10) [illegible] । [illegible] । ([illegible], [illegible]–271) [illegible] ? [illegible] ।

[illegible]–

[illegible] । [illegible] । [illegible] । ‘[illegible]’ [illegible] ।

[illegible] । ‘[illegible]’ [illegible] । [illegible] ।

[illegible] । [illegible] —
“[illegible] । [illegible]”([illegible], [illegible]—39) । [illegible] ‘[illegible]’ [illegible] —“[illegible] । [illegible] । [illegible], [illegible] । [illegible], [illegible] । ” ([illegible]—[illegible]—43)

[illegible] । [illegible] ‘[illegible]’ [illegible] 1942 [illegible] । [illegible] । [illegible]

ᱠᱭᱹᱟᱨᱭᱹᱜᱭ ᱵᱭᱫᱟᱱ ᱠᱤᱱᱤᱵᱤᱮᱟ ᱥᱟᱣᱟᱵᱟᱞᱟ ᱱᱟᱤᱫ ᱾ ᱡᱮᱞᱚᱣᱚᱜᱭᱞ ᱠᱡᱫᱚᱵᱭᱮᱱᱤᱮᱜᱤᱮᱱᱟᱜ ᱣᱤᱚᱵᱟ ᱜᱟᱥ ᱦᱟᱚᱤ ᱥᱟᱣᱟᱵᱟᱞᱟ ᱱᱟᱤᱫ ᱜᱟᱫᱟᱥᱚᱜ ᱤ ᱠᱤᱮᱤᱮᱟ ᱵᱚᱜᱟᱡᱮᱟᱚᱫ ᱥᱡᱵᱥᱡ ᱾ ᱠᱟᱣᱚᱤᱦᱭᱮ ᱠᱤᱮ ᱯᱤᱮᱟ ᱠᱟᱣᱮᱟ ᱥᱡᱵᱥᱡ ᱟᱵ ᱠᱡᱮᱟᱵᱟᱥ ᱠᱚᱵᱤᱮ ᱾ ᱜᱫᱟᱫᱟᱯᱤᱮ ᱫᱡᱚᱫᱭ ᱠᱟᱣ ᱥᱭᱫᱱᱟᱹᱜ ᱟᱹᱵᱞᱭ ᱠᱟᱦᱟᱥ ᱭᱫᱭ ᱦᱟᱚᱤ ᱥᱚᱣᱟᱵᱟᱞᱟ ᱦᱚ ᱜᱟᱯ ᱟᱫᱤᱨᱟ ᱾ ‘ᱮᱚᱣᱟᱫᱚ ᱜᱤᱫ’ ᱥᱤᱮᱚᱤ ᱥᱚᱣᱟᱵᱟᱞᱟᱨ ᱦᱡᱯᱭ ᱦᱤᱫ ᱦᱚᱦᱫᱟᱮ ᱵᱚᱜᱫᱡᱮᱟᱚᱫ ᱥᱡᱵᱥᱡᱨ ᱯᱟᱹᱨ ᱯᱤᱜ ᱟ—‘ᱣᱡᱞᱡᱵ ᱮᱚᱣᱟᱫᱚ ᱥᱭᱫ ᱣᱚᱵ ᱯᱟᱹᱨ ᱟᱹᱜᱡ ᱟᱦᱟᱫ ᱦᱟᱹᱣᱮᱭ ᱦᱟᱮᱟ ᱾’ ᱥᱟᱣᱟᱵᱟᱞᱟ ᱠᱟᱣᱱᱟ ᱦᱚᱨ ᱡᱯᱱᱟᱹᱚ ᱣᱟᱵᱟ ᱦᱤᱜ ᱟ, ᱜᱭᱚᱟᱹᱵ ᱦᱚᱨ ᱜᱤᱯ ᱦᱤᱜ ᱟ ᱾ ᱟᱫᱚᱦᱚ ᱯᱟᱹᱨ ᱟᱫᱤᱨᱟ ᱣᱫᱟᱣᱵ ᱠᱚᱫᱚᱵ ᱯᱟᱹᱜᱭᱫ ᱚᱮᱟᱫᱚ ᱥᱭᱥᱭᱫ ᱟᱦᱫᱚᱵ ᱦᱟᱮ ᱚᱟᱯᱤᱨᱟ ᱾ ᱤᱱᱟᱜ ᱟᱦᱫᱚᱵᱚᱤ ᱮᱚᱣᱟ ᱦᱚᱫᱚ ᱣᱟᱨ ᱚᱯᱚᱜ ᱟ ᱾ ᱥᱚᱣᱟᱵᱟᱞᱟᱨ ᱥᱤᱮ ᱯᱤᱜ ᱟ, ᱥᱟᱠᱤ ᱚᱦᱟᱦᱚ ᱣᱟᱨ ᱚᱯᱚᱜᱚᱜ ᱟ ? ᱵᱚᱜᱫᱡᱮᱟᱚᱫ ᱥᱡᱵᱥᱡᱨ ᱥᱤᱮ ᱦᱤᱜ ᱟ— ‘ᱡᱫ’, ‘ᱜᱡᱢᱡᱞ’, ‘ᱚᱟᱹᱵᱡᱣ’ ᱾ ᱥᱚᱣᱟᱵᱟᱞᱟᱨ ᱚᱯ ᱣᱭᱜᱟᱹᱚ ᱦᱤᱜ ᱟ, ᱠᱟᱹᱵᱭᱚᱤᱜᱤ ᱣᱟᱨ ᱚᱯᱚᱜᱚᱜ ᱦᱟᱮᱟ ᱾ ᱥᱤᱮ ᱦᱤᱜ ᱟᱨ—‘ᱣᱚ’ ᱡᱜᱟᱵᱚᱢᱚ ᱱᱭᱦᱤ ᱚᱯᱚᱜᱟ ᱚᱜᱫᱭ ᱾’ ᱡᱤᱵᱤ ᱦᱟᱚᱫᱟ ᱚᱚᱫᱜᱤ ᱦᱟᱚᱤ ᱠᱡᱮᱟᱵᱟᱥ ᱠᱚᱵᱤᱮᱤ ᱥᱤᱮᱜᱚᱫ ᱦᱤᱜ ᱟ ᱚᱮᱟ ᱯᱟᱹᱜᱭᱫ ᱜᱤ ᱜᱭᱦᱭ ᱫᱚᱵᱦᱟᱵ ᱟᱯᱤ ᱦᱟᱮᱟ ᱾ ᱟᱵᱣᱚ ᱟᱹᱜᱭᱜᱟᱮ ᱟᱫᱟᱜ ᱥᱤᱮᱟᱜ ᱟ ᱞᱟᱣᱟ ᱣᱟᱨ ᱚᱯᱚᱜᱚᱜ ᱟ ᱾ ᱞᱤᱥᱚᱮ—‘ᱟᱹᱨᱦᱟᱹᱚ ᱦᱤᱫᱟᱜ’, ‘ᱫᱟᱹᱫ ᱣᱭᱞᱡᱜ ᱥᱤ’ ᱤᱥᱟᱮ ᱾ ᱮᱡᱦᱡᱚᱟᱜ ᱞᱡᱦᱚᱭ ᱟᱞᱚᱥ ᱦᱟᱚᱤ ᱥᱚᱣᱟᱵᱟᱞᱟᱨ ᱥᱤᱚᱟᱣᱟᱫ ᱦᱚᱚᱟ ᱞᱟᱣᱟᱮᱟᱜ ᱦᱟᱹᱥᱭ ᱠᱟᱮᱟᱨᱤᱫ ᱫᱤᱨᱟ ᱦᱟᱹᱥᱭᱫᱤ, ᱚᱚᱣᱤ ᱥᱚᱨᱡᱵᱣᱜᱚᱞᱜ ᱵᱤᱨᱟᱜ ᱜᱡᱚᱡᱥ ᱟᱯᱚᱫᱤ ᱣᱡᱜᱟᱹᱚ ᱟ ᱾

ᱠᱚᱵᱫᱟᱵ ᱫᱟᱱᱤᱯ ᱠᱟᱣ ᱜᱟᱫᱟᱥ—

ᱣᱜᱚᱞᱜ ᱫᱭᱠᱚᱥ ᱵᱤ ᱞᱟᱣᱟᱮᱦᱚ ᱯᱟᱹᱜᱭᱫ ᱣᱚᱫᱟᱜ ᱥᱚᱤᱤ ᱚᱵᱚᱜ ᱦᱟᱮ ᱚᱟᱣᱤᱫ, ᱚᱮᱟ ᱦᱚᱜᱤ ᱦᱟᱹᱥᱭ ᱯᱟᱹᱜᱭᱫ ᱚᱤ ᱠᱡᱮᱟᱵᱟᱥ ᱠᱚᱵᱤᱮᱫᱚᱨ ᱞᱚᱠ ᱯᱤᱜ ᱟ ᱟᱵ ᱦᱟᱹᱥᱭᱵᱤᱨ ᱜᱜᱡᱱᱟᱹᱚ ᱯᱤᱮᱟ ᱾

[illegible]
[illegible]
(Instrument of Merger) [illegible]
[illegible]
[illegible] Viable unit [illegible]
[illegible]
1917 [illegible]
[illegible] (Shoot them! We did so in Bihar) [illegible]

[illegible] (Don't argue! Don't be a frog in the well, swim there in the high seas) । ([illegible]–309)[illegible] Merger Agreement [illegible] 01.01.1949 [illegible] ।

[illegible]–

[illegible] ? [illegible] ? [illegible] ।

[illegible] '[illegible]'(1936) [illegible] 06.02.1949 [illegible] "[illegible]"([illegible]–7,8) [illegible] "[illegible]"–([illegible]–318)

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible] 1952 [illegible]

[illegible]

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[illegible]

[illegible]

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[illegible]

1936 [illegible] 1946 [illegible]

[illegible]

[illegible] 29.03.1953 [illegible]

[illegible]) [illegible]

[illegible]) [illegible]

[illegible]) [illegible]

[illegible]) [illegible]

[illegible]) [illegible] । [illegible] । [illegible] । ([illegible], [illegible] 1, 2 / 1953)

[illegible] 13.02.1955 [illegible] । [illegible] । [illegible] । [illegible] । [illegible]

ᱛᱷᱟᱹᱛᱮᱸ ᱥᱟᱹᱜᱟᱹᱨ ᱠᱟᱹᱢᱤᱦᱟᱹ ᱤ ᱤᱩᱟ ᱥᱟᱹᱦᱮᱵᱩᱟ ᱾ ᱵᱟᱹᱞᱵᱤᱦᱮᱤᱯᱟ ᱦᱟᱹᱵᱤᱦᱟᱹᱱᱤᱟ ᱞᱟ.ᱨᱠᱟ.ᱣ ᱤᱮ ᱚᱟᱹᱨᱵᱩ ᱵᱤᱜᱤᱤ ᱥᱟᱹᱢᱟᱹᱮ ᱦᱟᱹᱚᱠ ᱫᱮᱵᱟᱹᱤ ᱵᱟᱹᱝ ᱤᱩᱵᱮᱵᱮ ᱩᱟ ᱾ ᱛᱠᱵᱵᱩ ᱢᱠᱮᱮᱯ ᱥᱟ.ᱞᱢᱞ ᱩᱟ ᱵᱤᱮᱤᱞ ᱵᱵᱤᱞ ᱦᱵ ᱠᱢᱦᱤᱟ.ᱚ ᱦᱵ ᱥᱟᱹᱩᱤᱮ ᱟ, ᱵᱤᱟ ᱚᱟᱹᱨᱵᱩᱟᱮ ᱠᱢᱦᱤᱟ.ᱚ ᱥᱵ ᱠᱟᱹᱵᱦᱟᱹᱵ ᱤ ᱥᱤᱯᱟᱮ ᱩᱟ ᱾ ᱞᱤᱟ.ᱨᱢᱤ ᱵᱟ.ᱵᱮᱣᱟ. ᱞᱟᱹᱵ.ᱱᱢ ᱞᱵ ᱛᱵᱮ ᱩᱟ ᱾ ᱟ.ᱛᱢᱞᱟ.ᱠᱢ ᱤᱯᱟᱦᱟᱵᱤ ᱞᱟᱥᱟᱯᱵᱮ ᱵᱟ.ᱦᱟ.ᱵᱢᱨᱟ.ᱦᱵ ᱵᱤᱜᱤᱤᱟᱮ ᱵᱟ.ᱵᱠᱢ ᱦᱵ ᱵᱤᱛ ᱦᱟᱮ ᱩᱟ ᱾ ᱠᱟᱹᱵᱦᱟᱵ ᱵᱟᱥᱱᱟ ᱦᱟᱹᱵᱤ ᱵᱤᱮᱤᱞ ᱥᱟᱹᱵᱦᱵ ᱵᱟᱠ ᱜᱟ:ᱮᱵᱢ,ᱢᱚᱟ. ᱦᱵᱦᱵ ᱥᱟᱩ ᱩᱟ ᱾ ᱯᱟᱚᱟᱵ ᱵᱟᱤᱵᱵ ᱦᱵᱵᱤ ᱟ.ᱛᱢᱞᱟ.ᱠᱢ ᱮᱢᱛᱟ.ᱵ ᱦᱵ ᱟᱨᱵ ᱟᱹᱵᱟᱛᱚᱤ ᱵᱯᱵᱮ ᱵᱤᱨᱟᱮ ᱛᱟᱞ ᱦᱵ ᱥᱟᱩ ᱩᱟ ᱤᱩᱟᱤ ᱾

ᱞᱵᱵ.ᱞᱛ ᱠᱥᱩᱛ ᱛᱵ ᱞᱟᱛ ᱦᱤᱵᱥᱞᱵᱵᱵ, ᱵᱵᱥᱯᱞᱟᱟᱢ, ᱠᱥᱤᱛᱵᱵᱮᱵᱜ, ᱞᱢᱥᱟᱵ ᱟᱵ ᱞᱤ.ᱮᱵᱯ ᱥᱟ.ᱞᱢᱞ ᱟᱞᱟᱮ ᱠᱟ.ᱛᱤᱠ ᱵᱟᱠᱤᱟᱞᱵᱤ ᱵᱵᱥᱱᱟ.ᱣ ᱤ ᱚᱟᱥᱤ. ᱯᱤᱤᱟ ᱾ ᱤᱢᱦᱵᱢᱵᱵ ᱥᱚᱦᱵᱵᱵ ᱟ.ᱛᱢᱞᱟ.ᱠᱢ ᱦᱵᱛᱮᱵᱤᱠᱟᱮ ᱠᱵᱤᱚᱵᱦ ᱚᱟᱦᱵ ᱯᱢᱯ ᱞᱵᱟ.ᱜᱟ ᱯᱢᱯ ᱱᱥᱵᱢ ᱾ ᱞᱵᱟᱤᱜᱟᱵᱤ ᱤᱟᱥᱤᱵ ᱵᱤᱨᱟᱮ ᱵᱢᱚᱟ.ᱵ ᱾ ᱯᱢᱯᱮᱤ ᱮᱵᱩᱟᱦᱵ ᱛᱟᱢᱟ ᱞᱟᱵᱵᱟᱨᱟ ᱾ ᱤᱤᱚᱟᱵ ᱯᱤᱦᱟ ᱥᱤᱩᱟ ᱥᱟᱱᱤᱯ ᱦᱵᱥᱵ ᱞᱟᱨ ᱚᱟᱥᱤ.ᱨᱟ ᱾ ᱞᱟᱠᱦᱤ ᱛᱟᱦᱟᱨᱤᱤ ᱵᱢ ᱞᱵ ᱞᱟ.ᱯᱢ ᱞᱟᱥᱟ.ᱵᱤ ᱞᱟᱥᱟ.ᱤᱟᱮ ᱥᱟᱩᱵᱮ ᱟ ᱞᱵᱩ ᱦᱟᱚᱤ ᱯᱟᱞ ᱤ ᱞᱵᱟᱚᱟᱞ ᱯᱤᱮ ᱟ ᱾ ᱵᱤᱟ ᱞᱟᱜᱟᱨ ᱦᱟᱚᱤ ᱞᱟᱜᱟ ᱞᱢᱯᱢ ᱦᱵ, ᱞᱵᱛᱟᱩ (ᱠᱥᱨᱚᱟ.ᱩ) ᱦᱵᱚᱤ ᱥᱵᱵ ᱩᱟᱯᱟ ᱞᱤᱤᱟᱞ ᱦᱟᱚᱤᱦᱵ ᱟᱵᱟᱞ ᱟᱨᱟ ᱾ ᱵᱤ.ᱮᱤᱯ ᱞᱵᱥᱵᱮ ᱵᱤᱟᱦᱵ ᱞᱵᱩ ᱦᱟᱚᱤ ᱞᱟ.ᱚᱢ ᱵᱢᱵᱮᱟ.ᱯ ᱦᱵ ᱯᱟ.ᱮᱢᱛ ᱤ.ᱦᱟ.ᱩᱢ ᱯᱤᱮ ᱟ ᱾ ᱞᱟ.ᱚᱢ ᱯᱟ.ᱮᱢᱛ ᱠᱤᱚᱟᱮ ᱟ.ᱨᱥᱞ ᱥᱨᱥᱟ.ᱵᱚᱤ ᱞᱵᱥᱵᱮ ᱦᱵᱥᱵ ᱦᱵᱟᱵᱟᱵ ᱯᱤᱤ ᱚᱟᱨᱟ ᱟᱵ ᱩᱢᱛ ᱞᱤᱦᱵᱟ ᱵᱟᱥᱵᱢ ᱵᱟᱮᱵᱯᱟᱦᱵᱟᱤᱟᱤ ᱞᱵᱥᱵᱚᱢᱮ ᱥᱥᱨᱟᱛᱤ ᱚᱟᱥᱤ.ᱛ ᱾ ᱥᱵᱵᱦᱵ ᱩᱤᱤᱟ ᱵᱤᱟᱛᱵ ᱛᱢᱥᱥᱦᱵ ᱥᱵᱵᱩᱵ ᱞᱟ.ᱵᱢᱞ ᱯᱤᱤᱵᱤ ᱵᱤᱛ ᱢᱩᱞᱤᱦᱠᱵᱤ ᱦᱵ ᱤᱩ ᱦᱟᱚᱤ ᱵᱵᱦᱵ ᱵᱤᱦᱟ ᱦᱟᱛᱤᱨᱟ ᱾

ᱱᱚᱣᱟ ᱫᱚ ᱛᱩᱯᱩᱢ ᱠᱩᱮᱱᱟᱹᱡᱟᱞᱤᱚ ᱢᱟᱹᱛᱥ ᱯᱟᱹᱨᱥᱤ ᱨᱮ ...

... 19.07.1988 ...

(᱕)

...

...

...

...

...

ᱦᱚᱲ ᱥᱮᱨᱮᱧ ᱦᱮᱹᱤᱮ ᱥᱮ

ᱠᱟᱸᱧᱭᱤᱚᱳᱟᱧ ᱮᱨᱮᱯ ᱥᱮ

ᱟᱛᱟᱤ ᱟᱠᱟᱞ ᱤᱭᱨᱚᱧᱣᱮ

ᱦᱚᱲᱮᱧ ᱪᱟᱛᱟᱧ ᱡᱚᱞ ᱾

(᱒)

ᱤᱟᱧᱠᱚᱧ ᱦᱮᱨᱯᱟ ᱨᱵᱞᱟᱸᱣᱟᱧ ᱨᱚᱣᱮᱞ

ᱤᱭᱨᱚᱧ ᱤᱚᱯᱚᱡ ᱤᱚᱯᱚᱡ

ᱤᱭᱨᱚᱧ ᱤᱚᱯᱚᱡ ᱤᱚᱯᱚᱡ ᱨᱵᱞᱟᱸᱣᱟᱧ

ᱢᱟᱸᱳᱭ ᱣᱭᱯᱟᱸ ᱧᱟᱯᱟ

ᱤᱭᱨᱚᱧ ᱤᱭᱨᱚᱧᱮᱧ ᱤᱟᱢᱟᱞ

ᱥᱚᱱᱟ ᱤᱭᱨᱚᱧᱮᱧ ᱤᱟᱢᱟᱞ

ᱢᱟᱦᱟᱹ ᱣᱮᱥᱮᱧ ᱳᱟᱦᱮᱹᱞ

ᱣᱮᱹᱥᱮᱢ ᱳᱮᱳᱟᱫ ᱮᱧ ᱨᱟᱦᱟᱵ

ᱤᱭᱨᱚᱧ ᱤᱚᱯᱚᱡ ᱤᱚᱯᱚᱡ ᱨᱵᱞᱟᱣᱟᱧ

ᱟᱧᱮᱧ ᱨᱮᱛᱮᱪ ᱯᱮᱤ ᱾

(ᱥᱭᱣᱥᱟᱸᱯ ᱟᱲᱟᱫ, ᱨᱟᱦᱱᱟ–9,10)

ᱥᱚᱢ ᱠᱟᱳᱮᱤᱚ ᱦᱚᱲᱟᱥ ᱢᱚᱳᱚᱵᱟᱥ ᱢᱟᱫ ᱡᱚᱦᱮᱯ ᱨᱟᱹᱳᱮ ᱥᱟᱡᱟᱥ ᱟ ᱾ ᱧᱮᱞᱠᱣᱟᱞ ᱢᱟᱦᱟᱹᱪ ᱠᱚ ᱟᱠᱚ ᱯᱟᱸᱥᱭᱤ ᱤᱚ ᱡᱟᱫᱠᱟᱳᱮ ᱤᱭᱨᱚᱧ ᱦᱚᱲ ᱯᱟᱸᱥᱭᱤ ᱠᱚ ᱠᱟᱸᱧᱭ ᱠᱟᱥ ᱟ, ᱵᱞᱠᱵᱤᱚ ᱥᱚᱢ ᱠᱟᱳᱮᱦᱚ ᱡᱟᱪᱥᱟᱵᱠᱚ ᱳᱟᱦᱮᱹᱞᱟ ᱦᱚᱲᱟᱥ ᱯᱵᱱᱭ ᱟᱣ ᱵᱪᱦᱟᱸᱣ ᱣᱮ ᱾ ᱚᱞᱟᱣᱭᱞ ᱧᱭᱤ ᱪᱮᱞᱮᱯᱚᱧᱤᱚ ᱡᱥᱵᱣᱠᱟᱸᱥ ᱭᱛᱭᱯ ᱥᱭ ᱧᱟᱣᱟᱫ ᱥᱚᱧᱠᱮ ᱨᱵᱞᱟᱸᱣᱟᱧ ᱨᱚᱣᱮᱞ ᱥᱮ ᱾

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

ᱥᱟᱹᱜᱟᱹᱣ, ᱚᱥᱩᱛᱮᱥᱩᱥᱟ ᱢᱟᱹᱦᱤᱛ ᱮᱱᱟ । ᱵᱟᱝᱠᱷᱟ ᱥᱩ ᱜᱟᱹᱫᱮ ᱢᱮᱱᱟ ᱾

[illegible]

[illegible]

[illegible]

ᱚᱛᱠᱛᱞ ᱵᱤᱥᱤᱣᱛ ᱡᱟᱥᱟᱞ ᱠᱟᱨ
ᱣᱟᱹᱚᱲ ᱜᱨᱚᱟᱨ ᱠᱟᱡᱛᱩ ᱜᱨᱚᱟᱨ
ᱯᱤᱵᱤᱩᱟ ᱫᱤᱥᱤ ᱜᱨᱚᱟᱨ ᱚᱨ
ᱵᱥᱟᱨᱱᱟ ᱫᱟᱹᱞᱲ ᱜᱟᱣᱟᱥ ᱟᱞᱨᱚᱨ ।
ᱡᱥᱛᱥᱛᱩ ᱵᱤᱥᱤᱣᱛ ᱡᱟᱥᱟᱞ ᱠᱟᱨ
ᱣᱟᱹᱚᱲ ᱜᱨᱚᱟᱨ ᱠᱟᱡᱛᱩ ᱜᱨᱚᱟᱨ
ᱯᱤᱵᱤᱩᱟ ᱫᱤᱥᱤ ᱜᱨᱚᱟᱨ ᱚᱨ
ᱵᱥᱟᱨᱱᱟ ᱫᱟᱹᱞᱲ ᱜᱟᱣᱟᱥ ᱟᱞᱨᱚᱨ ।
ᱚᱛᱠᱛᱞ ᱵᱤᱥᱤᱣᱛ ᱡᱟᱥᱟᱞ ᱠᱟᱨ
ᱣᱟᱹᱚᱲ ᱜᱨᱚᱟᱨ ᱠᱟᱡᱛᱩ ᱜᱨᱚᱟᱨ
ᱯᱤᱵᱤᱩᱟ ᱫᱤᱥᱤ ᱜᱨᱚᱟᱨ ᱚᱨ
ᱵᱥᱟᱨᱱᱟ ᱫᱟᱹᱞᱲ ᱜᱟᱣᱟᱥ ᱟᱞᱨᱚᱨ ।
ᱠᱟᱹᱩᱥᱤ ᱵᱤᱥᱤᱣᱛ ᱡᱟᱥᱟᱞ ᱠᱟᱨ
ᱣᱟᱹᱚᱲ ᱜᱨᱚᱟᱨ ᱠᱟᱡᱛᱩ ᱜᱨᱚᱟᱨ
ᱯᱤᱵᱤᱩᱟ ᱫᱤᱥᱤ ᱜᱨᱚᱟᱨ ᱚᱨ
ᱵᱥᱟᱨᱱᱟ ᱫᱟᱹᱞᱲ ᱜᱟᱣᱟᱥ ᱟᱞᱨᱚᱨ ।

ᱟᱞᱨᱠᱟᱵᱨ ᱠᱲᱡᱛ ᱵᱤᱥᱤ, ᱤᱡᱟᱹᱨ ᱵᱤᱥᱤ, ᱵᱥᱨᱜᱛ ᱵᱤᱥᱤ, ᱫᱥᱤᱣᱟᱹᱡ ᱵᱤᱥᱤ ᱠᱛᱠᱛ ᱥᱤᱚᱤᱩ ᱲᱡᱲ ᱠᱛᱣᱟ । ᱟᱥᱣᱛᱠᱛ ᱠᱨᱥᱨᱥᱟ—

ᱚᱛᱠᱛᱞ ᱵᱤᱥᱤᱣᱛ ᱡᱟᱥᱟᱞ ᱠᱟᱨ
ᱡᱟᱨᱵᱥ ᱨᱟᱹᱢᱲ ᱜᱨᱚᱟᱨᱚᱨ
ᱵᱥᱟᱨᱱᱟᱫᱟᱹᱞᱲ ᱜᱟᱣᱟᱥ ᱟᱞᱨᱚᱨ ।

x x x

ᱚᱛᱠᱛᱞ ᱜᱨᱯᱟᱣᱛ ᱡᱟᱥᱟᱞ ᱠᱟᱨ
ᱡᱟᱨᱵᱥ ᱨᱟᱹᱢᱲ ᱯᱟᱚᱟᱥ ᱚᱨ
ᱵᱥᱟᱨᱱᱟ ᱫᱟᱹᱞᱲ ᱜᱟᱣᱟᱥ ᱟᱞᱨᱚᱨ ।

ᱮᱛᱳᱹᱟ ᱠᱨᱤᱨᱜ ᱤᱨ ᱵᱩᱤᱩ ᱟᱤ ᱥᱨᱯᱟ ᱣᱟᱜ ᱞᱟᱸᱮ ᱦᱟᱚᱫᱟᱢᱛ ᱜᱨᱯᱟ ᱾ ᱵᱩᱤᱩ ᱡᱛᱦᱛ ᱡᱟᱤᱟᱨᱟ ᱱᱟᱮᱵᱛᱤ ᱮᱟᱸᱲᱭ ᱥᱨᱚᱟᱮ ᱚᱨ ᱟᱤ ᱥᱨᱯᱟᱡᱛ ᱱᱟᱮᱵᱛᱤ ᱮᱟᱸᱲᱭ ᱯᱟᱚᱟᱤ ᱚᱨ ᱾

ᱚᱩᱫᱩᱦ ᱟᱢᱛ ᱡᱭᱠᱛᱞ ᱚᱨᱦᱛ ᱣᱨᱫ ᱨᱮ ᱛᱦᱚᱛ ᱡᱭᱢᱭ, ᱡᱩᱤᱵᱟᱸ, ᱟᱨᱮᱛᱞ , ᱦᱟᱫᱛᱯ ᱯᱨᱦᱟᱮ ᱢᱭᱤᱡᱟᱸᱤ ᱵᱫᱛᱟᱱᱞᱟᱱ ᱦᱛ ᱚᱩᱱᱩᱡ ᱯᱨᱮᱟ ᱟᱦᱛ ᱠᱟᱳ ᱾ ᱞᱨᱮᱦᱫᱟᱮ ᱡᱭᱢᱭ, ᱡᱩᱤᱵᱟᱸ, ᱟᱨᱮᱛᱞ, ᱦᱟᱫᱛᱯ ᱠᱟᱢ ᱛᱥᱛ ᱯᱨᱮᱟᱦᱛ ᱟᱤ ᱠᱟᱮᱚᱟᱫ ᱦᱛ ᱤᱟᱹᱵᱟᱳ ᱦᱟᱚᱨ ᱢᱫᱩᱳᱟᱸ ᱤᱨ ᱠᱟᱤ ᱠᱟᱞᱢᱟᱳ ᱦᱟᱚᱨᱦᱛ ᱫᱫᱟᱱᱛᱮ ᱯᱨᱵ ᱟ ᱚᱩᱫᱩᱦ ᱢᱩᱠᱚᱭ ᱾ ᱛᱦᱚᱛᱡᱛ ᱡᱟᱠᱟᱹᱨ ᱤᱨᱨᱟᱵ ᱵᱨ ᱚᱟᱣᱨᱹ ᱦᱟᱮᱟ ᱾ ᱱᱟᱯᱨ ᱩᱮ ᱦᱫᱛᱮ ᱵᱨ ᱚᱭᱮᱟᱸᱵ ᱵᱟᱮ ᱡᱛ ᱡᱭᱠᱩᱳᱟ. ᱣᱟᱦᱟᱮᱟ ᱡᱟᱠᱟᱹᱨ ᱾ ᱠᱟᱸᱫᱭ ᱢᱟᱹᱡᱨᱵ ᱣᱛᱹ ᱩᱮ ᱦᱫᱛᱮᱵᱨ ᱥᱫᱛᱡᱛᱞ ᱢᱨᱠ ᱯᱟᱸᱵᱭᱡ ᱢᱟᱪᱦᱫᱟᱮ ᱮᱛᱳᱟᱞᱟ ᱚᱩᱱᱭᱠᱭᱫᱟᱵ ᱞᱨᱮᱡᱛ ᱠᱛᱮᱨᱟᱠ ᱥᱭ ᱢᱤᱛᱞᱫᱛᱥᱟᱤᱭ ᱨᱮᱨᱫ ᱦᱟᱮᱟ ᱾ ᱛᱮᱟᱚᱨᱵᱨ ᱚᱩᱞᱡᱟᱸᱵ ᱱᱟᱞᱟᱦ ᱡᱛ ᱮᱛᱳᱟᱤᱨ ᱢᱟᱦᱛ ᱥᱛᱯ ᱟ ᱥᱭ ᱡᱟᱠᱟᱹᱨ ᱡᱟᱢᱟ ᱦᱛᱡᱛ ᱣᱟᱺᱢᱭ ᱱᱟᱸᱤᱩᱳᱟ. ᱣᱛᱹ ᱢᱟᱦᱛ ᱜᱩᱨᱟ ᱾ ᱦᱩᱫᱭᱨᱟᱵ ᱱᱫᱛᱤᱱᱫᱩᱹᱢᱭ ᱦᱫᱟᱸᱚᱭᱤ ᱛᱞᱫᱟᱵ ᱥᱨᱡᱚᱨ ᱣᱩᱨ ᱟᱡ ᱦᱛᱚᱨ ᱡᱟᱠᱟᱹᱨ ᱨᱮᱨᱞᱤᱨ ᱟᱤ ᱛᱞᱫᱟᱵ ᱥᱨᱡᱛᱵᱤᱨ ᱦᱩᱫᱭ ᱡᱛᱦᱛ ᱞᱟᱮᱟ ᱵᱨᱨᱟ ᱾

ᱮᱨᱳ ᱯᱨᱦᱟᱚᱨ ᱣᱟᱱᱚᱟᱦᱭᱨᱟ. ᱤᱨᱨᱟᱵ ᱢᱛᱵᱵᱟ ᱡᱫᱟᱤ ᱡᱛ ᱥᱨᱯᱟᱦᱛ ᱱᱟᱜᱥᱟ ᱦᱟᱚᱨᱦᱛ ᱦᱭᱤᱭᱜᱟ ᱾ ᱚᱛᱢᱨ, ᱟᱦᱫᱫᱟ ᱩᱵᱫᱟᱸᱳ ᱦᱫᱛᱤᱥᱟ ᱡᱛ ᱟᱦᱛᱳᱟᱵ ᱢᱭᱤᱡᱟᱸᱚᱨ ᱟᱤᱫᱟᱳᱟᱵ ᱣᱩᱨᱩᱵ ᱨᱦᱟᱯᱵᱨ ᱯᱟᱸᱦᱚᱭ ᱦᱫᱟᱸᱚᱭᱤ ᱮᱛᱳᱟ ᱡᱟᱠᱟᱹᱨ ᱨᱮᱨᱫ ᱡᱛ ᱟᱦᱛ ᱯᱟᱸᱵᱭᱡ ᱟᱸᱢᱭᱵᱨ ᱨᱣᱨᱞᱟ ᱾

[illegible]

[illegible] —The nordic were the last major ethnic element to arrive in India and make profound impact on its culture and society.But before they came a unique civilization had slowly developed in India.It is known as Indus Valley Civilization.[illegible] [illegible]

1922-23 [illegible]

ᱪᱩᱠᱩ ᱵᱚᱭᱫᱤᱠᱚ ᱟᱨᱡᱭᱚ ᱠᱚ ᱛᱟᱦᱮᱸ ᱠᱟᱱᱟ ᱢᱮᱱᱛᱮᱸ ᱪᱮᱫ ᱥᱟᱹᱵᱩᱛᱜᱮ ᱫᱮᱱᱟ ᱞᱟ ᱠᱷᱚᱱ ᱵᱟᱭ ᱵᱟᱶᱟᱭ ᱟᱠᱟᱱᱟ—A scientific examination of the human skeletons and skulls found at Mahenjodaro shows that the individuals represented by them belonged to four distinct racial types, viz. Proto-Austroloid, Mediterranean, Alpinoid and Mongoloid.x x x .The most widely accepted views is that the authors of Sindhu Valley Civilization were Dravidians, i.e. of the mediterranean type referred to above. There is no doubt that this civilization closely resembles what we may derive from a study of the later Dravidian languages and the people speaking them. This view would mean that the Sindhu Valley Civilization flourished long before the Aryans came into India.[8]

ᱥᱤᱧᱚᱛ ᱨᱤᱱ ᱟᱨᱡᱭᱚ ᱠᱚᱣᱟᱜ ᱞᱟᱹᱲᱦᱟᱹᱭ ᱢᱟᱬᱟᱝᱛᱤᱱ ᱠᱚ ᱥᱟᱶ ᱟᱹᱰᱤ ᱥᱮᱨᱢᱟ ᱞᱟᱜᱟᱶ ᱞᱮᱱᱟ । ᱟᱠᱚᱫᱚ ᱟᱠᱚ ᱥᱟᱶ ᱥᱚᱥᱱᱚᱜ ᱟᱹᱜᱩ ᱠᱟᱛᱮᱫᱚ ᱵᱟᱠᱚ ᱦᱮᱡ ᱞᱮᱱᱟ; ᱵᱟᱪᱠᱚᱢ ᱮᱥᱟᱜ ᱠᱚ ᱞᱮᱠᱟ ᱫᱤᱥᱚᱢᱟ. ᱜᱮᱠᱚ ᱛᱟᱦᱮᱸ ᱠᱟᱱᱟ, ᱪᱷᱚᱫᱮ ᱞᱟᱹᱜᱤᱫ ᱛᱮ ᱦᱟᱭᱟ ᱛᱟᱦᱮᱸ ᱞᱮᱱ ᱛᱟᱠᱚᱣᱟ । ᱟᱠᱚᱛᱮ ᱥᱮᱬᱟ ᱢᱮᱱᱚᱜᱚᱜ ᱥᱟᱶ ᱦᱮᱡ ᱧᱟᱢ ᱠᱚᱫᱚ ᱦᱩᱰᱤᱧ ᱠᱚ ᱢᱮᱛᱟ ᱦᱟᱫ ᱠᱚᱣᱟ । ᱥᱤᱧᱚᱛ ᱨᱤᱱ ᱟᱨᱡᱭᱚ ᱟᱨ ᱟᱹᱫᱤᱢ ᱠᱚ ᱢᱩᱸᱫᱨ ᱨᱮᱭᱟᱜ ᱟᱯᱟᱱ ᱟᱹᱯᱤᱱ ᱥᱟᱱᱟ ᱜᱷᱟᱥᱟ ᱛᱮ ᱢᱤᱫ ᱵᱷᱮᱜᱟᱨ ᱟᱭᱛᱟᱱ ᱦᱟᱨᱟᱭ ᱧᱟᱢ ᱠᱮᱫ ᱟ । ᱥᱤᱧᱚᱛ ᱨᱤᱱ ᱟᱨᱡᱭᱚ ᱫᱚᱠᱚ ᱛᱟᱦᱮᱸ ᱠᱟᱱᱟ ᱯᱮ ᱛᱷᱚᱠ ᱨᱤᱱ: ᱨᱟᱡᱚᱱᱭᱚ, ᱵᱨᱟᱢᱦᱚᱬᱚ ᱟᱨ ᱵᱚᱭᱥᱭᱚ । ᱨᱟᱡᱚᱱᱭᱚ ᱠᱚᱫᱚ ᱞᱟᱹᱲᱦᱟᱹᱭ, ᱵᱨᱟᱢᱦᱚᱬᱚ ᱠᱚᱫᱚ ᱵᱚᱝᱜᱟ ᱵᱩᱨᱩᱭ ᱟᱨ ᱵᱚᱭᱥᱭᱚ ᱠᱚᱫᱚ ᱪᱟᱥ ᱵᱟᱥ ᱠᱟᱹᱢᱤᱨᱮᱠᱚ ᱛᱟᱦᱮᱸᱭᱮᱱᱟ । ᱥᱩᱫᱨᱚ ᱠᱚᱫᱚ ᱯᱩᱱᱟᱹᱜ ᱵᱚᱨᱱᱚ ᱢᱮᱱᱛᱮᱠᱚ ᱢᱮᱛᱟᱦᱟᱫ ᱠᱚᱣᱟ ᱪᱮᱫᱟᱜ ᱫᱤ, ᱟᱠᱚᱫᱚ ᱥᱤᱧᱚᱛ ᱟᱨᱡᱭᱚ ᱠᱷᱚᱱ ᱵᱷᱮᱜᱟᱨ ᱠᱚ ᱛᱟᱦᱮᱸ ᱠᱟᱱᱟ ᱟᱨ ᱟᱠᱚᱣᱟᱜ ᱡᱚᱱᱚᱢᱫᱚ ᱟᱭᱟᱥ ᱟᱨᱡᱭᱚ ᱟᱨ ᱟᱨᱡᱭᱚᱠᱚ ᱢᱮᱥᱟ ᱠᱟᱛᱮ ᱦᱩᱭ ᱞᱮᱱᱟ—The Shudras were the fourth-varna; they were from outside the Indo-Aryan group and were perhaps the

progeny of unions between the Indo-Aryan and the Dasa(the pre-Aryan Inhabitants of land). They emerged as cultivators, but were denied twice-born status.[3] [illegible] "[illegible]" । [illegible] —Outside the four fold vertical; varna structure, there was a fifth group-Avarna or the Pancham, whose ethnic status was so low and their occupation so degraded and polluting that any physical contact with them was prohibited for the twice born and the Sudra.[6] [illegible] ।

[illegible] ।

1891 ᱥᱟᱞᱮᱨᱮ ᱟᱹᱫᱤᱵᱟᱹᱥᱤ ᱠᱚᱫᱚ ᱟᱹᱫᱤᱵᱟᱹᱥᱤ ᱫᱷᱚᱨᱚᱢ ᱨᱤᱱ (Tribal Form of Religion) ,1901 ᱥᱟᱞᱮ ᱨᱮᱫᱚ ᱢᱤᱦᱩᱸ ᱢᱮᱨᱚᱢ ᱟᱹᱥᱩᱞᱤᱡ ᱪᱤ ᱵᱚᱝᱜᱟ ᱯᱟᱹᱛᱭᱟᱹᱣ ᱠᱚ(Animist) ,1911 ᱨᱮᱫᱚ ᱟᱹᱫᱤᱵᱟᱹᱥᱤ ᱢᱤᱦᱩᱸ ᱢᱮᱨᱚᱢ ᱟᱹᱥᱩᱞᱤᱡ ᱟᱨᱵᱟᱝ ᱟᱹᱫᱤᱵᱟᱹᱥᱤ ᱫᱷᱚᱨᱚᱢ ᱨᱤᱱ(Tribal Animist or Tribal Religion) ,1921 ᱥᱟᱞᱮᱨᱮᱫᱚ ᱵᱤᱨᱵᱩᱨᱩ ᱨᱤᱱ ᱟᱹᱫᱤᱵᱟᱹᱥᱤ(Hill and Forest Tribes) , ᱑᱙᱓᱑ ᱨᱮᱫᱚ ᱟᱹᱫᱤᱢ ᱟᱹᱫᱤᱵᱟᱹᱥᱤ(Primitive Tribal) ,1941 ᱨᱮᱫᱚ ᱟᱹᱫᱤᱵᱟᱹᱥᱤ (Tribal) ᱟᱨ 1951, 1961, 1971, 1981, 1991, 2001, 2011 ᱨᱮᱭᱟᱜ ᱦᱚᱲ ᱞᱮᱠᱷᱟ ᱞᱮᱠᱟ ᱛᱮᱫᱚ ᱚᱱᱩᱥᱩᱪᱤᱛ ᱡᱚᱱᱚᱡᱟᱛᱤ (Scheduled Tribe) ᱧᱩᱛᱩᱢ ᱛᱮᱠᱚ ᱩᱨᱩᱢ ᱟᱠᱟᱱᱟ ।

ᱥᱟᱱᱛᱟᱲ ᱧᱩᱛᱩᱢ ᱪᱟᱹᱞᱷᱞᱟᱹᱨᱮ ᱛᱤᱱᱟᱹᱜ ᱜᱟᱱ ᱠᱟᱛᱷᱟ ᱟᱸᱡᱚᱢᱚᱜ ᱟ । L.O.Skrefsrud ᱢᱮᱱ ᱟᱠᱟᱫ ᱠᱟᱛᱷᱟ ᱞᱮᱠᱟᱛᱮ 'ᱥᱟᱱᱛᱟᱲ' ᱟᱹᱲᱟᱹ ᱨᱮᱭᱟᱜ ᱩᱵᱷᱡᱚᱮᱫᱚ 'ᱥᱟᱶᱛᱟᱨ' ᱠᱷᱚᱱ ᱦᱩᱭ ᱟᱠᱟᱱᱟ । ᱢᱮᱫᱤᱱᱤᱯᱩᱨ ᱡᱤᱞᱟ ᱥᱤᱞᱫᱟ. ᱯᱟᱨᱜᱟᱱᱟ ᱨᱮ ᱢᱮᱱᱟᱜ 'ᱥᱟᱶᱚᱛ' ᱨᱤᱱ ᱜᱤᱨᱟᱹᱵᱟᱹᱥᱤ ᱞᱮᱠᱟᱛᱮ ᱟᱠᱚᱫᱚ 'ᱥᱟᱶᱛᱟᱨ' ᱠᱚ ᱢᱮᱛᱟᱦᱟᱫ ᱠᱚᱣᱟ । W.B.Oldham ᱢᱮᱱ ᱟᱠᱟᱫ ᱠᱟᱛᱷᱟ ᱞᱮᱠᱟᱛᱮ ᱥᱟᱱᱛᱟᱲ ᱟᱹᱲᱟᱹᱫᱚ 'ᱥᱟᱢᱟᱱᱛᱟᱣᱟᱞᱟ' ᱠᱷᱚᱱ । 'ᱥᱟᱶᱚᱛ' ᱨᱤᱱ ᱦᱚᱲ ᱫᱚ 'ᱥᱟᱢᱟᱱᱛᱟ' ᱠᱚ ᱢᱮᱛᱟ ᱦᱟᱠᱚᱠᱟᱱ ᱠᱟᱛᱷᱟ ᱟᱡᱫᱚᱭ ᱢᱮᱱ ᱟᱠᱟᱫᱟ । ᱚᱱᱠᱟᱜᱮ O'Malley ᱢᱮᱱ ᱠᱟᱛᱷᱟ ᱞᱮᱠᱟᱛᱮ ᱥᱟᱱᱛᱟᱲ ᱟᱹᱲᱟᱹᱫᱚ ᱦᱤᱸᱫᱤ 'Saontar' ᱟᱹᱲᱟᱹ ᱠᱷᱚᱱ ᱟᱹᱜᱩ ᱟᱠᱟᱱᱟ । Sir John Shore ᱮᱛᱚᱦᱚᱵ ᱠᱟᱛᱮ Saontars ᱯᱟᱹᱭ ᱟᱠᱟᱫ ᱠᱚ ᱵᱮᱲᱟᱨᱮ Mcpherson ᱩᱱᱠᱩᱫᱚ Saungtars ᱢᱮᱱᱛᱮᱭ ᱢᱮᱱ ᱞᱮᱜ ᱟ—Tha name Santal, according to Skrefsrud(1968), is a corruption of Saontars. This was adopted by the Santals when they lived in the area around Saont now identified with Silda pargana in Midnapore district of West Bengal. W.B. Oldham was of the opinion that 'Santal' is an abbreviation of 'Samantawala'. According to this author 'Samanta' is another name given to the country around Saont. According to O'Malley(1910:99) 'Santal' is an English

form adopted from Hindi which corresponds with the form 'Saontar' used by the Bengali speaking peoples. It is interesting to note that Sir John Shore, in the earliest mention of the Santals ever recorded, designated them as 'soontars' while McPherson spelled the name as 'Saungtars'.[6] [illegible] Dr.Suchibrata Sen [illegible] G.A.Grierson [illegible] Provides for specification of tribes or tribal communities which are to be deemed for the purposes of the constitution to be scheduled tribes in relation to the various states and

union territories or parts of or groups within.[illegible] [illegible]

[illegible]

[illegible] B.N.Guha [illegible]

[illegible] (Negrito)

[illegible] (Proto-Austroloid)

[illegible] (Mongoloid)

[illegible] (Medaterranean)

[illegible] (Western Bachisephals)

[illegible] (Nordic Race) [illegible]

[illegible] -The Alpine, Dinaric and Armenoid forming sub groups of one physical type, probably came from central Asia. They form main elements in the population of Bengal, Orissa and Gujrat and are also found scattered in other parts of India including South Indian Peninsula..[illegible]

[illegible]

ᱣᱚᱭ ᱫᱟᱨᱮᱭᱟᱜ ᱟ,ᱵᱮᱩᱟᱱ-ᱢᱟᱛᱟᱚᱢᱤ, ᱢᱟᱚᱭᱟ:, ᱥᱟᱶᱛᱤ, ᱫᱟᱪᱮᱚᱩᱟ, ᱠᱚᱢᱚᱩᱤ, ᱢᱟᱚᱷᱵᱤᱭᱟ. ᱮᱩᱟᱱ ᱠᱟᱟᱩᱟᱜ ᱯᱟᱹᱨᱥᱤ । ᱪᱱᱟᱨᱮ ᱟᱨᱵᱭᱟ ᱟᱨᱢᱟᱰᱩᱟ ᱥᱟᱷᱥᱠᱨᱚᱛ ᱯᱟᱹᱨᱥᱤ ᱩᱮᱥᱟ ᱠᱟᱛᱮ ᱪᱱᱟ ᱚᱢᱤᱥᱟᱨᱮ ᱰᱢᱤᱭᱟ, ᱯᱚᱪᱟᱤᱩ ᱢᱟᱰᱜᱞᱟᱨᱮ ᱢᱟᱰᱜᱟᱪᱤ, ᱜᱚᱵᱚᱨᱟᱲᱨᱮ ᱜᱚᱵᱚᱨᱟᱲᱤ ᱣᱚᱭ ᱠᱟᱜ ᱟ । ᱟᱠᱟᱣᱟᱜ ᱯᱟᱹᱨᱥᱤ ᱥᱮᱢᱟ ᱟᱨᱵᱭᱟ ᱯᱟᱹᱨᱥᱤ ᱢᱟᱤᱛᱤᱨ ᱨᱮ ᱣᱚᱭ ᱟᱠᱟᱮ ᱠᱟᱛᱟ ᱩᱟᱵᱚᱩᱪᱟᱨ ᱣᱟᱷᱭ ᱥᱚᱠᱟ.ᱨ ᱟᱠᱟᱪᱟ ।[9]

ᱯᱨᱟᱲᱟ-ᱟᱥᱲᱨᱰᱞᱟᱭᱮᱜ ᱟᱨᱢᱟᱰᱩᱟ ᱩᱚᱮᱜᱟ. ᱜᱚᱲ ᱨᱤᱮ ᱩᱤᱪ ᱵᱟᱮᱟᱵᱟ.ᱛᱤ ᱠᱟ ᱣᱚᱭᱚᱜ ᱠᱟᱮᱟ ᱥᱟᱮᱛᱟᱪ । ᱩᱤᱪ ᱪᱤᱮ ᱮᱚᱠᱚ ᱤᱮᱜᱰᱮᱮᱥᱤᱭᱟ, ᱤᱮᱜᱰᱪᱤᱮ, ᱢᱟᱟᱩᱣᱟᱪᱮᱥ, ᱩᱟᱪᱟᱭ, ᱮᱤᱠᱰᱢᱟᱨ ᱟᱨ ᱮᱲᱟᱜ ᱣᱚᱜᱤᱣ ᱩᱟᱨᱟᱰ ᱟ.ᱜᱤᱣᱜᱟᱮ ᱯᱨᱟᱥᱟᱮᱛᱟ ᱩᱟᱣᱟᱥᱟᱜᱟᱨ ᱨᱮᱭᱟᱜ ᱪᱤᱯ ᱠᱟᱮ ᱮᱣᱟᱢ ᱠᱟᱛᱮ ᱥᱟ:ᱜᱤᱣ ᱟᱥᱲᱨᱮᱞᱤᱭᱟᱨ ᱢᱟᱥᱟᱮ ᱠᱟᱮ ᱩᱚᱮᱜᱟ. ᱵᱟ.ᱛ ᱞᱮᱠᱟᱮ ᱜᱤᱨᱟ.ᱢᱟ.ᱥᱤ ᱠᱟᱟᱩᱟᱜ ᱯᱟᱹᱨᱥᱤ ᱥᱟᱹᱮ ᱵᱟᱮᱟᱪᱟᱩ ᱣᱮᱮᱟᱜ ᱛᱮ ᱯᱟᱹᱨᱥᱤ ᱯᱟᱹᱨᱚᱠᱷᱤᱭᱟ. ᱠᱟ ᱮᱚᱠᱚᱪᱟ ᱟᱥᱲᱨᱤᱠ ᱠᱟ ᱣᱚᱛᱚᱩ ᱠᱟ ᱵᱮᱠᱟᱟ ᱟᱨ ᱛᱤᱮᱟ.ᱜ ᱪᱟ ᱩᱚᱮᱜᱟᱨᱤ ᱟᱨ ᱠᱰᱞᱟᱟ ᱵᱟ.ᱛᱤᱭᱟ. ᱟ.ᱪᱤᱢᱟ.ᱥᱤ ᱩᱮᱮᱛᱮᱠᱟ ᱣᱚᱛᱚᱩ ᱟᱠᱟᱪ ᱠᱟᱩᱟ ।[10]

L.O.Skrefsrud, Prof.Thompson ᱟᱨ G.A.Grierson ᱞᱮᱠᱟᱱ ᱯᱟᱹᱨᱥᱤ ᱯᱟᱹᱨᱚᱠᱷᱤᱭᱟ. ᱥᱟᱮᱛᱟᱪᱤ ᱯᱟᱹᱨᱥᱤᱪᱟ ᱠᱟᱮᱨᱩᱟᱪ ᱜᱟᱟᱨᱟ·ᱵᱣ ᱨᱮᱭᱟᱜ ᱩᱮᱮᱛᱮᱠᱟ ᱩᱮᱮ ᱟᱠᱟᱪᱟ । Hudson ᱥᱟᱮᱛᱟᱪᱤᱪᱟ ᱛᱟᱩᱚᱞᱤᱭᱟᱱ ᱜᱚᱲ ᱨᱮᱭᱟᱜ ᱟᱨ ᱪᱨᱟᱢᱤᱣᱤᱭᱟᱱ ᱯᱟᱹᱨᱥᱤ ᱜᱟᱟᱨᱟ·ᱵᱣ ᱨᱮᱭᱟᱜ ᱩᱮᱮᱛᱮᱭ ᱞᱟ.ᱭ ᱞᱮᱪᱟ । ᱩᱮᱮᱠᱟᱱ ᱵᱟᱨᱵᱣ ᱠᱮᱩᱯᱢᱮᱞ 1866 ᱥᱟᱞᱮᱨᱮ ᱮᱟᱶᱟᱪᱟ ᱠᱰᱞᱟᱨᱤᱭᱟᱱ ᱜᱟᱟᱨᱟ·ᱵᱣ ᱩᱮᱮ ᱞᱟ.ᱜᱤᱪ ᱮ ᱮᱮᱣᱟᱨ ᱞᱮᱮᱟ । ᱩᱮᱠᱥᱩᱚᱞᱟᱨ ᱪᱮᱟᱪᱟ ᱩᱚᱮᱜᱟ. ᱜᱟᱟᱨᱟ·ᱵᱣ ᱩᱮᱮᱛᱮᱭ ᱩᱮᱮ ᱠᱮᱪᱟ ।[11] ᱮᱟᱶᱟᱪᱟ ᱮᱥᱤᱭᱟ ᱟᱨ ᱟᱥᱲᱨᱮᱞᱤᱭᱟ ᱩᱟᱣᱟᱪᱮᱥᱨ ᱯᱟᱥᱮᱟᱵ ᱥᱮᱲᱨ ᱟᱠᱟᱮᱛᱮ ᱯᱟᱹᱨᱥᱤ ᱯᱟᱹᱨᱚᱠᱷᱤᱭᱟ. ᱠᱟ ᱥᱟᱮᱛᱟᱪᱤ ᱯᱟᱹᱨᱥᱤ ᱪᱟ ᱟᱥᱲᱨᱪ ᱮᱥᱤᱭᱟᱴᱤᱠ ᱯᱟᱹᱨᱥᱤ ᱜᱟᱟᱨᱟ·ᱵᱣ ᱨᱮᱭᱟᱜ ᱩᱮᱮᱛᱮᱭ ᱚᱨᱚᱩ ᱞᱮᱜ ᱟ ।[12]

ᱥᱤᱨᱡᱚᱱ ᱢᱤᱛᱷ—

L.O.Skrefsrud ᱛᱩᱢᱟᱹᱞ ᱟᱠᱟᱫ ᱟᱨ ᱯᱟᱨᱥᱟᱞ ᱟᱠᱟᱫ 'ᱦᱚᱲ ᱠᱚᱨᱮᱱ ᱢᱟᱨᱮ ᱦᱟᱯᱲᱟᱢ ᱠᱚ ᱨᱮᱭᱟᱜ ᱠᱟᱛᱷᱟ' ᱟᱨ ᱵᱤᱱᱛᱤ ᱞᱮᱠᱟᱛᱮ ᱟᱸᱡᱚᱢᱚᱜ ᱥᱤᱨᱡᱚᱱ ᱵᱤᱱᱛᱤ ᱞᱮᱠᱟᱛᱮ ᱱᱚᱶᱟ ᱚᱛᱮᱛ ᱫᱚ ᱢᱟᱲᱟᱝ ᱫᱟᱜᱛᱮ ᱞᱟᱞᱮᱪᱟᱯᱮ ᱛᱟᱦᱮᱸ ᱠᱟᱱᱟ । ᱚᱱᱟᱛᱮ ᱱᱚᱱᱰᱮ ᱜᱟᱱᱚᱜ ᱞᱮᱠᱟᱜᱮ ᱥᱤᱨᱡᱚᱱᱤᱭᱟᱹ: ᱴᱷᱟᱹᱠᱩᱨ ᱡᱤᱣᱤ ᱫᱚ ᱤᱪᱟᱹᱜ, ᱦᱚᱨᱚ, ᱵᱚᱭᱟᱲ, ᱦᱟᱹᱠᱩ, ᱛᱟᱷᱟᱱ, ᱠᱟᱴᱠᱚᱢ ᱟᱨ ᱞᱮᱱᱵᱮᱫ ᱮ ᱥᱤᱨᱤᱡᱽ ᱠᱮᱫ ᱠᱚᱣᱟ । ᱩᱱᱠᱩᱫᱚ ᱫᱟᱜ ᱨᱤᱮ ᱢᱤᱫᱡᱽ ᱠᱚ ᱛᱟᱦᱮᱸ ᱠᱟᱱᱟᱛᱮ ᱵᱟᱠᱚ ᱧᱮᱞ ᱧᱟᱢ ᱞᱮᱱᱟ । ᱮᱱᱠᱷᱟᱱ ᱟᱨ ᱮᱴᱟᱜᱠᱚ ᱜᱚᱲᱦᱚᱱ ᱠᱚ ᱞᱟᱹᱜᱤᱫ ᱦᱟᱥᱟᱨᱤᱱ ᱵᱟᱨᱭᱟ ᱦᱚᱲ ᱮ ᱵᱮᱱᱟᱣ ᱠᱮᱫ ᱠᱤᱱᱟ । ᱥᱤᱨᱡᱚᱱᱤᱭᱟᱹ: ᱦᱟᱜ ᱥᱤᱨᱤᱡᱽ ᱦᱚᱲᱠᱚ ᱵᱟᱲᱟᱭ ᱢᱟ ᱢᱮᱱᱛᱮ ᱢᱟᱹᱱᱢᱤ ᱥᱤᱨᱡᱚᱱ ᱫᱚ—

ᱟᱢᱟᱜ ᱢᱟᱭᱟ ᱢᱟᱦᱟᱛᱟ ᱫᱟᱣᱮ ᱡᱤᱣᱤᱠᱚ ᱟᱸᱜᱚᱪᱢᱟ
ᱚᱮᱱ ᱢᱮᱱᱛᱮ ᱱᱚᱣᱟ ᱚᱢᱟᱝ ᱱᱚᱝᱠᱟᱮ ᱥᱤᱨᱤᱡᱽ ᱠᱮᱫ ।

(ᱦᱤᱛᱟᱹᱞ, ᱵᱚᱜᱷᱩᱱᱮᱟᱛᱷ ᱢᱩᱨᱢᱩ)

ᱥᱟᱹᱫᱷᱩ ᱨᱟᱢ ᱪᱟᱸᱫᱽ ᱢᱩᱨᱢᱩᱣᱟᱜ ᱠᱟᱛᱷᱟ ᱛᱮᱫᱚ—

ᱪᱟᱸᱫᱚ ᱧᱩᱛᱩᱢ ᱦᱟᱛᱟᱣ ᱞᱟᱹᱜᱤᱫ ᱵᱟᱹᱲᱛᱤ ᱠᱮᱫᱟᱭ ᱛᱟᱹᱥᱤᱞ
ᱥᱟᱱᱟᱢ ᱠᱟᱹᱢᱤ ᱥᱟᱫᱷᱟᱣ ᱞᱟᱹᱜᱤᱫ ᱩᱮᱨᱤ ᱢᱮᱱᱟᱭ ᱢᱟᱹᱢᱤᱞ ।

(ᱞᱤᱴᱟᱹ. ᱜᱚᱲᱮᱛ)

ᱩᱱᱠᱤᱱ ᱦᱟᱥᱟᱨᱤᱱ ᱦᱚᱲ ᱡᱤᱣᱤ ᱚᱝ ᱟᱠᱤᱱ ᱢᱟᱲᱟᱝᱨᱮ ᱥᱟᱧ ᱥᱟᱫᱚᱢ ᱞᱮᱭᱮᱫ ᱠᱟᱛᱮᱭ ᱜᱮᱢᱮᱨ ᱠᱟᱫ ᱠᱤᱱᱟ । ᱚᱱᱟ ᱛᱟᱭᱚᱢ ᱴᱷᱟᱹᱠᱩᱨ ᱢᱟᱭᱩ ᱦᱚᱲ ᱵᱟᱸᱝ ᱵᱮᱱᱟᱣ ᱠᱟᱛᱮ ᱵᱟᱨᱭᱟ ᱜᱮᱭᱮᱨᱮ ᱵᱮᱱᱟᱣ ᱠᱮᱫ ᱠᱤᱱᱟ । ᱩᱱᱠᱤᱱ ᱫᱟᱜ ᱪᱮᱛᱟᱱ ᱨᱮᱠᱤᱱ ᱯᱟᱭᱨᱟ ᱵᱟᱣᱟᱭᱟ । ᱢᱤᱨᱟᱹᱚᱜ ᱴᱷᱟᱣᱸ ᱫᱚ ᱚᱠᱟᱨᱮᱦᱚᱸ ᱵᱟᱠᱤᱱ ᱧᱟᱢᱟ । ᱢᱤᱫ ᱫᱷᱟᱣ ᱥᱟᱧ ᱥᱟᱫᱚᱢ ᱫᱟᱜ ᱧᱩ ᱢᱮᱠᱷᱟ ᱟᱢᱟᱜ ᱢᱚᱪᱟ ᱨᱮᱭᱟᱜ ᱫᱷᱚᱣᱛ ᱫᱟᱨᱮ ᱣᱚᱦᱮᱯ ᱮᱱᱟ । ᱴᱷᱟᱹᱠᱩᱨ

ᱵᱟᱨᱢᱮᱩ, ᱟᱚᱛᱟᱫ, ᱩᱟᱚᱠᱮᱩ ᱟᱨ ᱛᱤᱟᱫ ᱨᱡᱠ ᱪᱤᱨᱤᱚ ᱤᱚᱟ. ᱠᱮᱞ ᱛᱨ ᱟᱠᱟᱫ ᱟ ᱾ ᱮᱱᱟ ᱢᱮᱚᱮ ᱯᱟᱨᱱ ᱟᱠᱟᱱᱟ ᱾

ᱥᱟᱸᱵ ᱥᱟᱹᱵᱯᱤ ᱵᱤᱨᱮᱩ ᱯᱟᱸᱯᱥᱱ ᱨᱱᱠᱤᱱ ᱪᱤᱯᱤ ᱟᱠᱟᱫ ᱟ ᱾ ᱚᱤᱱᱟ.ᱫ ᱯᱤᱱ ᱪᱡᱨᱡᱩ ᱠᱟᱚᱱ ᱠᱥᱟᱱ ᱮᱱᱜᱱᱠᱥᱮᱱ ᱪᱟᱨᱞᱟ ᱩᱟ.ᱱᱩᱤ ᱥᱮᱛᱮᱱ ᱠᱤᱱ ᱢᱟᱱᱟᱩ ᱟᱠᱟᱱᱟ ᱾ ᱮᱱᱟ ᱤᱯᱤ ᱠᱟᱚᱱ ᱥᱮᱛ ᱵᱱᱨᱱᱡ ᱟᱸᱢᱮᱩᱮᱫ ᱟ–

ᱥᱟᱞ ᱥᱟᱞ ᱢᱟᱯᱟᱛᱡᱨᱤᱨᱱ
ᱥᱟᱞ ᱥᱟᱞ ᱱᱡᱠᱤᱱ ᱩᱟᱱᱮᱮᱸᱟ
ᱥᱟᱞ ᱥᱟᱞ ᱪᱡᱵᱟ.ᱛ ᱟᱠᱟᱱ ᱠᱤᱱ
ᱥᱟᱞ ᱥᱟᱞ ᱱᱡᱠᱤᱱ ᱩᱟᱱᱮᱮᱸᱟ ᱾
ᱥᱟᱞ ᱥᱟᱞ ᱚᱮᱠᱟᱨᱱ ᱯᱮᱥᱮ ᱠᱤᱱ
ᱥᱟᱞ ᱥᱟᱞ ᱯᱱᱵᱱ ᱯᱟ.ᱞ ᱟᱞ ᱪᱤᱱ
ᱥᱟᱞ ᱥᱟᱞ ᱩᱟᱨᱟᱫ ᱦᱥᱟᱟ.ᱠᱡᱨ ᱢᱤᱮᱡ
ᱥᱟᱞ ᱥᱟᱞ ᱪᱡᱵᱟ.ᱛ ᱟᱠᱟᱱ ᱠᱤᱱ
ᱥᱟᱞ ᱥᱟᱞ ᱱᱡᱠᱤᱱ ᱩᱟᱱᱮᱮᱸᱟ ᱾

ᱡᱱᱠᱤᱱ ᱯᱮᱥᱮ ᱢᱮᱚᱮᱱ ᱠᱤᱱ ᱫᱤ ᱢᱮᱩᱟᱫ ᱱᱩᱟ ᱥᱟᱠᱤᱱ ᱥᱟᱸᱵ ᱥᱟᱹᱵᱯᱤ ᱯᱟ.ᱫᱤᱯ ᱟ.ᱜᱤ ᱟᱸᱦ ᱠᱟ.ᱩᱤ ᱚᱟᱥᱱᱸ ᱠᱟᱱᱟ ᱾ ᱮᱱᱟ ᱨᱱᱞᱟᱫ ᱵᱮᱯᱥᱱ ᱯᱱᱠᱟᱚᱱ ᱵᱤᱨᱢᱮᱱᱤᱞᱟ: ᱫᱟᱸᱯᱮ ᱥᱟᱸᱵ ᱥᱟᱹᱵᱯᱤᱞᱱ ᱩᱱᱚᱟ ᱟᱠᱟᱥᱟᱯ ᱠᱤᱱᱟ ᱟ.ᱠᱤᱱ ᱢᱟᱥᱟᱸ ᱠᱤᱱ ᱢᱮᱩᱱᱫ ᱟ ᱮᱱᱟ ᱨᱱᱞᱟᱫ ᱨᱟᱵᱟ ᱚᱡᱯᱟ.ᱩ ᱨᱱ ᱯᱟᱤᱮᱯᱮᱟᱤᱮ ᱠᱟᱚᱱ ᱱᱡᱠᱤᱱ ᱠᱤᱱ ᱫᱱᱯᱱᱢ ᱟ.ᱠᱤᱱ ᱩᱟ ᱾ 'ᱥᱤᱚᱟ.ᱯ' ᱨᱱ ᱩᱱᱱᱟᱫ ᱠᱟᱚᱥᱟ ᱯᱱᱠᱟᱚᱱᱯᱮ ᱥᱟᱹᱵᱯᱤ ᱩᱮᱫᱟ ᱠᱥᱮᱱ ᱚᱮᱩᱟ ᱵᱱᱚᱱᱡ ᱟᱠᱟᱱᱟ–

ᱥᱟᱥᱟᱮᱟᱫᱱ ᱨᱟ.ᱵᱠᱟ.ᱫᱱ ᱥᱟᱹᱵᱯᱤ ᱩᱮᱫᱟ ᱠᱥᱮᱱ

ᱚᱮᱩᱟ ᱨᱟᱵᱟ ᱵᱱᱚᱱᱡ ᱚᱡᱯ ᱱᱱ ᱮᱱᱟᱩ ᱫᱱᱢ ᱟᱯ ᱠᱤᱱ ᱾

ᱱᱮᱸᱟ ᱥᱡᱞᱱᱱ ᱫᱤ ᱫᱱᱯᱱᱢ ᱨᱟᱫᱟ, ᱮᱱᱟᱠᱮ ᱢᱮᱩ ᱠᱟᱚᱱ ᱥᱟᱨᱟ ᱥᱟᱠᱟᱱᱟᱠᱤᱱ ᱩᱟᱱᱮᱸᱟ ᱢᱡᱮᱤ ᱾ ᱚᱟᱞᱮᱩ ᱯᱮ

ᱫᱵᱚᱫ ᱠᱟᱹᱡ ᱫᱟᱯᱥᱥ ᱚᱟᱫᱟᱩ ᱫᱟᱯᱥᱥ ᱢᱥᱜᱥᱟᱵᱟᱮ ᱜᱟᱤᱫᱤᱱ. ᱫᱟᱤᱫᱤᱱ. ᱚᱟᱮᱟ । ᱮᱨᱟᱨ ᱜᱫᱱᱮᱢ ᱵᱫᱫᱟ ᱟᱤ ᱮᱨᱟᱨ ᱜᱫᱱᱮᱢ ᱵᱥᱫᱟ । ᱥᱮᱵᱟᱮ ᱢᱟ.ᱚ ᱵᱟᱮ ᱚᱟ.ᱱᱟᱜ ᱟᱤ ᱵᱫᱩᱟ ᱚᱟᱹᱠᱤᱟᱜ, ᱩᱥᱤᱩᱥ, ᱵᱟᱠᱵᱥ, ᱩᱟᱹᱤᱜᱟ, ᱚᱮᱩᱢᱤᱫᱩ, ᱠᱫᱤᱮᱮ, ᱱᱥᱜᱥ, ᱢᱮᱠᱤᱟ, ᱢᱟᱠᱵᱮ, ᱫᱟ.ᱩᱤᱟᱨᱟ., ᱥᱫᱚᱮ ᱟᱤ ᱥᱫᱫᱮᱨᱟᱤ । ᱱᱥᱟᱹ ᱚᱟᱚᱮ ᱵᱯᱟᱮᱟ ᱚᱟᱤᱟᱚᱟ । ᱫᱮᱜᱮ ᱵᱥᱫᱮᱵᱫ ᱥᱥᱟ.ᱫ ᱟᱵᱟᱮᱟ ᱵᱥᱫᱢᱤ ᱵᱟᱩᱟᱚ ᱠᱟᱠᱟᱤ ᱢᱮᱜᱟ ᱮᱩᱟᱮ ᱱᱥᱟᱹ ᱚᱮ–

ᱚᱟᱚᱟᱫᱟ ᱫᱟᱫᱟᱫᱟ ᱤᱮᱢᱫᱮ ᱢᱟᱮᱟᱩ ᱯᱮᱮ
ᱚᱟᱤᱟᱚᱟ ᱤᱮᱢᱫᱮ ᱚᱟᱤᱟ ᱯᱮᱮ
ᱵᱥᱫᱢᱤ ᱵᱟᱩᱟᱚ ᱤᱮᱢᱫᱮ ᱵᱥᱫᱢᱤ ᱯᱮᱮ
ᱠᱟᱠᱟᱤ ᱢᱮᱜᱟ ᱤᱮᱢᱫᱮ ᱢᱟ.ᱚ ᱯᱮᱮ ᱚᱫ ।

ᱟᱵᱫᱢᱟᱜ ᱫᱮᱟ ᱥᱥᱟ.ᱫ ᱮᱟᱥᱟᱫᱫᱜ ᱫᱵᱚᱫ ᱤᱮ ᱩᱟᱤ ᱢᱟᱤ ᱢᱥᱟᱚᱟᱤ ᱤᱮ ᱚᱫᱤ ᱤᱫ ᱟᱤ ᱯᱮᱮᱟ । ᱟ.ᱜᱟ ᱟᱹᱤᱟᱜ ᱤᱮᱵᱫ ᱫᱟᱫᱟᱩ ᱯᱮᱮᱟ ᱫᱟᱯᱥᱥ ᱜᱟᱚᱟ । ᱮᱮᱵᱥᱟᱮ ᱥᱮᱟ ᱢᱥᱤᱥ ᱢᱫᱤᱜᱟ ᱜᱮᱵᱫ ᱮᱮᱚᱫᱤ ᱟᱤᱮᱨᱟ– ‘ ᱮ ᱢᱥᱤᱥ ᱢᱫᱤᱜᱟ ! ᱚᱫᱤᱮᱩ ᱟᱫᱟᱜ ᱟᱯᱮ ᱵᱥᱟᱮ ᱟᱩᱤᱫᱯᱮ ᱢᱫᱤᱜᱟ ᱚᱟᱩᱟ’ । ᱟᱮᱟ.ᱜ ᱩᱮᱮ ᱥᱥᱫᱱ ᱢᱟᱤᱨᱟ ᱢᱫᱤᱜᱟ ᱵᱫᱫᱟ ᱵᱟᱮ ᱜᱮᱯ ᱜᱟᱩ ᱯᱮᱮᱟ ᱥᱯᱥᱩ ᱫᱟ.ᱨᱵᱟ. ᱟᱤ ᱢᱥᱯᱥᱩ ᱫᱟ.ᱨᱵᱟ. । ᱥᱮᱵᱟᱮ ᱤᱫ ᱮᱥᱵᱥ ᱯᱟ.ᱜᱟᱤ ᱚᱮ ᱮᱠᱮᱤ ᱯᱮᱮ ᱚᱫᱤ ᱵᱟᱮ ᱱᱟᱜᱮ ᱢᱥᱟᱢ ᱯᱮᱤ ᱚᱮ ᱚᱫᱫᱵᱫ ᱜᱟᱩ ᱯᱮᱜ ᱟ ᱫᱜᱫᱵᱫᱜ ᱚᱫᱤ । ᱫᱮᱟᱤᱫ ᱚᱟᱚᱟᱫᱟᱜᱮ ᱚᱟᱚᱮ ᱵᱟᱮᱟ , ᱫᱮᱟᱚᱮ ᱫᱮᱜᱮᱵᱥᱫᱮ ᱫᱜᱫᱵ ᱵᱟᱚᱮ ᱥᱮᱟ ᱠᱮᱚᱟ ᱢᱥᱤᱥ ᱢᱫᱤᱜᱟ ‘ᱩᱟᱤᱟᱤ ᱢᱥᱤᱥ’ᱤᱫᱵᱫ ᱠᱮᱢᱟ ᱵᱮᱤᱮᱨᱟ । ᱮᱟᱜᱟᱩ ᱤᱮᱨᱟᱜ ᱫᱮᱟ ᱢᱥᱤᱥᱤᱫ ᱫᱟᱤᱫᱠᱮᱟᱚᱥ ᱢᱥᱤᱥ ᱵᱟᱮᱟ ᱩᱮᱮᱚᱮ ᱚᱫᱫᱵᱫ ᱩᱮᱮᱟ–Thus the Santals now call the Parasnath Hill their Marangburu.[17]

ᱫᱮᱟ ᱢᱥᱤᱥ ᱫᱟᱤᱫᱩ ᱵᱟᱚᱮ ᱚᱫᱫᱵᱫ ᱢᱟ.ᱤᱫᱟ ᱤᱟᱠᱫᱩ ᱵᱫ ᱠᱮᱮ ᱟᱵᱟᱮᱟ । ᱫᱮᱜᱮ ᱵᱥᱫᱮ ᱠᱟᱜ ᱤᱥᱩᱟ.ᱤ ᱢᱟ.ᱚᱟ ᱤᱥᱩᱟ.ᱤ ᱯᱮᱵᱟᱚᱮ ᱠᱟᱠᱟᱤᱢᱮᱜᱟ, ᱟᱵᱫᱢᱟᱜ ᱮᱟᱜᱟᱩᱟᱮᱟᱜ ᱜᱟᱫ ᱥᱟ.ᱨ,

[illegible] L.O.Skrefsrud~[illegible] —But what is most important in the version is that the author has sought to identify, with query marks of course, the mythical seats with modern geographical names. Thus he seems to think that Aere may be Iran, Koenda may be Kandahar, Cae might refer to the China territory and fabled Champa of Santal myth, the land of Seven rivers with Sapta Sind, the present Punjab, where the early Santaals dwelt for long, and where their institution look rise, and lastly Sikhar to be the modern Hazaribagh district.[illegible]

Gausdal [illegible]

[illegible]

[illegible]

[illegible] x x x [illegible] ।"[৯]

[illegible]

ᱮᱳᱛᱳ ᱦᱟᱚᱟᱣ ᱟᱱᱟᱜ ᱯᱚᱛᱚᱵᱱᱚ–

᱑. Dube Prof.S.C.-The Making of the Indian Society:Indian Society(Reprint,NBT,A-5,Green Park,New Delhi-2015)Page.3

᱒. Majumdar R.C,Ancient India,Motilal Banarasidas, Delhi-2013, Page.28

᱓. Dube Prof. S.C, ᱵᱷᱚᱨᱚᱛᱤ ᱥᱚᱢᱟᱡ ᱯᱚᱛᱚᱵ, ᱥᱟᱦᱴᱟ–᱑

᱔. ᱚᱱᱟᱜᱮ

᱕. Troisi Joseph, The Setting:Tribal Religion(Manohar Publishers & Distributors,4753/23, Ansari Road, Daryaganj, New Delhi-110002,1 978)Page.26

᱖. Sen Dr.Suchibrata,The Santal and Their Settlement in Jungle Mahal: The Santals of Jungle Mahals(Ratna Prakashan,14/1 Peari Mohan Roy Road, Calcutta-700027, 1960) Page.26

᱗. Grierson G.A-Linguistic Survey of India, Motilal Banarsidas, Bungalow Road, Jawaharnagar, Delhi-7,Reprint-1968

᱘. The Report of the Advisory Committee on the revision of Scheduled Tribes, Govt. of India, Development Society Security,1967,Page-1

᱙. Majumdar, Ancient India, Motilal Banarsidas, Delhi-2013, PP-16-17

᱑᱐. Ray Ray Bahadur S.C., The Mundas & Their Country(Man of India Office,18 Church Road, Ranchi-834001,1995) Page-18-19

᱑᱑. Majumdar, ᱵᱷᱚᱨᱚᱛᱤ ᱥᱚᱢᱟᱡ ᱯᱚᱛᱚᱵ ᱥᱟᱦᱴᱟ, ᱑᱑–᱑᱒

᱑᱒. ᱯᱤᱛᱷᱟᱱ ᱫᱚ. ᱢᱟᱥᱮᱛᱢᱚ–ᱢᱚᱱᱚᱞᱮᱨᱚᱠ ᱥᱟᱨᱚᱱᱟᱣ ᱞᱚᱨᱚᱞᱟᱨᱠ(ᱯᱟᱨᱵᱷᱠ ᱥᱟᱦᱠᱨᱮᱚ ᱯᱟᱨᱚᱠᱥᱴᱟᱱᱟᱡ, ᱱᱚᱴᱚᱱ–᱒᱑᱕᱑) ᱥᱟᱦᱴᱟ.᱑–᱒

᱑᱓. Grierson G.A.ᱠᱨᱚᱟᱨᱤᱨ ᱨᱳᱨᱨ ᱵᱩᱚᱥᱞ, ᱥᱟᱦᱴᱟ ᱓–᱘

᱑᱔. ᱥᱟᱦᱩ ᱡᱤ. ᱢᱟᱥᱩᱭᱤᱨᱢᱭ, ᱵᱤᱩᱚᱥᱞᱢᱞᱤᱚ ᱢᱥᱟᱥ ᱵᱚᱤᱞᱢᱟᱤᱚ ᱚ ᱵᱚᱤᱞᱥᱚᱤᱚ(ᱢᱞᱭᱨᱟ ᱵᱤᱚᱵᱟᱥᱚᱨᱞ, ᱢᱟᱯᱩᱢᱚᱡᱟᱤ, ᱵᱚᱴᱚᱵ–᱒᱐᱐᱑)ᱥᱟᱦᱴᱟ.᱒᱙

᱑᱕. ᱦᱚᱫ ᱵᱚᱤᱨᱨ ᱳᱟᱤᱨ ᱦᱟᱵᱫᱟᱳ ᱵᱚ ᱤᱨᱨᱟᱜ ᱵᱟᱚᱥᱟ (ᱳᱟᱤᱥᱟᱯ ᱵᱚᱳᱵᱨᱩᱴᱚᱤ ᱵᱤᱨᱥ, ᱟᱭᱞᱢᱟᱥᱞ ᱳᱟᱤᱵᱨᱴ, ᱥᱴᱚᱯ ᱨᱚ.᱑᱐, ᱵᱚᱥᱠᱞᱳ ᱳᱨᱭᱞᱨᱞᱵᱩᱤ, ᱥᱟᱦᱴᱟ–᱙

᱑᱖. ᱦᱨᱳᱢᱤᱚᱳ ᱵᱩᱥᱟᱯ, ᱳᱟᱤᱟᱜᱢᱩᱤᱩ ᱦᱞᱤᱯᱟ. :ᱥᱟᱡᱚᱟ ᱢᱟᱤᱚᱨ (ᱢᱟᱢᱟ ᱚᱞᱯᱵᱟ. ᱵᱚᱚᱚᱢ (ᱩᱤᱩᱨ) ᱵᱟᱴᱤᱟ ᱳᱚᱦᱩᱯᱵᱟᱨᱞ, ᱢᱚᱦᱚᱫᱭᱟ ᱤᱜᱢ, ᱳᱚᱨᱩᱤᱢᱥᱚᱡᱭ–1986–᱒᱒)ᱥᱟᱦᱴᱟ.᱑

᱑᱗. Ray Raybahadur S.C.ᱠᱨᱚᱟᱨᱤᱨ ᱨᱳᱨᱨ ᱵᱩᱚᱥᱞ, ᱥᱟᱦᱴᱟ–᱒᱒

᱑᱘. Mukherjee Charulal, Tha Santals(The Indian Research Institute, 170 Maniklal Street, Calcutta-1943)Page.201

᱑᱙. LSSO Malley, Bengal District Gazetters, Singhbhum Sareikela and Kharsuan(Calcutta-1910),P.65, P.O.Bodding (1931), P.245,J.Gausdal (1952) opcit.p.3,Hor Koren Mare hapramko Reyag katha(1994),P.13

᱒᱐. Hembram Nityananda-Austric Civilization(Marshal Bamber, Jhargram, 3rd Edn.2014)P.103

᱒᱑. ᱯᱨᱜᱵᱟ ᱢᱥᱟᱜᱚᱢᱚ, ᱠᱨᱚᱟᱨᱤᱨ ᱨᱳᱨᱨ ᱵᱩᱚᱥᱞ, ᱥᱟᱦᱴᱟ–᱑᱐

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]—This ceremony may be said to have a three-fold function: (i) it purifies the house and village from the defilement caused by the birth of a child; (ii) it gives a name, thus formally admitted it into its faather's clan and subclan, also giving it the protection of its father's spirit; (iii) it incorporates the child

into the tribe. [illegible]

[illegible] In the case of the father being a Ghar Jawae or ghardi jawae, the naming order is reversed, that is, names on the maternaal side come first. [illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible] "ଜନ୍ମ କାଳର ନକ୍ଷତ୍ର ଗଣନାନୁଯାୟୀ ଧୃତରଷ୍ଟ୍ରଙ୍କୁ ବ୍ରହ୍ମ ରାକ୍ଷସ ଦୋଷ ଲାଗିଥିଲା। ଏଣୁ ସେ ଯେଉଁ କନ୍ୟାକୁ ବିବାହ କରିବାକୁ ଯାଉଥିଲେ, ତାର ମୃତ୍ୟୁ ହେଉଥିଲା। ଏହିପରି ଏକଶହ ଆଠ ଜଣ କନ୍ୟା ମୃତ୍ୟୁମୁଖରେ ପଡ଼ିଥିଲେ। ସେହିପରି ଗାନ୍ଧାରଦେଶ ରାଜାଙ୍କ କନ୍ୟା ଗାନ୍ଧାରୀ ଉଆଁସୀ ତିଥିରେ ଜନ୍ମ ହୋଇଥିବାରୁ ତାଙ୍କୁ ବିବାହ କରି ବାଇଶି ଜଣ ରାଜା ମୃତ୍ୟୁବରଣ କରିଥିଲେ। ଦୈବ ଯୋଗରୁ ଏ ଦୁହିଁଙ୍କ ବିବାହ ସ୍ଥିର ହେଲା। ବିବାହ ଅନୁଷ୍ଠିତ ହେବା ପୂର୍ବରୁ ଗାନ୍ଧାରୀଙ୍କୁ ବ୍ୟାସଙ୍କ

ନିର୍ଦ୍ଦେଶ ମତେ ଏକ ଶାହାଡ଼ା ଗଛ ସହିତ ବିବାହ କରି ଦିଆଗଲା । ତାପରେ ଧୃତରଷ୍ଟ୍ରଙ୍କ ସହିତ ଗାନ୍ଧାରୀଙ୍କ ବିବାହ ସଂଘଟିତ ହେଲା । ଅପମୃତ୍ୟୁ ଦୋଷ ଖଣ୍ଡନ କରିବା ଶକ୍ତି ଶାହାଡ଼ା ଗଛର ଥିବା ବିଶ୍ୱାସ ଏବେ ମଧ୍ୟ ଓଡ଼ିଶାର ଜନସାଧାରଣ ପୋଷଣ କରନ୍ତି" ।[୯]

[illegible]–

[illegible] –Marriage is the licensing of parenthood.[illegible] [illegible] –Marriage is a socially legitimate sexual union begin with public announcement and undertaken with some idea of performance it is assured with more or less explicit maarriage contract which speaks out reciprocal right and obligation between the spouses and their future children.[illegible] [illegible]

[illegible]

[illegible] W.G.Archer [illegible]

[illegible]

(᱘᱒) ᱜᱷᱟᱹᱨᱡᱚᱸᱭ ᱵᱟᱯᱞᱟ,

(᱘᱓) ᱜᱷᱚᱨᱫᱤ ᱵᱟᱯᱞᱟ, ᱟᱨ

(᱘᱔) ᱟᱹᱜᱩ ᱦᱟᱛᱟᱣ ᱾

[illegible]

[illegible] ᱟᱹᱜᱩ ᱦᱟᱛᱟᱣ—Agu Hatar enables a ghar jawae to precede his wedding by a period in his father-in-law's house. In such cases his status as a ghar jawae is confirmed by a village meeting and is fully accepted and if any of the parties die before the formal wedding is performed the status of the marriage as a ghar jawae union...no way affected.[᱗᱐]

[illegible]

[illegible]
[illegible]
[illegible]
[illegible] ।

[illegible] । [illegible] । [illegible] । [illegible] —

[illegible]
[illegible] ?
[illegible]
[illegible] ?
[illegible]
[illegible] ।

[illegible] । [illegible] । [illegible] । [illegible] । [illegible] । [illegible] ।

[illegible] —

[illegible] । [illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

ᱚᱨᱮᱥᱚ ᱥᱟᱹᱠᱷᱤᱭᱟᱹᱛ ᱟᱥ ᱮᱟᱹᱞᱮ ᱯᱷᱤᱱᱛ ᱥᱮᱨᱢᱟ ᱢᱟᱹᱱᱮᱡᱟᱜ ᱟ ᱾ ᱥᱮᱨᱢᱟ ᱚᱞᱚᱝᱩ ᱟ.ᱚᱥᱣᱚᱫ ᱵᱟᱹᱣᱱᱟ ᱦᱤᱫᱮ ᱣᱫ ᱵᱮ ᱵᱥᱮ ᱣᱚᱫ ᱠᱟᱹᱥᱢᱚᱩ ᱠᱟᱹᱦᱟᱹᱩᱵᱨ ᱫᱮᱦᱟᱹᱜᱮᱦᱚ ᱯᱥᱣᱟᱹᱦᱚᱣᱟ ᱾ ᱥᱮᱦᱥᱣᱚ ᱦᱤᱟᱹ.ᱯᱨᱦᱚ ᱥᱟᱹᱦᱟᱹᱞ ᱡᱚᱜᱮ ᱾ ᱫᱮᱟ ᱦᱟ.ᱩᱨ ᱤᱟᱹᱞᱟ ᱯᱮᱮᱦᱤᱟᱹᱮ ᱢᱚᱚᱚᱣᱟᱹᱜ ᱩᱨᱯᱱᱟ.ᱬ ᱱᱥᱦᱥᱢᱥᱮ ᱠᱟᱹᱩᱞᱟᱹᱞ ᱦᱟᱹᱚᱮ ᱫᱮᱟᱹᱯᱚ ᱦᱥᱯᱤᱨ ᱩᱥᱤᱟ.ᱯ ᱦᱚ ᱨᱯᱨ ᱚᱱᱚᱦᱟᱹᱜ ᱟ– "ᱟᱹᱥᱣᱚ ᱤᱮᱯᱟᱹᱬᱥᱮ ᱠᱟᱹᱥᱮᱢ ᱟᱹᱦᱟᱹᱮ ᱯᱟᱹᱦᱟ ᱥᱚᱥ ᱠᱟᱹᱥᱢᱚᱩ ᱵᱟᱹᱚᱫᱟ ᱟᱹᱥ ᱵᱤᱥᱥᱫᱥᱜᱮ ᱩᱚᱢᱮ ᱣᱚᱫ ᱵᱟᱹᱤᱱᱟ ᱦᱤᱫᱮ ᱷ/ᱜ ᱣᱚᱫᱦᱚ ᱢᱚᱩᱟ, ᱥᱮᱦᱥᱯᱚ ᱚᱫᱟᱹᱜ ᱠᱟᱹᱚᱮ ᱯᱟᱹᱚᱟᱹᱥ ᱥᱮᱯᱜ ᱞᱟᱹᱬᱦᱚ ᱢᱚᱩᱟ ᱾ ᱢᱚᱩ ᱞᱟᱹᱫᱟ ᱦᱟᱹᱚᱮ ᱮᱮᱟᱹᱬ ᱟ.ᱚᱥ ᱞᱟᱹᱣᱮᱥ ᱥᱮᱯᱜ ᱤᱮᱯᱟᱹᱬ ᱦᱚ ᱨᱯᱨ ᱚᱱᱚᱦᱟᱹᱜ ᱟ ᱥᱮᱦᱨᱮ ᱯᱟᱹᱦᱟ ᱥᱚᱥ ᱟᱹᱦᱟᱹᱯ ᱩᱚᱢᱮᱣᱚᱫ ᱵᱟᱹᱤᱱᱟᱹᱥᱨᱮ ᱚᱮᱜᱮ ᱜᱨᱞᱨ ᱯᱚᱫᱚᱩ ᱚᱱᱚᱦᱟᱹᱜ ᱟ ᱾"[४]

ᱮᱚᱣᱟ ᱦᱟ.ᱩᱨᱯᱚ ᱞᱟᱹᱜ ᱥᱟᱹᱩᱟᱹᱦᱚ ᱩᱮᱚᱟᱹᱜᱟᱹᱜ ᱟ ᱾ ᱮᱚᱣᱟ ᱥᱮᱞᱟᱹᱜ ᱥᱯᱨᱮ ᱯᱚ ᱟ:ᱞᱠᱟ.ᱜᱮ ᱾ ᱫᱮᱟ ᱚᱟᱹᱞᱚᱩ ᱯᱚ ᱟᱹᱥᱣᱚ ᱟ.ᱠᱟᱹᱩᱨ ᱦᱟᱮ ᱠᱟᱹᱚᱮ ᱯᱟᱹᱚᱟᱹᱥ ᱥᱮ ᱯᱥᱫᱥᱞ ᱦᱟᱹᱚᱮ ᱵᱤᱥᱥᱫᱥᱜᱮ ᱠᱥᱮᱥᱩ ᱯᱚᱣᱚ ᱦᱟᱹᱚᱮ ᱠᱨᱥᱚᱩ ᱞᱟᱹᱬᱦᱤᱟᱹᱮ ᱠᱟᱹᱥ ᱥᱮᱣᱮᱯᱚᱮ ᱟ.ᱦᱨᱮ ᱤᱮᱚᱟᱹᱮᱥᱮ ᱵᱮ ᱯᱤᱟᱹᱞ ᱦᱚ ᱨᱥᱤᱨ ᱟ.ᱦᱨᱮᱟ ᱾ ᱵᱤᱥᱥᱫᱥᱜ ᱯᱚ ᱠᱟᱹᱚᱮ ᱥᱮᱦᱚ ᱥᱮᱞᱮᱯ ᱦᱟᱹᱜ ᱟ ᱾

ᱫᱮᱟ ᱚᱟᱹᱞᱚᱩᱯᱚ ᱟ.ᱚᱥ ᱩᱟ:ᱢᱤᱨ ᱱᱤᱥᱮᱯ ᱦᱤᱫᱮ ᱮᱣᱚᱞ ᱦᱟᱹᱚᱮ ᱢᱚᱚᱚᱦᱚ ᱣᱚᱞᱚᱜ ᱟ ᱾ ᱟ.ᱚᱥᱣᱚᱫᱦᱚ ᱣᱚᱞᱚ ᱤᱟᱹᱞᱟ ᱯᱮᱮ ᱦᱟᱹᱤᱮ ᱫᱚᱟᱹᱜ ᱣᱚᱫ ᱵᱟ.ᱥᱨ ᱾ ᱣᱚᱞᱚ ᱣᱥᱞᱯᱮᱮ ᱦᱤᱟᱹᱮ ᱦᱚ ᱢᱚᱚᱚ ᱵᱤᱥᱥᱫᱥᱜ ᱥᱮ ᱠᱥᱮᱥᱩ ᱦᱚ ᱮᱩᱟ ᱣᱟᱹᱦᱚᱣᱟ ᱾ ᱫᱮᱟ ᱠᱟᱹᱞ ᱦᱟᱹᱚᱮ ᱢᱚᱚᱚᱦᱚ ᱤᱟᱹᱯᱟᱹᱜ ᱟ ᱯᱟᱹᱜ ᱜᱤᱟᱹᱱ ᱾ ᱜᱚᱢ ᱚᱫᱟᱹᱜ ᱣᱚᱫ ᱫᱮᱞᱮᱯᱚᱦᱚ ᱯᱟ.ᱚᱟ.ᱞᱮᱨᱜ ᱟ ᱾ ᱫᱮᱟ ᱚᱟᱹᱞᱚᱩ ᱟ.ᱠᱟ.ᱩᱨ ᱯᱟᱹᱜ ᱯᱤᱟᱹᱥᱮᱥᱮ ᱵᱨᱮᱞᱟ. ᱦᱟᱹᱚᱮ ᱠᱟᱹᱥᱢᱚᱩ ᱠᱟᱹᱦᱟᱹᱩ ᱮ ᱟᱹᱱᱮᱯᱟ ᱾ ᱩᱟᱹᱥᱟᱹᱥᱞᱥᱥ ᱱᱤᱥᱮᱯ ᱦᱤᱫᱮ ᱮᱣᱚᱞ ᱦᱟᱹᱚᱮ ᱠᱚᱢᱨᱢ ᱟᱹᱥ ᱣᱟᱹᱵᱚᱟᱹᱩᱦᱚ ᱦᱚ ᱡᱥᱚᱥᱩ ᱯᱟ.ᱚᱟ.ᱞᱮᱨᱞᱮ ᱯᱚᱚᱚᱩᱟᱹᱦᱚᱣᱟ ᱾ ᱫᱮᱟᱹᱥᱮ ᱮᱟᱹᱢᱦᱟ ᱣᱟᱹᱠᱟ ᱦᱟᱹᱚᱮ ᱩᱮᱠᱟᱹᱣᱟᱹᱜ ᱮ ᱞᱚᱥᱜᱟᱹᱞᱟ ᱾

[illegible]

[illegible]

[illegible]

ᱥᱛᱟᱹᱤ ᱮ ᱡᱮᱠᱟ ᱨᱮᱞᱟ । ᱚᱱᱟᱛᱮ ᱵᱷᱟᱱᱰᱟᱱ ᱛᱟᱞᱚᱩ ᱜᱮ ᱟᱨᱚ ᱚᱲᱟᱜ ᱦᱚᱲᱝᱚ ᱵᱚᱝᱜᱟᱵᱥᱤᱥᱤᱮ ᱤᱭ ᱵᱟᱝᱪᱟᱵᱮᱦᱟ, ᱪᱟᱤᱟᱵᱧ ᱪᱥᱱᱟ:ᱞ ᱤᱮᱫᱚᱨᱚ ᱠᱮᱪᱮᱫ ᱨᱚᱜ ᱟ—All mourning comes to an end and the deceased`s immediate family once more is free to sacrifice to their bongas, attend festivals, and celebrate marriages.”[᱑᱙]

ᱵᱷᱟᱱᱰᱟᱱ–

ᱮᱪ ᱱᱟᱦᱟᱱᱮᱫᱚ ᱟᱫᱷᱟ ᱪᱷᱟᱤᱟᱹᱥᱟ ᱨᱟᱹᱩᱭ ᱨᱟᱱᱮᱟ । ᱵᱷᱟᱱᱰᱟᱱ ᱦᱥᱞᱥᱜ ᱨᱟᱱᱮᱟ ᱚᱱᱟ ᱤᱮᱞᱟᱜ ᱩᱥᱛᱟᱹᱫ ᱛᱮᱫ । ᱱᱮᱵᱮᱛᱟᱤ ᱟᱹᱰᱭᱦᱚᱫ ᱜᱮᱪ ᱩᱟᱦᱟᱤᱮ ᱵᱷᱟᱱᱰᱟᱱ ᱨᱟᱹᱩᱭᱨᱚ ᱠᱟᱹᱛᱮᱜ ᱟ । ᱠᱟᱱᱛᱟᱫ ᱟᱹᱤᱭ ᱪᱮᱨᱟᱛᱮ ᱵᱷᱟᱱᱰᱟᱱ ᱤᱮᱞᱟᱜ ᱫᱚ ᱚᱨᱟ ᱧᱷᱟᱹᱣᱨᱟᱹ ᱫᱭᱱ ᱫᱚ ᱵᱟᱹᱮᱥᱜ ᱮ, । ᱚᱨᱛᱚ ᱟᱤ ᱛᱟᱨ ᱥᱮᱪ ᱨᱟᱛᱮ ᱱᱚᱣᱟ ᱫᱚᱨᱚ ᱠᱟᱹᱛ ᱟ । ᱢᱚᱛᱚᱣᱟᱜᱤᱮ ᱠᱟᱨᱤᱟᱛ ᱜᱮ ᱢᱚᱠ ᱤᱮᱨᱚ ᱫᱚᱦᱚᱞᱟ । ᱠᱟᱨᱤᱟᱛ ᱛᱮ ᱢᱟᱦᱟ ᱛᱭᱱᱟᱹᱜ ᱜᱮᱨᱚ ᱜᱚᱢ ᱨᱚᱜ, ᱥᱮᱨᱥᱫᱚ ᱠᱟᱨᱤᱟᱛ ᱛᱮᱠᱟᱤ ᱦᱭᱪᱚᱜ ᱨᱷᱚᱱ ᱮᱞᱟᱞ ᱩᱟᱦᱟ ᱵᱷᱭᱛᱭᱤ ᱤᱮ ᱢᱟᱜ ᱵᱟᱦᱟᱨᱚ ᱛᱥᱪᱥᱞᱟ । ᱥᱮᱨᱟᱛᱮ ᱚᱱᱟ ᱵᱟᱜᱨᱷᱟᱱ ᱩᱟᱱᱷᱟᱜ ᱥᱮᱫ ᱠᱟᱹᱜᱥᱱ ᱨᱟᱹᱩᱭᱜᱮ ᱵᱟᱞ ᱦᱥᱞ ᱫᱟᱝᱮᱞᱟᱜ ᱨᱟᱱᱮᱟ— "ᱦᱚᱝ ᱜᱚᱢ ᱪᱮᱱᱤᱮ ᱟᱹᱣᱤᱭᱨᱚ ᱵᱷᱟᱱᱰᱟᱱᱮᱨᱚ ᱫᱷᱟᱹᱵᱭᱱ ᱚᱱᱟ ᱚᱝᱟᱜᱤᱮ ᱦᱚᱝ ᱵᱚᱜᱜᱟ ᱦᱚ' ᱵᱟᱨᱚ ᱵᱚᱜᱜᱟᱜ ᱟ, ᱠᱭ'ᱫᱥᱤ ᱦᱚ' ᱵᱟᱨᱚ ᱠᱭ'ᱫᱥᱤᱚᱜ ᱟ, ᱦᱟ:ᱰᱭᱦᱚ' ᱵᱟᱨᱚ ᱥᱚᱰᱚᱤᱟ ᱟᱤ ᱵᱟᱪᱪᱟᱦᱚ' ᱵᱟᱨᱚ ᱵᱟᱪᱪᱟᱜ ᱟ ।"[᱒᱐]

ᱟᱹᱛᱥᱦᱚᱝ ᱠᱟᱫ ᱢᱚᱛᱚ ᱪᱮᱝᱟ ᱪᱟᱹᱤᱵᱷᱟᱹ ᱱᱚᱫᱟ ᱵᱷᱟᱱᱰᱟᱱ ᱥᱩ ᱨᱟᱹᱩᱭ ᱤᱮᱫᱚ ᱠᱮᱪᱮᱫ ᱨᱚ ᱛᱟᱦᱮ'ᱱᱟ । ᱟᱹᱛᱥᱤᱮ ᱱᱚᱫᱟ ᱪᱟᱹᱜᱭᱫ ᱟᱹᱰᱭ ᱵᱷᱟᱹᱜᱭ ᱵᱮᱵᱚᱠᱛᱷᱟ ᱛᱟᱦᱮ'ᱱᱟ । ᱱᱚᱫᱟ ᱤᱮᱞᱟᱜ ᱢᱥᱜᱟᱹᱫ ᱥᱟᱵᱟ ᱪᱮᱱ ᱨᱷᱟᱱ ᱟᱹᱠᱟᱹᱩᱭ ᱟᱹᱛᱥ ᱩᱟᱹᱢᱷᱭᱞᱮ ᱵᱟᱜᱟᱞ ᱚᱥᱚ ᱞᱮᱞᱟ । ᱮᱮᱨᱷᱟᱱ ᱟᱹᱛᱥ ᱩᱟᱹᱢᱷᱭᱫᱚ ᱟᱹᱞᱥᱵ ᱵᱮᱝᱟ ᱦᱚᱝ ᱮ ᱢᱟᱵᱤᱟ ᱚᱥᱚᱨᱚᱵᱟ ᱟᱹᱠᱟᱹᱩᱭ ᱚᱝᱟᱜ ᱤᱮ ।

[illegible]

ᱥᱟᱹᱜᱭ, ᱫᱤᱯᱟᱛ, ᱠᱟᱥᱟᱤ, ᱠᱦᱤᱦᱩ ᱠᱟᱠᱟᱛ ᱟᱨ ᱮᱤᱟ ᱢᱤ- ᱫᱟᱩᱯᱤ ᱵᱚ ᱠᱟᱞ ᱵᱟᱚᱤᱵᱚ ᱠᱤᱤᱤᱤ ᱚᱟᱨᱚᱩ ᱥᱟᱤᱚᱤᱨᱤ ᱥᱭᱨᱯᱟ. ᱩᱟᱨᱟᱛ ᱞᱦᱨᱦ ᱯᱤᱵᱫᱟᱤᱵᱚ ᱮᱫᱟᱜ ᱥᱚᱫ ᱞᱫᱭᱚᱟ.ᱨ ᱨᱤ ᱟᱨᱥᱚ ᱵᱚ ᱞᱚᱛᱜᱟ ᱵᱚᱩᱟ ᱢᱤᱨᱟ ᱠᱭᱩ ᱾ ᱦᱤᱵᱦᱚᱤᱵᱚ ᱜᱭᱜᱭ ᱚᱚᱨᱟᱟᱜ ᱟ ᱾ ᱮᱤᱟ ᱚᱟᱨᱚᱩ ᱡᱟᱢᱤᱨᱭᱞᱵᱚ ᱨᱚᱜᱤᱡ ᱵᱚᱩᱟ ᱾ ᱡᱚᱠᱟᱨ ᱥᱭᱯᱚᱜᱵᱚ ᱦᱚᱦ ᱡᱟᱵᱟᱨᱟ ᱟᱨ ᱢᱤᱫᱟ ᱵᱚᱵᱚ ᱞᱤᱞᱫᱟᱨ ᱵᱚᱩᱟ ᱾ ᱤᱚᱤᱜᱤᱜᱤ ᱞᱫᱟᱤᱜᱟᱤ ᱵᱟ.ᱩᱭᱡᱚ ᱫᱟᱞᱟᱜ ᱟ ᱾

᱕) ᱞᱭᱯᱭᱣ ᱜᱟᱥᱟᱨ–

ᱮᱸᱟ ᱵᱟ.ᱩᱭ ᱡᱚ ᱞᱟᱛ ᱞᱟᱥᱟ ᱡᱟᱜᱨᱤ ᱞᱚᱥᱤᱯ ᱵᱟᱜ ᱨᱤᱨᱟᱜ ᱵᱟ.ᱩᱭ ᱵᱟᱤᱟ ᱾ ᱩᱭᱩᱭᱡ ᱠᱤᱡ ᱩᱟᱢᱟᱛ ᱞᱟᱛ ᱞᱟᱥᱟᱵᱚ ᱚᱦᱢᱦᱨᱟ ᱟᱨ ᱮᱤᱟ ᱚᱟᱨᱚᱩ ᱵᱚ ᱞᱫᱟᱤᱜᱟᱤᱚᱜ ᱟ ᱾ ᱩᱭᱩᱭᱡ ᱠᱤᱡ ᱡᱚ ᱩᱟᱢᱟᱛ ᱞᱫᱟᱤᱜᱟᱤ ᱟᱨ ᱮᱤᱟ ᱚᱟᱨᱚᱩ ᱞᱟᱛᱞᱟᱥᱟ ᱚᱦᱢᱦ ᱾ ᱚᱚᱞᱤ ᱚᱦᱢᱦᱡᱚ ᱞᱚᱚᱚ ᱜᱤᱵᱚ ᱚᱦᱢᱦᱨᱟ ᱾ ᱩᱟᱢᱟᱛ ᱤᱚᱸᱟ ᱵᱟ.ᱩᱭ ᱡᱟᱩᱚᱡᱚᱨ ᱨᱤᱜᱤ ᱥᱦᱨᱦᱜ ᱵᱟᱤ ᱚᱟᱥᱤᱸᱡ ᱾ ᱞᱟ.ᱨ ᱞᱟ.ᱨᱚᱤ ᱮᱤᱜᱤ ᱵᱫᱚᱤ ᱵᱚ ᱢᱫᱟᱨᱟᱵ ᱭᱡᱭ ᱨᱤᱤ ᱵᱫᱟᱤ ᱤᱤᱞᱤᱚᱟᱨ ᱡᱚ ᱟ.ᱜᱭ ᱱᱫᱤᱡ ᱵᱚ ᱜᱫᱟᱱ ᱟᱵᱟᱜ ᱟ ᱟᱨ ᱮᱤᱟ ᱵᱚᱨᱤᱵᱚ ᱚᱦᱢᱦ ᱨᱤᱜ ᱟ ᱾

ᱚᱦᱢᱦ ᱵᱟᱚᱤ ᱟ.ᱜᱦᱵᱟᱜ ᱞᱟ.ᱚᱫᱭ ᱢᱦᱨᱠᱟ. ᱵᱚᱚᱤ ᱠᱭᱩ ᱩᱤᱨᱚᱩ ᱵᱚ ᱵᱭᱨᱭᱣ ᱵᱚᱩᱟ ᱾ ᱦᱤᱵᱦᱦᱚ ᱞᱚᱩ ᱞᱟᱮᱟ ᱵᱟᱚᱤ ᱵᱚ ᱨᱦᱩᱟ.ᱮ ᱯᱤᱤᱵᱫᱟᱤ ᱡᱚᱠᱟᱨ ᱥᱭᱯᱚᱜ ᱡᱚ ᱵᱦᱮᱭᱵᱚ ᱞᱟᱛᱜᱟ ᱟ.ᱨᱦᱞ ᱵᱚ ᱥᱭᱞᱦᱜ ᱟ ᱾ ᱦᱤᱵᱦ ᱥᱚᱮ ᱮᱮᱟᱜ ᱢᱟᱥᱱᱟ ᱵᱫᱚᱤ ᱥᱟᱹᱜᱭᱵᱚᱵᱚ ᱤᱩᱟ ᱥᱟᱵᱚᱩᱟ ᱾

ᱤᱚᱸᱟ ᱵᱚᱡᱚ ᱥᱦᱨᱦᱜ ᱵᱟᱤᱟ ᱟᱞᱚᱵᱚᱩᱟᱜ ᱞᱭᱨᱚᱤ ᱨᱤᱨᱟᱜ ᱵᱟ.ᱩᱭ ᱵᱟ.ᱠᱤᱭ ᱾

ᱜᱮᱨᱮ ᱦᱟᱠᱟᱦ ᱟᱱᱟᱸ ᱠᱩᱚᱥᱤᱱᱮ

᱑. ᱩᱟᱨᱮᱜᱤ ᱜᱮᱢᱤᱨᱮᱥᱮ, ᱥᱥᱟ.ᱴᱨᱟ.ᱵ ᱢᱤᱨᱚᱤ: ᱢᱤᱨᱚᱤ ᱠᱩᱚᱥᱤ (ᱯᱮᱱᱥᱩᱤᱠᱵᱤᱨᱟ ᱩᱟᱨᱮᱜᱤ ᱟᱵ ᱢᱤᱢᱟᱠᱟᱢᱤ ᱩᱟᱨᱮᱜᱤ, ᱟ.᱐᱕-᱐ᱨᱵᱟᱥᱠᱩᱵ,ᱠᱮ-ᱥᱤᱜᱠᱩᱵᱟ,ᱩᱤᱯᱟ- ᱥᱤᱜᱢᱥᱩ-᱒᱐᱑᱗) ᱥᱟᱦᱴᱟ-᱑᱑

᱒. Troisi J. The Santal Lifecycle: Rites and Ceremonies (Manohar Publishers & Distributors, 4753/23 Ansari Road, Daryaganj, New Delhi-110002,1979) P.163

᱓. Skrefsrud L.O, ᱥᱥᱟ.ᱴᱨᱟ.ᱵ:ᱦᱮᱵᱱᱮᱵᱮᱨ ᱩᱟᱵᱨ ᱦᱟᱠᱮᱟᱩ ᱱᱮ ᱵᱨᱨᱟᱜ ᱱᱟᱚᱥᱟ(ᱩᱟᱵᱥᱟᱯ ᱢᱨᱩᱢᱨᱵ, ᱩᱥᱟᱮᱜᱵᱟᱩ, ᱟᱥᱤᱢᱟᱥᱤ ᱩᱟᱵᱱᱨᱴ, ᱥᱴᱟᱯ ᱨᱮ.᱑᱑, ᱠᱮᱥᱥᱤᱩ ᱩᱨᱥᱤᱨᱤᱠᱵ, WB-Reprint.2009)Page.16

᱔. Troisi Joseph, The Santal Life-cycle : Tribal Religion (Manohar Publisher & Distributors, 4753/23, Ansari Road, Daryaganj, New Delhi-110002-1979) P.162

᱕. ᱜᱮᱢᱤᱨᱮᱥᱮ ᱩᱟᱨᱮᱜᱤ, ᱥᱨᱚᱟᱮᱵᱨ ᱨᱩᱨᱮ ᱠᱩᱚᱥᱤ, ᱥᱟᱦᱴᱟ. ᱑᱕

᱖. ᱩᱮᱦᱟᱵᱮᱢᱟ ᱜᱟᱱᱴᱮᱵ ᱥᱩᱵᱨᱮᱥᱵᱮ ᱱᱩᱩᱟᱵ, ᱥᱟᱵᱮᱮᱟ ᱥᱟᱦᱤᱚᱨᱮ ᱠᱮᱥᱤᱱᱵᱮᱩᱟ(ᱜᱜᱤᱥᱟ ᱢᱩᱱ ᱥᱴᱜᱵ, ᱢᱤᱨᱜᱥ ᱢᱤᱦᱟᱵᱤ, ᱱᱟᱴᱮᱱ-ᱨ᱕᱔᱐᱐᱒-᱑᱕᱘᱑) ᱥᱟᱦᱴᱟ.᱑᱕

᱗. Malinoski B.-An Introduction of General Anthropology, New York: Harper & Row-1985(p.259)

᱘. Stephen William, 'The Family in Cross Cultures, Renechart Windtonin 1963, Page-10

᱙. Archer W.G. The Definition of a Santal Marriage: Tribal Law and Justice (Concept Publishers. New Delhi-1983) P.228- 29

᱑᱐. ᱚᱮᱫᱮᱜᱮ, ᱥᱟᱦᱴᱟ–᱑᱐᱒

᱑᱑. ᱦᱮᱩᱫᱤᱟᱩ ᱩᱟᱯᱟᱮ ᱩᱟᱦᱟᱮ, ᱜᱥᱞᱥᱜ ᱫᱥᱤᱥᱤᱮ ᱥᱟᱮᱮ ᱥᱱᱯᱵᱟ(ᱫᱱᱯᱥ ᱵᱛᱮᱯᱛᱮ ᱯᱟᱫᱱᱥᱮᱥᱟᱮ, ᱫᱵᱟ.ᱞᱤᱯᱥᱤ, ᱩᱟᱨᱥᱤᱫᱵᱟ.ᱞᱤ– ᱒᱖᱒᱐᱐᱒, ᱒᱐᱑᱖)ᱥᱟᱦᱴᱟ.᱙

᱑᱒. ᱚᱮᱫᱮᱜᱮ, ᱥᱟᱦᱴᱟ–᱖

᱑᱓. ᱫᱮᱥᱤᱛ ᱫᱟᱥᱴᱟᱤ ᱯᱟᱩᱟᱨᱟᱮᱚᱱ, ᱥᱛᱮᱚᱛᱟᱱ ᱥᱛ.ᱥᱥᱤᱥᱚᱱᱥ ᱫᱮᱫᱟᱥᱚᱵᱛ: ᱥᱟᱩᱛᱞᱟ ᱚ ᱥᱟ.ᱥᱥᱤᱥᱚᱱ ᱯᱤᱥᱥᱴᱟᱯᱟᱴᱟᱤᱮ ᱩᱟᱨᱥᱤᱫᱵᱟ.ᱞᱟᱤᱟ ᱥᱛᱮᱚᱛᱟᱟ (ᱛᱯᱱᱫᱛᱥᱱ ᱫᱵᱛᱥᱛ ᱚ ᱥᱟ.ᱥᱥᱤᱥᱚᱱ ᱮᱥᱛᱫᱮᱩᱱ, ᱚᱮᱥᱥᱥᱵᱱᱚ ᱞᱟᱮᱟᱞᱛᱚᱱ ᱚ ᱚᱮᱥᱥᱥᱵᱱᱚ ᱞᱛᱚᱱ ᱥᱮᱮᱟᱨᱟᱮ ᱫᱱᱫᱵᱛᱜᱤ, ᱫᱵᱥᱫᱟᱮᱮᱥᱟᱤ) ᱥᱟᱦᱴᱟ᱑᱖᱖– ᱑᱖᱗)

᱑᱔. Skrefsrud L.O. Gujug ar Bhandan:Hor Koren Mare Hapram ko Reyag Katha (Marsal Bamber, Jhargram Adivasi Market.Stal No-10.West Medinipur - 1887, Reprint 2009) P.207

᱑᱕. ᱦᱮᱩᱫᱤᱟᱩ ᱩᱟᱯᱟᱮ ᱩᱟᱦᱟᱮ,ᱵᱮᱚᱛᱮᱵᱮ ᱮᱩᱛᱥᱛᱮ ᱯᱥᱚᱵᱱ, ᱥᱟᱦᱴᱟ–᱖

᱑᱖. ᱥᱟᱤᱮᱮ ᱮᱱᱩᱛ:ᱨ ᱵᱟᱤᱟᱮ, ᱜᱟᱞᱜᱥᱤ ᱤᱛᱨᱤᱱᱚ ᱯᱟᱚᱟᱫ (ᱜᱥᱤᱥ ᱜᱟᱩᱥᱮ ᱥᱛᱮᱚᱛᱟ ᱫᱱᱤᱯᱛ.ᱜᱛᱟ, ᱜᱛᱦᱛᱤᱜᱱ ᱜᱛ.ᱜᱫᱥᱥ, ᱤᱛᱨᱤᱟᱚᱜᱯᱥᱤ, ᱩᱟᱨᱥᱤᱫᱵᱟ.ᱞᱤ, ᱥᱜᱱᱥᱛ–᱒᱐᱐᱙) ᱥᱟᱦᱴᱟ.᱑᱐

᱑᱗. ᱩᱡᱤᱩᱡ ᱤᱚᱜᱥᱡᱮᱟᱚᱥ, ᱚᱨᱯᱩᱟᱦᱟ:ᱨ ᱟᱤ ᱞᱥᱟᱨᱜᱟᱨ ᱞᱚᱵᱥᱨᱞ ᱵᱟᱵᱨ ᱟᱢᱜᱚ ᱞᱟᱵᱥᱨᱢ: ᱞᱟᱵᱥᱨᱢ (ᱟᱮᱭᱞᱟᱠᱭ ᱠᱚᱠᱭᱲᱚ ᱨᱜᱡᱵᱨᱠᱚᱨᱟᱯ ᱨ:ᱜ ᱵᱚᱯᱜᱚᱤᱟᱯ ᱨᱠᱚᱠᱭᱲᱨᱠᱚᱨ, ᱚᱜᱭᱠᱟ, ᱤᱟᱲᱤᱚᱚᱜᱤᱫ:ᱡᱤ-᱒᱐᱐᱒) ᱥᱟᱦᱴᱟ-᱑᱑

᱑᱘. ᱥᱚᱤᱨᱨ ᱨᱭᱩᱟ:ᱲ ᱜᱚᱤᱚᱨ,ᱜᱨᱚᱟᱨᱤᱨ ᱨᱩᱟᱵᱟᱨ ᱫᱧᱚᱥᱭ, ᱥᱟᱦᱴᱟ-᱑᱔-᱑᱙

᱑᱙. Troisi J, The Santal Life Cycle:Rites and Ceremonies: Tribal Religion (Print Perfect, A 23 Mayapuri, Phase II, New Delhi- 110064- 1979)P.194

᱒᱐. Skrefsrud L.O,ᱜᱨᱚᱟᱨᱤᱨ ᱨᱩᱟᱵᱟᱨ ᱫᱧᱚᱥᱭ, P.215

᱒᱑. ᱠᱨᱩᱞᱤᱚᱩ ᱩᱚᱮᱚᱨ ᱩᱚᱠᱚᱨ, ᱜᱨᱚᱟᱨᱤᱨ ᱨᱩᱟᱵᱟᱨ ᱫᱧᱚᱥᱭ, ᱥᱟᱦᱴᱟ-᱒᱔

[illegible]

[illegible]

[illegible]

ᱡᱟᱮᱟᱜᱷᱟᱡᱟᱜ ᱜᱮᱭᱟ । ᱚᱮᱟᱠᱚ ᱛᱩᱞᱩᱢ ᱮᱚᱹᱜᱚᱨ ᱢᱩᱜᱤ ᱢᱟᱯᱟᱜ ᱠᱷᱚᱮ ᱮᱤᱛ ᱫᱷᱟᱹᱣᱤᱢ ᱣᱚ ᱣᱟᱸᱯᱟᱣ ᱟᱹᱜᱩᱣᱟᱠᱟᱜ ᱟ, ᱚᱮᱟᱫᱚ ᱟᱹᱦᱤ ᱣᱟᱣᱟᱜ ᱠᱟᱛᱷᱟ ᱠᱟᱮ ᱜᱮᱭᱟ ।

ᱟᱹᱦᱤ ᱥᱚᱚᱠᱚ ᱢᱮᱮᱟ ᱵᱤᱱᱛᱤ ᱫᱚ ᱵᱤᱮ ᱛᱤ ᱛᱮ ᱛᱟᱥᱮᱸ ᱥᱮᱢᱟᱜ ᱠᱟᱮ ᱛᱟᱵᱚᱮᱟ । ᱢᱮᱮᱠᱷᱟᱮ ᱮᱚᱸᱟ ᱢᱮᱮ ᱫᱚ ᱵᱤᱱᱛᱤ ᱯᱩᱛᱷᱤ ᱠᱚ ᱚᱞ ᱟᱠᱟᱫ ᱚᱱᱚᱞᱤᱭᱟᱹ. ᱢᱮᱢᱚᱮ ᱠᱟᱹ.ᱮᱟᱹ.ᱭᱞᱟᱞ ᱧᱩᱦᱩ ᱚᱟᱜ 'ᱢᱚᱢᱡᱤᱢ ᱵᱤᱱᱛᱤ' ᱟᱨ 'ᱠᱟᱨᱟᱢ ᱵᱤᱱᱛᱤ', ᱯᱨᱚᱫᱷᱟᱮ ᱢᱩᱨᱢᱩᱚᱟᱜ 'ᱵᱷᱟᱮᱦᱟᱮ ᱵᱤᱱᱛᱤ' ᱮᱢᱟᱮ ᱠᱚᱨᱮ ᱚᱠᱚᱭ ᱥᱚ' 'ᱵᱤᱮ ᱛᱤ ᱛᱮ ᱛᱟᱥᱮ' ᱥᱮᱢᱟᱜ' ᱠᱟᱛᱷᱟ ᱵᱟᱠᱚ ᱢᱮᱮ ᱟᱠᱟᱫᱟ ।
ᱡᱟᱮᱛᱟᱨᱤ ᱞᱮᱠᱷᱚᱨᱟᱨ ᱜᱦᱵᱤᱮᱫᱚ ᱢᱟ.ᱮᱦᱤ 'ᱵᱤᱱᱛᱤ ᱯᱩᱛᱷᱤ' ᱢᱮᱮᱛᱮ ᱢᱤᱫᱟᱧᱟᱹᱜ ᱯᱩᱛᱷᱤ ᱭᱮ ᱚᱞ ᱟᱠᱟᱫᱟ । ᱟᱢᱟᱜ ᱯᱚᱛᱚᱵ ᱨᱮᱥᱚ' ᱵᱤᱮ ᱛᱤ ᱨᱮᱭᱟᱜ ᱠᱟᱛᱷᱟ ᱫᱚ ᱵᱟ.ᱮᱩᱜ ᱟ । ᱛᱚᱵᱮ ᱚ'ᱦᱮ ᱠᱟᱞᱤᱯᱚᱨᱚᱲ ᱥᱟ'ᱡᱫᱟᱜ ᱟᱢᱟᱜ ᱨᱚᱨᱛᱚᱨᱟ ᱠᱟᱛᱷᱟ ᱨᱮᱫᱚ ᱵᱤᱮ ᱛᱤ ᱛᱮᱭᱟᱜ ᱢᱮᱮᱛᱮᱭ ᱢᱮᱮ ᱟᱠᱟᱜ ᱟ । ᱯᱨᱚᱫᱷᱟᱮ ᱢᱩᱨᱢᱩᱫᱚ 'ᱡᱮᱫᱟᱭ ᱠᱟᱛᱷᱟ ᱵᱤᱱᱛᱤ ᱠᱚᱠᱟᱮᱱ' ᱢᱮᱮᱛᱮᱭ ᱢᱮᱮ ᱟᱠᱟᱜ ᱟ । ᱠᱟ.ᱮᱟ.ᱭᱞᱟᱞ ᱧᱩᱦᱩ ᱫᱚ 'ᱚᱠᱟᱫᱚ ᱢᱮᱮ ᱯᱚᱫᱳᱠᱟᱛᱮ ᱯᱟᱭᱲᱟ ᱠᱟᱛᱮ ᱢᱮᱮᱱᱟᱜ ᱚᱮᱟ ᱯᱚᱫᱳ ᱯᱟᱭᱲᱟ ᱠᱚᱜᱮᱳ ᱚᱞ ᱡᱚᱫᱚᱨ ᱠᱮᱜ ᱟ' ᱢᱮᱮᱛᱮᱭ ᱢᱮᱮ ᱟᱠᱟᱜ ᱟ । ᱚᱨᱢᱩᱮ ᱢᱩᱨᱢᱩ 'ᱵᱟᱠᱷᱨᱮᱲ ᱵᱤᱱᱛᱤ' ᱯᱩᱛᱷᱤ ᱨᱮᱭᱟᱜ ᱞᱟ.ᱭ ᱵᱩᱧᱟ.ᱨᱮ ᱵᱟᱠᱷᱨᱮᱲᱧᱟᱜ ᱵᱤᱱᱛᱤ ᱠᱟᱮᱱ ᱢᱮᱮᱛᱮᱭᱮ ᱢᱮᱮ ᱟᱠᱟᱥᱟᱫ ᱟ । ᱡᱩᱨᱢᱭᱚᱢᱩᱠᱷᱤ ᱢᱟᱨᱟᱮᱦᱤ ᱟᱢᱟᱜ 'ᱡᱤᱧᱟᱨᱟᱢ ᱵᱤᱱᱛᱤ' ᱯᱩᱛᱷᱤᱨᱮ 'ᱵᱤᱱᱛᱤ' ᱟ.ᱵᱟ. ᱨᱮᱭᱟᱜ ᱢᱮᱮᱛ ᱫᱚ ᱠᱟ.ᱥᱮᱤ ᱞᱮᱠᱟᱛᱮᱭ ᱵᱮᱵᱷᱟᱨ ᱟᱠᱟᱫᱟ । ᱚᱮᱠᱟᱜᱮ ᱮᱟᱨᱟᱭᱚᱲ ᱡᱚᱨᱮᱮ ᱛᱚᱵᱮᱡᱩᱛᱟ.ᱢ ᱢᱤᱫ ᱯᱩᱛᱷᱤᱭᱮ ᱚᱞ ᱟᱠᱟᱜ ᱟ 'ᱟᱡᱟᱵ ᱵᱤᱱᱛᱤ' ।
ᱚᱮᱦᱮᱥᱚ' ᱵᱤᱱᱛᱤ ᱨᱮᱭᱟᱜ ᱢᱮᱮᱛ ᱞᱮᱠᱟᱛᱮ ᱵᱤᱮ ᱛᱤ ᱨᱮᱭᱟᱜ ᱠᱟᱛᱷᱟᱫᱚ ᱵᱟ.ᱮᱩᱜ ᱟ । ᱛᱤᱭᱟᱮᱛᱮ ᱜᱮ ᱯᱩᱛᱷᱤᱭᱮ ᱚᱞ ᱟᱠᱟᱜ ᱟ ᱟᱨ ᱟᱡᱟᱵ ᱤᱫᱤ ᱠᱟᱛᱮ ᱟᱹᱦᱤ ᱮᱟᱯᱟᱭ ᱮᱟᱯᱟᱭ

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ᱚᱥᱵᱚᱞ ᱞᱟᱣᱟᱨᱮᱟᱠᱮᱫᱟ ᱟ । ᱚᱥᱚᱲ ᱛᱚᱣᱚᱫ ᱩᱟᱨᱮᱟᱩ, ᱯᱮᱱᱮᱥ ᱩᱟᱨᱮᱟᱩ ᱤᱵ ᱛᱟᱨ ᱟ.ᱠᱥᱵᱟᱜᱵᱮ ᱟ । ᱵᱮᱟᱤᱵ ᱫᱟᱹᱞᱟᱮ ᱮᱨᱮᱟ । ᱠᱵᱵᱟᱱᱥᱨᱤ ᱚᱵᱯ ᱚᱟᱣᱨᱹᱮᱟ ᱨᱤᱨᱯ ᱞᱵᱥᱠᱟ ᱟᱥ ᱠᱟᱞᱩᱟᱥ ᱱᱟᱱᱠᱵ । ᱛᱟᱥ ᱟ.ᱚᱥᱥᱟᱮ ᱩᱟ.ᱫᱟᱹᱞᱟ ᱚᱟᱯᱟᱚᱨ ᱮᱵᱩᱟ ᱠᱟᱚᱥᱟ ᱠᱵᱤᱵ ᱛᱟᱫᱯᱟ ᱵᱠᱚᱵᱥᱨ ᱚᱥᱮᱚᱜᱮ ᱟ ।

ᱛᱥᱟᱹᱜᱟᱮ ᱛᱜᱮᱚᱜ–

ᱛᱥᱟᱹᱜᱟᱮ ᱤᱵ ᱮᱵᱞ ᱮᱮᱥ ᱣᱵᱵᱟᱮ ᱩᱮᱢᱟ.ᱤ ᱠᱟ.ᱩᱜ । ᱫᱜᱯᱢᱮ ᱣᱵᱫᱵᱮ ᱠᱵ ᱫᱜᱯᱢᱮ ᱚᱜᱠᱜᱮᱟᱮ ᱚᱨᱯ ᱮᱟᱣᱟᱮ, ᱞᱜᱯᱜᱜ ᱜᱟᱣᱟᱥ ᱠᱵ ᱠᱟ.ᱩᱜ ᱠᱨᱤ ᱥᱨᱣᱵ ᱞᱜᱵᱜᱥᱨ ᱮᱜᱥᱟ.ᱨ ᱮᱨ ᱛᱟᱱᱠᱵ ᱟᱱᱠᱟᱥ ᱯᱨᱮ ᱟ । ᱠᱥᱟᱮᱮᱨ ᱫᱜᱯᱢᱮ ᱣᱵᱫᱵᱮ ᱠᱵ ᱯᱜᱱᱟ. ᱮᱵᱞᱟᱹᱨ ᱱᱥᱨᱤ ᱟᱠᱵᱵᱟᱮ ᱤᱮᱠ ᱠᱵ ᱵᱚᱣᱨ ᱞᱵᱤᱵᱥ ᱯᱨᱮ ᱟ । ᱤᱮᱠ ᱛᱜᱫᱵᱤᱜ ᱤᱨᱨᱟ ᱯᱟ.ᱮᱜᱤ ᱯᱜᱱᱟ. ᱮᱵᱞᱟᱹᱨ ᱨ ᱯᱟ.ᱨ ᱥᱮᱵᱟ.ᱵ ᱟᱠᱟᱮ ᱟ ᱞᱜᱵᱜ ᱥᱟᱵᱨᱞ ᱠᱟᱚᱥᱟ । ᱵᱮᱟᱮᱨ ᱵᱵᱟᱮ ᱣᱵᱵ ᱞᱨᱤ ᱠᱥᱵᱮ ᱟᱥ ᱟ.ᱚᱠᱣᱵᱵ ᱞᱨᱤ ᱠᱥᱵᱮ ᱫᱟ.ᱵᱜ ᱠᱟᱚᱨ ᱞᱟᱣᱟᱹ ᱠᱟᱚᱥᱟ ᱛᱜᱮᱚᱜ ᱚᱟᱯᱟᱚᱨ ᱞᱨᱨᱵᱮ ᱟ ᱵᱮᱟᱮᱨ ᱛᱥᱟᱹᱜᱟᱮ ᱛᱜᱮᱚᱜ ।



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